

**IS SELF  
SACRIFICE...  
SELF  
CENTERED?**



# Sacrificing The Self

**Leanette Lopez**



## **Sacrificing The Self:**

*Sacrificing the Self* Margaret Cormack, 2002-07-18 Acts of martyrdom have been found in nearly all the world's major religious traditions. Though considered by devotees to be perhaps the most potent expression of religious faith, dying for one's god is also one of the most difficult concepts for modern observers of religion to understand. This is especially true in the West where martyrdom has all but disappeared and martyrs in other cultures are often viewed skeptically and dismissed as fanatics. This book seeks to foster a greater understanding of these acts of religious devotion by explaining how martyrdom has historically been viewed in the world's major religions. It provides the first sustained cross-cultural examination of this fascinating aspect of religious life. Margaret Cormack begins with an introduction that sets out a definition of martyrdom that serves as the point of departure for the rest of the volume. Then scholars of Christianity, Judaism, Hinduism, and Islam examine martyrdom in specific religious cultures. Spanning 4000 years of history and ranging from Saul in the Hebrew Bible to Sati immolations in present-day India, this book provides a wealth of insight into an often noted but rarely understood cultural phenomenon.

**The Motives of Self-Sacrifice in Korean American Culture, Family, and Marriage** Chul Woo Son, 2014-01-24 The concept of self-sacrifice is highly important to Korean Americans. With hierarchy of age, social status, and gender defined roles taking primacy over equality and justice, self-sacrifice becomes instrumental in maintaining family and social relationships. Unfortunately, in family relationships, sacrifice has more to do with submission and endurance than it does with sacrificial service that is redemptive and mutually beneficial. When self-sacrifice carries hidden motives—coercive responsibility, obligation, shame, guilt, or one's reputation—that self-sacrifice is not self-giving, neither serving nor being of mutual benefit. In this context, it is important to explore the attitudes and motives of self-sacrifice in Korean American families. In unlocking and exploring the dynamics of the theology and practice of self-sacrifice for Korean Americans, this book explores cultural virtues, marital relationships, gender inequality, domestic violence, and their theological implications. The author introduces a new approach and model with a proposal for a healthier and a more judicious understanding of self-sacrifice for Korean American family relationships. The element of equal regard as pertaining to self-sacrifice offers Korean Americans a refreshing hope in the perspective of familial relationships and a liberating casting off of culturally and religiously imposed burdens. The Korean American family ought to be grounded on a love ethic of equal regard and place its value on mutuality, self-sacrifice, and individual fulfillment. When this is done, sacrificial love can be understood as justly appropriated for both husbands and wives, males and females, and parents and children. Thus, Christian teaching and theology may deliver a more transparent message of true agape and its liberating effects for the marginalized, especially women and children.

*Women and Identity* Constance Margaret Hall, 1990 This book addresses the issue of change through choice, examining ways that women can empower themselves by becoming more aware of their identity, values, and commitments to action. It emphasises priorities and the behavioural consequences of giving primacy to the value of equality.

**Sacrifice in**

**Modernity: Community, Ritual, Identity** ,2016-09-27 In *Sacrifice in Modernity Community Ritual Identity* it is demonstrated how sacrificial themes remain an essential element in our post modern society *Sacrificing the Self* Margaret Jean Cormack,2001

**Sacrifice** Inge van Nistelrooij,2015 Caring is a moral practice i e a practice in which moral goods are realized This is one of the critical insights of the ethics of care The idea that goods are also sacrificed in caregiving however is less accepted or downright rejected Starting off with real life stories stories from literature and films this book shows that caregiving entails sacrifices even to the extent of sacrificing the self This study argues that concepts surrounding care and sacrifice need to be revised and makes proposals for re conceptualizing the subject s identity the intersubjective relation the socio political community and the role of meaning Using an interdisciplinary approach that draws upon the ethics of care theology phenomenology political theory and hermeneutics this book leads to a reappraisal of self sacrifice as vital to understanding caring

**Handbook of Self-enhancement and Self-protection** Mark D. Alicke,Constantine Sedikides,2011-01-01 This is the first major volume dedicated to the processes by which people exaggerate their virtues deemphasize their shortcomings or protect themselves against threatening feedback Leading investigators present cutting edge work on the key role of self enhancing and self protective motives in social perception cognition judgment and behavior Compelling topics include the psychological benefits and risks of self enhancement and self protection personality traits and contextual factors that make certain individuals more likely to hold distorted views of the self innovative approaches to assessment and measurement and implications for relationships achievement and mental health

**Sacrifice and Modern War Writing** Alex Houen,2024-09-05 *Sacrifice and Modern War Writing* presents the most extensive study to date of twentieth and twenty first century war writing Examining works by over 110 authors Alex Houen surveys how war writing explores sacrifice in relation to major modern and contemporary conflicts from the First World War to the War on Terror Various conceptions of sacrifice are examined including Christian Jewish Islamic and secular The discussion ranges across literary portrayals of multiple sacrificial practices including ancient rituals of child sacrifice martyrdom scapegoating and suicide bombing Houen builds an innovative interdisciplinary approach to how war sacrifice and their representations interrelate and a wide range of Anglophone literature is discussed including novels memoirs short stories essays manifestoes elegies ballads and lyric poetry Whereas critics and theorists have tended to emphasize that war s reality exceeds any attempt to represent it Houen contends that political religious and cultural frames of sacrifice have continued to play a significant part in shaping how war s reality is shaped and experienced Those frames are inextricably tied to modes of representation which include symbolism and mimesis *Sacrifice and Modern War Writing* explores how sacrificial killing in war is itself riddled with symbolic transfigurations and mimetic exchanges and it builds a fresh approach by arguing that the figurative and imaginative aspects of literary writing ironically become its very means of engaging closely with the reality of war s sacrifices That approach also develops by using the literary analyses to critique and revise various prominent theories

of sacrifice and war      *Breaking the Cycle of Self-Doubt* Leanette Lopez,2007-07 Lopez suggest a Bible based plan for self examination and life transformation Practical Life      Humanizing Business Michel Dion,R. Edward Freeman,Sergiy D. Dmytriyeu,2022-05-30 This book is about humanizing business In contrast to the mainstream modern management and leadership literature this book provides distinctly humane perspectives on business The volume travels outside the world of business to explore what Humanities such as Philosophy History Literature Creative Arts and Cultural Studies can offer to business Renowned scholars from different Humanities disciplines as well as management researchers exploring the heritage of Humanities convey what it actually means to make business more humane The book strives to humanize business It aims to show that it is not people who have to suppress their human feelings aspirations and beliefs when they are at their workplaces but it is business itself that needs to be redefined by the human norms of human beings Companies should care about their employees and other stakeholders letting them be themselves i e be human at work and beyond The book will be of interest to management scholars across various business disciplines It can also be used as teaching material in the classroom with MBA students especially in Business Ethics Business and Society Sustainability Organizational Behavior Human Resource Management and other management courses The volume will also be of interest to scholars that work in different Humanities fields and whose interests span organizations management and business Finally many practitioners in the business world especially those in managerial and leadership positions will find the book both thought provoking and useful for them as well Chapter 37 is available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com)

## Reviewing **Sacrificing The Self**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Sacrificing The Self**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Sacrificing The Self Introduction**

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