



Seminole Burning

Erik March Zissu



Seminole Burning:

Seminole Burning Daniel F. Littlefield, 1996 The true story of mob vengeance on two innocent Native American teenagers in Oklahoma The Seminole Freedmen Kevin Mulroy, 2016-01-18 Popularly known as Black Seminoles descendants of the Seminole freedmen of Indian Territory are a unique American cultural group Now Kevin Mulroy examines the long history of these people to show that this label denies them their rightful distinctiveness To correct misconceptions of the historical relationship between Africans and Seminole Indians he traces the emergence of Seminole black identity and community from their eighteenth century Florida origins to the present day Arguing that the Seminole freedmen are neither Seminoles Africans nor black Indians Mulroy proposes that they are maroon descendants who inhabit their own racial and cultural category which he calls Seminole maroon Mulroy plumbs the historical record to show clearly that although allied with the Seminoles these maroons formed independent and autonomous communities that dealt with European American society differently than either Indians or African Americans did Mulroy describes the freedmen s experiences as runaways from southern plantations slaves of American Indians participants in the Seminole Wars and emigrants to the West He then recounts their history during the Civil War Reconstruction enrollment and allotment under the Dawes Act and early Oklahoma statehood He also considers freedmen relations with Seminoles in Oklahoma during the twentieth and early twenty first centuries Although freedmen and Seminoles enjoy a partially shared past this book shows that the freedmen s history and culture are unique and entirely their own *Africans and Seminoles* Daniel F. Littlefield, 2001 An updated edition of a standard work documenting the interrelationship of two racial cultures in antebellum Florida and Oklahoma

Alfalfa Bill Robert L. Dorman, 2018-10-04 In this masterful biography Robert L Dorman traces the career of William H Alfalfa Bill Murray from his hardscrabble childhood in post Civil War Texas to his remarkable ascendancy as a nationally known political figure in the mid twentieth century The first comprehensive portrait of Murray to be published in fifty years Alfalfa Bill is both the exploration of a larger than life personality and an illuminating account of the birth of political conservatism in Oklahoma As Dorman reveals no political label readily fit Murray The core conservatism of his Texas years was caught up in the ferment of three major periods of American reform the Populist uprising the Progressive Era and the New Deal Over his long career Murray strongly advocated for states rights limited government and strict constitutionalism yet he was also a consistent foe of corporations and concentrated wealth The society he sought was small scale decentralized agrarian and racially segregated Although he claimed to represent high principles Murray as a politician was an opportunist loved a good fight had a flair for the theatrical and hungered for power Dorman depicts Murray from his days as a political operative in the Chickasaw Nation to his leadership of the Oklahoma Constitutional Convention and from the Speaker s chair of the Oklahoma legislature to the halls of Congress The book follows Murray s quixotic attempt to found an agricultural colony in Bolivia and chronicles his amazing Oklahoma comeback in the 1930 gubernatorial election The final chapters detail

Murray's legendary term as state governor, his failed candidacy for president and his emergence as a fierce critic of New Deal liberalism and racial desegregation. Unlike earlier biographies of Murray Alfalfa Bill brings issues of race, class and gender to the forefront often in surprising ways. On the surface the Murray saga was an American success story yet his rise came at a price for Murray himself, his family and the people of the state he helped to create. An indelible portrait emerges of an ambitious, domineering, relentless and unapologetically racist figure whose tarnished legacy seems painfully relevant in America's current political climate.

A Companion to African American History Alton Hornsby, Jr., 2008-04-15 A Companion to African American History is a collection of original and authoritative essays arranged thematically and topically covering a wide range of subjects from the seventeenth century to the present day. Analyzes the major sources and the most influential books and articles in the field. Includes discussions of globalization, region, migration, gender, class and social forces that make up the broad cultural fabric of African American history.

