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#### **Send Em Home Sweatin:**

Send 'em Home Sweatin' Vincent Power, 2000 An insight into the glamour and excitement of the ballrooms of romance of Nostalgia, Song and the Ouest for Home Paul Carr, 2025-08-07 What does it mean to evoke a sense of home the 1960s through song or intentionally utilize nostalgia in songwriting This book explores a neglected aspect of scholarship surrounding the study of song its relationship with nostalgia and notions of home in the broadest sense Each essay in this collection studies these factors from the perspective of production text and reception either individually or in combination Making use of frameworks such as Marxism critical theory and hauntology this is a propulsive study of the global cultural phenomena of nostalgia music From the perspective of production authors explore nostalgia as technique and the commercialization of nostalgia The section focused on text features case studies of nostalgic songs or albums about home and musicological analyses of the nostalgic trends of songwriters songs albums Finally the reception essays facilitate examination of nostalgic narratives from the subjective and varying perspectives of audiences or listeners Whether identifying with Bruce Springsteen or ABBA or hailing from Ukraine or New Zealand the featured music speaks to a listener s sense of home and self From music of the Serbian diaspora and Country n Irish music which speak of a nostalgia for a homeland or time to which one cannot return to a song performed in the Wuhan dialect for listeners who could not leave their homes during COVID containment these collected essays feature the music of artists whose audiences have found and clung to a version of themselves Youth and Popular Culture in 1950s Ireland Eleanor O'Leary, 2018-04-05 Focusing on a decade in Irish history which has been largely overlooked Youth and Popular Culture in 1950s Ireland provides the most complete account of the 1950s in Ireland through the eyes of the young people who contributed slowly but steadily to the social and cultural transformation of Irish society Eleanor O Leary presents a picture of a generation with an international outlook who played basketball read comic books and romance magazines listened to rock n roll music and skiffle made their own clothes to mimic international styles and even danced in the street when the major stars and bands of the day rocked into town She argues that this engagement with imported popular culture was a contributing factor to emigration and the growing dissatisfaction with standards of living and conservative social structures in Ireland As well as outlining teenagers resistance to outmoded forms of employment and unfair work practices she maps their vulnerability as a group who existed in a limbo between childhood and adulthood Issues of unemployment emigration and education are examined alongside popular entertainments and social spaces in order to provide a full account of growing up in the decade which preceded the social upheaval of the 1960s Examining the 1950s through the unique prism of youth culture and reconnecting the decade to the process of social and cultural transition in the second half of the 20th century this book is a valuable contribution to the literature on 20th century Irish history Sand Against the Wind Barbara Cueter, 2007-10-23 Nettie meets an irresistible rogue and after a whirlwind wooing in the 1929 Appalachian summer finds herself living at Millview a farm located miles

from everything she loves She struggles to make her marriage work despite the ever present shadow of Lurania Millard s mother and Herbert his first cousin Nettie resolves to be a good wife but plans to leave as soon as she has the money Faced with an insolent Depression and Millard s intermittent rages Nettie plans a new life for her children as she conceals her own It s one of the best historical novel manuscripts I ve received in a long time Wm Greenleaf Editor Writer's Digest

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