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**Cassandra Falke** 

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confounding events of love which Falke suggests are not rare and fleeting but rather constitute the most meaningful and durable part of our everyday life Memory Sites and Conflict Dynamics Karina V. Korostelina, 2024-10-21 This book explores the ways in which memory sites contribute to the dynamics of identity based conflicts fueling fears and sharpening divisions or promoting commonalities and reducing violence Through an analysis of the dynamics of identity based conflicts the book shows how memory sites become intertwined with the transformations of social boundaries and perceptions of relative deprivation outgroup threat collective axiology and power relations It posits that these two sets of factors the functioning of collective memory as an ideological construct and the transformation of conflictual social relations define the role and influence of memory sites in the dynamics of identity based conflicts Through multiple case studies representing different dynamics dealing with fascist and communist pasts in Italy post colonial relations between South Korea and Japan ethnic conflict in Kosovo and tribal acknowledgment for Native American Nations the book discusses how memory sites contribute to competition over ownership fights for legitimacy claims of entitlements and negative portrayals of the Other In doing so it outlines four major functions of memory sites enhancing ascribing interacting and legitimizing and shows how they contribute to and shape the structure and dynamics of conflict Concentrating on the linkages between memory sites violence prevention and reconciliation the book proposes solutions for promoting peace including the focus on plurality of heritage recognition of fluidity of meanings and resistance to singular interpretations and manipulations by identity entrepreneurs This volume will be of much interest to students of peace and conflict studies memory studies and International Relations in general Urban Spaces after Socialism Tsypylma Darieva, Wolfgang Kaschuba, Melanie Krebs, 2011-11-14 Was geschieht in eurasischen St dten seit dem Ende der Sowjetunion Wie werden periphere urbane R ume neu konstruiert angeordnet und reflektiert in Stimmen der Subkulturen und im Alltag der postsozialistischen Stadt Bei politischen Ungewissheiten und begleitet von Ph nomenen der Globalisierung entsteht hier ein Labor spezifischer urbaner Kulturen Der Umgang mit urbanen R umen und Symbolen muss neu verhandelt die Aneignung ffentlicher Pl tze von neuen Akteuren erprobt werden Der Band bietet ethnografische Einblicke in St dte wie Eriwan Tiflis Taschkent oder Osh die diesen Umbruch erleben

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