The Seminoles Edwin C. McReynolds, 1975-03-15 This is the history of a remarkable nation, the only Indian tribe that never officially made peace with the United States. General Thomas Sidney Jesup admired the Seminoles as adversaries. We have at no former period in our history had to contend with so formidable an enemy. No Seminole proves false to his country nor has a single instance occurred of a first-rate warrior having surrendered. Jesup made those comments in 1837 and they proved true throughout the Seminole-white confrontations of the nineteenth and twentieth centuries. Portions of the Seminoles story, particularly their wars, have been told, but until this book no extensive history of the tribe had been written. Here is the record of those dauntless people who were tricked, robbed, defrauded and abused. The origins of the tribe, the complex problems concerning their rights in Florida, the military operations against them, their forced removal to Indian Territory, their role in the Civil War and their adjustment to life in the West are important elements of the book.

History Can Bite Denise Bontrovato, Karina V. Korostelina, Martina Schulze, 2016-10-10 The volume provides critical insights into approaches adopted by curricula, textbooks and teachers around the world when teaching about the past in the wake of civil war and mass violence, discerning some of the key challenges and opportunities involved in such endeavors. The contributors discuss ways in which history teaching has acted as a political tool that has at times been guilty of exacerbating inter-group conflicts. It also highlights history teaching as an important component of reconciliation attempts, showcasing examples of curricular reform and textbook revision after conflict and discussing how the contestations and difficulties surrounding such processes were addressed in different post-conflict societies.

Black Slaves, Indian Masters Barbara Krauthamer, 2013 Black Slaves Indian Masters Slavery Emancipation and Citizenship in the Native American South

Blood Matters Erik March Zissu, 2014-06-03 First Published in 2002 This study explores how the five tribes of Oklahoma, Cherokees, Chickasaws, Choctaws, Creeks and Seminoles strove to achieve political unity within their tribes during the first decades of the 20th century by forging a new sense of peoplehood around the idea of blood.

The State of Sequoyah Donald L. Fixico, 2024-10-22 Few people today know that the forty-sixth

state could have been Sequoyah not Oklahoma The Five Tribes of Indian Territory gathered in 1905 to form their own Indian led state Leaders of the Cherokees Chickasaws Choctaws Muscogeese and Seminoles drafted a constitution which eligible voters then ratified In the end Congress denied their request but the movement that fueled their efforts transcends that single defeat Researched and interpreted by distinguished Native historian Donald L Fixico this book tells the remarkable story of how the state of Sequoyah movement unfolded and the extent to which it remains alive today Fixico tells how the Five Nations after removal to the west negotiated treaties with the U S government and lobbied Congress to allow them to retain communal control of their lands as sovereign nations In the wake of the Civil War while a dozen bills in Congress proposed changing the status of Indian Territory the Five Tribes sought strength in unity The Boomer movement and seven land dispensations beginning with the famous run of 1889 nevertheless eroded their borders and threatened their cultural and political autonomy President Theodore Roosevelt ultimately declared his support for the merging of Indian Territory with Oklahoma Territory paving the way for Oklahoma statehood in 1907 and shattering the state of Sequoyah dream Yet the Five Tribes persevered Fixico concludes his narrative by highlighting recent U S Supreme Court decisions most notably *McGirt v Oklahoma* 2020 that have reaffirmed the sovereignty of Indian nations over their lands and people a principal inherent in the Sequoyah movement Did the story end in 1907 Could the Five Tribes revive their plan for separate statehood Fixico leaves the reader to ponder this intriguing possibility

I've Been Here All the While Alaina E. Roberts,2021-04-05 Perhaps no other symbol has more resonance in African American history than that of 40 acres and a mule the lost promise of Black reparations for slavery after the Civil War In *I've Been Here All the While* Alaina E Roberts draws on archival research and family history to upend the traditional story of Reconstruction

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A Brief History of the Seminole Indians Emmett Leroy Harshbarger,1929

Fire Ecology of Florida and the Southeastern Coastal Plain Reed F. Noss,2024-11-26 A biodiversity hotspot Florida is home to many ecosystems and species that depend on frequent fire to exist In this book Reed Noss discusses the essential role of fire in generating biodiversity and offers best practices for using fire to keep the region s ecosystems healthy and resilient

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