

ROBERT LOWERY

Radical and Chartist

Edited by Brian Harrison and Patricia Hollis

Robert Lowery Radical And Chartist

Matthew Roberts



Robert Lowery Radical And Chartist:

Robert Lowery, Radical and Chartist Robert Lowery, 1979 *Chartism, Commemoration and the Cult of the Radical Hero* Matthew Roberts, 2019-08-15 Chartism the British mass movement for democratic and social rights in the 1830s and 1840s was profoundly shaped by the radical tradition from which it emerged Yet little attention has been paid to how Chartists saw themselves in relation to this diverse radical tradition or to the ways in which they invented their own tradition Paine Cobbett and other founding fathers dead and alive were used and in some cases abused by Chartists in their own attempts to invent a radical tradition By drawing on new and exciting work in the fields of visual and material culture cultures of heroism memory and commemoration critical heritage studies and the history of political thought this book explores the complex cultural work that radical heroes were made to perform *Outsiders* Dorothy Thompson, 1993 This book brings together Dorothy Thompson's most important essays on English social history written over the last 25 years many previously unpublished Thompson analyzes the Chartist movement not simply as a political programme however significant but as the mass phenomenon which offers the focus for an elucidation of the concept of class Thompson is also concerned with Queen Victoria how did a woman holding the highest office in the land affect British women and was it a factor in the non republican stance of radical politics of the time The essays are complemented by an introduction in which Dorothy Thompson reflects on the politics of the period in which she wrote them on her own political involvements and on the relationship of her work as a historian to that of her husband E P Thompson The book should make a useful introductory text for students of history It includes Thompson's essays on women's activism in early radical politics and 19th century popular politics The book should also attract a wide general readership **Chartist Movement in Britain, 1838-1856, Volume 1** Gregory Claeys, 2021-12-16 Containing over 100 pamphlets this edition provides a resource for the study of Chartism covering the main areas of Chartist activity including agitation for the Charter itself the Land Plan the issue of moral versus physical force and trade unionism **Knowing the Past** Suzy Anger, 2018-08-06 To what extent is it possible to know the past or to know other cultures Can one describe the past without imposing one's own cultural political social or personal preconceptions Testing the current skepticism that insists that it is impossible not to read one's own moment onto other times and cultures the essays in this collection use the Victorian era as a means of developing a theory and critique of historical reclamation In *Knowing the Past* a distinguished group of Victorian scholars reflect on the Victorian past and examine the Victorians' own sophisticated contributions to debates about historical and cultural knowledge Confronting confirming and opposing the skeptics the essays provide close readings of particular texts They encompass the larger constellation of ideas and questions that went into the making of the texts while participating in larger theoretical debates about knowledge of the past and other cultures **The Chartists** John Charlton, 1997 Annotation A succinct history of the Chartist movement the first fully national struggle of working people to improve their conditions of work **Chartist drama**

Gregory Vargo, 2020-06-10 The first collection of its kind Chartist Drama makes available four plays written or performed by members of the Chartist movement of the 1840s Emerging from the lively counter culture of this protest campaign for democratic rights these plays challenged cultural as well as political hierarchies by adapting such recognisable genres as melodrama history plays and tragedy for performance in radically new settings They include poet activist John Watkins s John Frost which dramatises the gripping events of the Newport rising in which twenty two Chartists lost their lives in what was probably a misfired attempt to spark a nationwide rebellion Gregory Vargo s introduction and notes elucidate the previously unexplored world of Chartist dramatic culture a context that promises to reshape what we know about early Victorian popular politics and theatre

Chartism and the Chartists in Manchester and Salford P. Pickering, 1995-09-27 In 1845 Frederick Engels wrote that Manchester is the seat of the most powerful unions the central point of Chartism the place which numbers the most Socialists There have been many local studies of the Chartist struggle for democratic political reform but there is no major study of the movement in the Manchester Salford conurbation its most important provincial centre This book brings an innovative approach to an exploration of aspects of the Chartist experience in the shock city of the industrial revolution

Popular Radicalism D. G. Wright, 2014-06-06 This well argued and richly detailed book concludes that the working class radical movement was never able to prove a serious challenge to the stability of the British state and in fact achieved very little in these years except when operating in conjunction with the political movements and organizations of the middle class

London Chartism 1838-1848 David Goodway, 2002-10-10 This book the first full length study of metropolitan Chartism provides extensive new material for the 1840s and establishes the regional and national importance of the London movement throughout this decade After an opening section which considers the economic and social structure of early Victorian London and provides an occupational breakdown of Chartists Dr Goodway turns to the three main components of the metropolitan movement its organized form the crowd and the trades The development of London Chartism is correlated to economic fluctuations and after the nationally significant failure of London to respond in 1838 9 1842 is seen as a peak in terms of conventional organization and 1848 as the high point of turbulence and revolutionary potential The section concludes with an exposition of the insurrectionary plans of 1848

Radicalism and Reputation Michael J. Turner, 2017-04-01 A thematic analysis of the career of Bronterre O'Brien one of the most influential leaders of Chartism this book relates his activities and the Chartist movement to broader themes in the history of Britain Europe and America during the nineteenth century O'Brien 1804-64 came to be known as the schoolmaster of Chartism because of his efforts to describe and explain its intellectual foundations The campaign for the People's Charter with its promise of political democratization was a highpoint in O'Brien's career as writer and orator but he was already well known before the campaign began and during the 1840s he distanced himself from other Chartist leaders and from several important Chartist initiatives This book examines the personal tactical and ideological reasons for O'Brien's departure as well as his development of a social and

economic agenda to accompany constitutional Chartism in line with the evolution of radical thought after the Great Reform Act of 1832 It also evaluates O'Brien's reputation among his contemporaries and among modern historians in order better to understand his contribution to radicalism in Britain and beyond **Roger Lowery** Brian Howard Harrison, 1979

