

THE SIGNS SOURCE IN THE FOURTH GOSPEL

G. VAN BELLE



Semeia 53 The Fourth Gospel From A Literary Perspective

**Esther Ngan-ling Chow, Catherine
White Berheide**



Semeia 53 The Fourth Gospel From A Literary Perspective:

Semeia 53 R. Alan Culpepper, 1991-12-01 **Semeia 53** R. Alan Culpepper, Fernando F. Segovia, 1991 **The Fourth Gospel from a Literary Perspective** R. Alan Culpepper, 1991 **The Gospel of John as Literature** Stibbe, 2019-07-01

This volume contains thirteen essays written between 1900 and today Each of them takes as its starting point the Gospel of John as a literary unity The volume as a whole traces literary studies of John back to the early 1900 s and charts their development from then Some of these essays are little known even to Johannine scholars Others are recognized as classics in the field Two of them are translations This book is therefore a timely and indispensable resource for those interested in the history of the fourth gospel interpretation and in examples of literary methods applied to John The Prologue of the Fourth Gospel Peter Phillips, 2006-04-01 This study explores the background to the interpretation of the Prologue of the Fourth Gospel and the various layers of meaning *Pastor John* Brian N. Tebbutt, 2020-08-12 Puzzled by John This exciting book illuminates the Gospel in a completely fresh way Reading and working with it will deepen fellowship and skill in pastoral care The text is mined for gems of insight into ourselves and as a rich resource of ample illustrative material for preachers and teachers Poetry prose and hymn references abound Pastor John elucidates the first four chapters of John s Gospel presenting new insights into the text in a way that involves us in the story When we read we come nearer to Jesus who is always with us anyway A guide is provided for understanding ourselves experienced by sharing with each other Precise guidance is given for workshops where all contribute something of themselves in the light of the text This experience of John s Gospel is illuminated using the latest way of reading the text What the story means is conveyed in detailed Bible study It becomes real for us and this reality is explored by understanding the process of reading and observing our reactions to the text John s Christ becomes central to who we are *Family of the King* Jan G. van der Watt, 2021-11-15 Nearly all metaphors in the Gospel according to John relate to ancient family imagery Thus the disciples are born of the Father the Father provides them with bread and drink water He educates them and protects them and a dwelling is prepared for them and so on This family imagery which is interwoven throughout the Gospel in a complex network provides a key to the understanding of the message of the Fourth Gospel In this volume after exploring numerous state of the art theories on metaphor a customised metaphor theory is developed from the Fourth Gospel itself which can be applied to the analysis of the Gospel as a whole The theory is based on two of the best known metaphors in the Fourth Gospel I am the Good Shepherd and I am the True Vine Subsequently all other metaphors are analysed according to this theory *Women, the Family, and Policy* Esther Ngan-ling Chow, Catherine White Berheide, 1994-06-07 The authors highlight how structural circumstances in countries with various degrees of industrialization are associated with specific policies The analyses of women s experiences reveal the variety of ways in which private patriarchy in families combines with public patriarchy in economies and states to create a system of domination which subordinates women The authors detail how gender is constructed under specific political economic and

cultural circumstances and seek to understand how state policies with differing sensitivities to women's issues have produced mixed outcomes for women and their families in the process of economic development

Transformative Encounters Ingrid R Kitzberger, 2021-10-01 This composite post colonial and multi dimensional volume contains sixteen original essays by distinguished Jewish and Christian Scripture scholars on a wide range of perspectives on the relation between Jesus and women as portrayed in the New Testament Gospels as historically re constructed in the context of Second Temple Judaism and of Mediterranean society as well as in present actualizations The contributions reflect the different social locations of interpreters from all continents and testify to the richness of methods employed in biblical interpretation at the end of the 20th century ranging from literary approaches narrative criticism reader response criticism intertextuality historical critical methods archaeology and social scientific interpretation to cultural studies and film theory By addressing new questions and searching for answers on untrodden paths the vital scholarship on Jesus and women will be re viewed enriched and challenged

The Bible and the Dead Sea Scrolls: The scrolls and Christian origins James H. Charlesworth, 2006 The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish beginnings of Christianity

The Bible and the Dead Sea Scrolls: Scripture and the scrolls James H. Charlesworth, 2006 The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish beginnings of Christianity

The Gospel of the Beloved Disciple Herman C. Waetjen, 2014-05-22 There is a general consensus that the Fourth Gospel underwent two editions But in contrast to all previous efforts to reconstruct these two editions on the basis of source and redaction criticism Waetjen maintains that these two editions essentially overlap without far reaching changes Chapter 1-20 originated within the Jewish community of Alexandria and were addressed to Jews in order to persuade them to believe into Jesus as the Messiah the Son of God The second edition originated when chapter 21 was added and certain revisions were made in chapters 1-20 by an editor in the Christian community of Ephesus in order to present the Gospel to Gentile Christians and perhaps attendantly to legitimate it for canonization Waetjen examines John's gospel by engaging in a close reading of various units of the Gospel from the perspective of a two level drama that presents two narrative worlds within the literary structure of the Gospel Out of his readings of the texts one of the major and provocative conclusions Waetjen draws is that Lazarus is the Beloved Disciple of Jesus in chapters 1-20 John the son of Zebedee is intimated to play the role of the Beloved Disciple not only in chapter 21 but throughout the Gospel In other words the editor of chapter 21 has concluded that John based on the title that the gospel