Democratic passions Matthew Roberts, 2022-06-14 This book challenges the assumption just as alive today as it was in the nineteenth century that the political sphere was an arena of reason in which feelings had no part to play It shows that feelings were a central albeit contested aspect of the political culture of the period Radical leaders were accused of inflaming the passions the state and its propertied supporters were charged with callousness radicals grounded their claims to citizenship in the universalist assumption that workers had the same capacity for feeling as their social betters denied at this time It sheds new light on the relationship between protest movements and the state by showing how one of the central issues at stake in the conflict between radicals and their oppressors was the feelings of the propertied classes **The**

Intellectual Life of the British Working Classes Jonathan Rose, 2021-07-20 This is a landmark intellectual history of Britain's working classes from the preindustrial era to the twentieth century Drawing on workers' memoirs social surveys library registers and more Jonathan Rose uncovers which books people read how they educated themselves and what they knew A new preface addresses the continuing relevance of the book amidst the upheavals of the present day An astonishing book Ian Sansom *The Guardian* A passionate work of history Rose has written a work of staggering ambition Daniel Akst *Wall Street Journal* Winner of the SHARP Book History Prize the American Philosophical Society's Jacques Barzun Prize and the British Council Prize cowinner of the Longman History Today Book of the Year Prize for 2001 named one of the finest books of 2001 by *The Economist* *Samuel Smiles and the Victorian Work Ethic* Tim Travers, 2021-02-25 Samuel Smiles is best known for his book *Self Help* 1859 which many have assumed to be an encouragement to social and financial success

However Smiles actually argued against the single minded pursuit of success and in favour of the protean formation of character as the ultimate goal of life First published in 1987 this book examines Samuel Smiles' ideals of work and self help against the background of the Victorian work ethic Drawing on sub literature such as pamphlets periodicals novels works by Dissenting and Anglican ministers popular success and self improvement books and general literature on the condition of the working classes it presents a broad range of public opinion and attitudes towards work and in doing so creates an essential framework and context for Smiles' popular books This book will be of interest to those studying Victorian history and ideology

Shakespeare, the Bible, and the Form of the Book Travis DeCook, Alan Galey, 2011-07-27 Why do Shakespeare and the English Bible seem to have an inherent relationship with each other How have these two monumental traditions in the history of the book functioned as mutually reinforcing sources of cultural authority How do material books and related reading practices serve as specific sites of intersection between these two textual traditions This collection makes a significant intervention in our understanding of Shakespeare the Bible and the role of textual materiality in the construction

of cultural authority Departing from conventional source study it questions the often naturalized links between the Shakespearean and biblical corpora examining instead the historically contingent ways these links have been forged The volume brings together leading scholars in Shakespeare book history and the Bible as literature whose essays converge on the question of Scripture as source versus Scripture as process whether that scripture is biblical or Shakespearean and in turn explore themes such as cultural authority pedagogy secularism textual scholarship and the materiality of texts Covering an historical span from Shakespeare's post Reformation era to present day Northern Ireland the volume uncovers how Shakespeare and the Bible's intertwined histories illuminate the enduring tensions between materiality and transcendence in the history of the book

Politicians in the Pulpit Eileen Groth Lyon, 2018-12-20 First published in 1999 the world of Christian radicalism in the first half of the nineteenth century is reconstructed here with thorough research by Eileen Groth Lyon Christian radicals during this period sought to incite political action through the use of Scripture using such themes as the rights of man as founded in God's gift of creation the deliverance of oppressed peoples and the perceived favour towards the poor shown in the Gospels The author tracks the origin and fate of the movement for the first time from its beginnings in the eighteenth century through its implementation in the major political agitations of the early and mid nineteenth century to its fruition in the achievements of the campaigns for parliamentary factory and poor law reform By focusing on the Christian radical programme **Politicians in the Pulpit** advances a new understanding of the most important political initiatives of early Victorian Britain

The Making of Consumer Culture in Modern Britain Peter Gurney, 2017-05-18 CHOICE OUTSTANDING ACADEMIC TITLE AWARD WINNER 2018 It is commonly accepted that the consumer is now centre stage in modern Britain rather than the worker or producer Consumer choice is widely regarded as the major source of self definition and identity rather than productive activity Politicians vie with each other to fashion their appeal to citizen consumers When and how did these profound changes occur Which historical alternatives were pushed to the margins in the process In what ways did the everyday consumer practices and forms of consumer organising adopted by both middle and working class men and women shape the outcomes This study of the making of consumer culture in Britain since 1800 explores these questions introduces students to major debates and cuts a distinctive path through this vibrant field It suggests that the consumer culture that emerged during this period was shaped as much by political relationships as it was by economic and social factors

Chartist Experience James Epstein, Dorothy Thompson, 1982-11-04 **Dartmouth and the World** Henry C. Clark, 2022-03-10 For the 250th anniversary of the founding of Dartmouth College the Political Economy Project at Dartmouth assembled a stellar cast of junior and senior scholars to explore the systemic conditions facing those seeking to found a new college two hundred fifty years ago What were the key political economic and religious parameters operating in the Atlantic world at the time of the College's founding What was the religious scene like at the moment when the Rev Samson Occom of the Mohegan nation and the Rev Eleazar Wheelock of Connecticut two men from very different

backgrounds whose improbable meeting occurred during the Great Awakening of the early 1740s set about establishing a new school in the northern woods in the 1760s How were the agendas of contemporaries differently mediated by the religious beliefs with which they acted on the one hand and the emerging thought world of political economy very broadly understood on the other These are among the rich and variegated topics addressed in *Dartmouth and the World* which breaks the mold of the traditional commemorative volume

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