already bears is the Beloved Disciple and project that backwards from chapter 21 throughout the previous 20 chapters Waetjen's thorough scholarship and his attention to detail in his original readings challenge traditional readings of John's Gospel providing fresh insights into the Gospel The Personal Voice in Biblical Interpretation Ingrid Rosa Kitzberger, 2002-06-01 Reading and interpreting the Bible whether as an ordinary or critical reader has always been strongly influenced by a person's own experience They demonstrate the variety of ways in which the Bible can have meaning for different people The contributors offer challenging new perspectives on the ancient biblical books and individual texts of the Torah the prophets the Gospels Pauline letters and Revelation The Personal Voice in Biblical Scholarship contains the original essays of distinguished Jewish and Christian scholars of the Hebrew Bible and the New Testament from all over the world and a variety of backgrounds **"It is the Spirit that Gives Life"** Gitte Buch-Hansen, 2010-05-27 Since Origen and Chrysostom John's Gospel has been valued as the most spiritual among the New Testament writings Although Origen recognizes the Stoic character of John's statement that God is pneuma 4:24 an examination of the gospel in light of Stoic physics has not yet been carried out Combining her insight into Stoic physics and ancient physiology the author situates her thesis in the major discussions of modern Johannine scholarship e.g. the role of the Baptist and the function of the Johannine signs and demonstrates new solutions to well known problems The Stoic study of the Fourth Gospel reveals a coherent narrative tied together by the spirit The problem with which John's Gospel wrestles is not the identity of Jesus but the transition from the Son of God to the next generation of divinely begotten children how did it come about A reading carried out from a Stoic perspective points to the translation of the risen body of Jesus into spirit as the decisive event The provision of the spirit is a precondition of the divine generation of believers Both events are explained by Stoic theory which allows of a transformation of fleshly elements into pneuma and of multiple fatherhood In fact in his Commentary on John Origen described Jesus' ascension as an event of *anastoixei-sis* which is the Stoic term for the transformation of heavily elements into lighter and pneumatic ones Exploring the Gospel of John Dwight Moody Smith, R. Alan Culpepper, Carl Clifton Black, 1996-01-01 Every aspect of the study of John is represented in this book including the historical origins of the Johannine community the religious traditions in the gospel within and beyond early Christianity the Fourth Gospel's literary dimensions and theological concerns and the distinctive challenges presented by the Gospel's interpretation Voyages with John Robert Kysar, 2005 In this volume Robert Kysar chronicles the history of interpretation of the Fourth Gospel in the twentieth century His study reveals four distinct critical approaches to understanding the Fourth Gospel historical theological literary and postmodernist readings The use of these methods mirrors the history of biblical studies and influences the present state of scholarship **The Death of Jesus and the Politics of Place in the Gospel of John** Peter Claver Ajer, 2016-09-01 This book's findings are rich and intriguing In his death Jesus the chief architect in the production of space in the Christian realm founds an alternative community that reorders space and creates a new reality for believers This

new community which dwells in this radical new space successfully resists the domination of oppressive regimes and mindsets such as the Roman Empire. Suffering is transformed here. Many recent biblical studies have utilized various methodologies and historical critical viewpoints which have been helpful. However, drawing on theories of space and postcolonial approaches, Dr Ajer breaks new ground in Johannine studies, a new terrain that will yield much fruit. The new understandings of space provide a key with which we may unlock more of the mysteries of the Fourth Gospel as Ajer here demonstrates with powerful new discoveries and insights into John's Passion narrative.

Practicing Safer Texts Kenneth Stone, 2005-05-30 This book uses the ubiquitous comparison between food and sex as a framework for examining a number of texts from the Hebrew Bible as well as later readings of those texts and interpretive issues raised by the texts. A range of biblical texts in which both food and sex appear are analyzed in an interdisciplinary fashion with the help of both traditional tools of biblical scholarship and less traditional tools such as Queer studies and cultural anthropology. By utilizing a reading lens that relates food and sex to one another intentionally rather than treating them separately, the book will, among other things, question the tendency of readers of the Bible to overstress the gravity of sexual matters in relation to other matters of potential ethical, theological, exegetical, and cultural concern such as food. At the same time as the title *Practising Safer Texts* indicates, the book also proposes a pragmatic approach to biblical interpretation that uses strategies of safer sex as a sort of loose model. Such an approach assesses texts and readings of the Bible not in a universalizing fashion but rather in terms of their likely effects for good or ill on particular readers in particular contexts and situations, just as notions of safer sex ask us to assess sexual acts not in a moralizing fashion but rather in terms of their likely effects on particular persons.

Latinxs, the Bible, and Migration Efraín Agosto, Jacqueline M. Hidalgo, 2018-10-27 This book examines the conjunction between migration and biblical texts with a focus on Latinx histories and experiences. Essays reflect upon Latinxs, the Bible, and migration in different ways: some consider how the Bible is used in the midst of or in response to Latinx experiences and histories of migration; some use Latinx histories and experiences of migration to examine Biblical texts in both First and Second Testaments; some consider the Bible as a phenomenological set of texts that respond to and/or compel migration. Cultural, literary, and postcolonial theories inform the analysis, as does the exploration of how migrant groups themselves scripturalize their biblical and cultural texts.

Rhetoric, Scripture and Theology Stanley E. Porter, Thomas H. Olbricht, 1996-09-01 *Rhetoric, Scripture and Theology* aptly describe the contents of this collection of essays from the 1994 Pretoria Rhetoric Conference. The conference marked a significant dialogue among scholars gathered from many nations to consider how rhetoric engages with the study of scripture and theology. South Africa provided a suitable context for such discussion. Although the contributors are not only from South Africa, the addressing of issues pertinent to a South African context shows through in many of the essays. Those that do not address particularly South African issues raise equally important issues regarding the topic of rhetoric and its relation to contemporary theological discourse.

The Enigmatic Realm of **Semeia 53 The Fourth Gospel From A Literary Perspective**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Semeia 53 The Fourth Gospel From A Literary Perspective** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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