

STANLEY K. STOWERS

# A REREADING OF ROMANS



JUSTICE, JEWS, & GENTILES

# Rereading Of Romans

**Yung Suk Kim**



## Rereading Of Romans:

A Rereading of Romans Stanley Kent Stowers, 1994-01-01 Paul's Letter to the Romans is one of the most influential writings of Christian theology. In this reinterpretation, the author provides a new reading that places Romans within the sociocultural, historical, and rhetorical contexts of Paul's world. Solving the Romans Debate A. Andrew Das, A fresh and thorough new reading of the situation prompting Paul's most important and puzzling letter. **Rereading Romans from the Perspective of Paul's Gospel** Yung Suk Kim, 2019-07-02 Paul did not write a systematic theology or specific church doctrines when he wrote Romans. His audience was Roman Christians, and his last will was to preach the gospel to all, especially gentiles in Spain. Through this letter, Paul wants to pave the way for a visit to Rome and expects their support on his mission trip to Spain. The question is this: What kind of the gospel does he want to share with them? Traditionally, the letter has been read from the perspective of forensic salvation, that an individual justification occurs once and for all by faith in Christ. This view remains with the so-called New Perspective on Paul, and Christ's faithfulness has not been explored. Rereading the letter with a renewed concept of the good news in the letter, this book challenges the traditional reading of Romans and explores Paul's threefold gospel that features the gospel that is God-centered, Christ-exemplified, and Christian-imitated. His main concern is how gentiles can become children of God, as well as how Jews may live faithfully in Christ. In Romans, the good news is the power of God for salvation to everyone who has faith. It is not a set of knowledge about God or Jesus. Paul is eager to share this gospel of faith with the Roman Christians and to correct some misunderstandings about him, since his gospel is viewed as anti-Jewish or antinomian. *Rereading Romans from the Perspective of Paul's Gospel* Yung Suk Kim, 2019-07-02 Paul did not write a systematic theology or specific church doctrines when he wrote Romans. His audience was Roman Christians, and his last will was to preach the gospel to all, especially gentiles in Spain. Through this letter, Paul wants to pave the way for a visit to Rome and expects their support on his mission trip to Spain. The question is this: What kind of the gospel does he want to share with them? Traditionally, the letter has been read from the perspective of forensic salvation, that an individual justification occurs once and for all by faith in Christ. This view remains with the so-called New Perspective on Paul, and Christ's faithfulness has not been explored. Rereading the letter with a renewed concept of the good news in the letter, this book challenges the traditional reading of Romans and explores Paul's threefold gospel that features the gospel that is God-centered, Christ-exemplified, and Christian-imitated. His main concern is how gentiles can become children of God, as well as how Jews may live faithfully in Christ. In Romans, the good news is the power of God for salvation to everyone who has faith. It is not a set of knowledge about God or Jesus. Paul is eager to share this gospel of faith with the Roman Christians and to correct some misunderstandings about him, since his gospel is viewed as anti-Jewish or antinomian. **Reading Paul in Context: Explorations in Identity Formation** Kathy Ehrensperger, J. Brian Tucker, 2010-09-30 This new collection celebrates the distinguished contribution of William S. Campbell to a renewed

understanding of Paul's theologizing and its influence on the shaping of early Christian identity. The essays are clustered around two closely related topics: Paul's theologizing and the way it influenced Christian identity within the context of the Roman Empire. The essays consider the continued relevance of previous identities in Christ, the importance of the context of the Roman Empire, and the significance of the Jewishness of Paul and the Pauline movement in the shaping of identity. The political context is discussed by Neil Elliott, Ekkehard Stegemann, Daniel Patte, and Ian Rock, whilst the Jewish roots of Paul and the Christ movement are addressed in essays by Robert Jewett, Mark Nanos, Calvin Roetzel, and Kathy Ehrensperger. Paul's specific influence in shaping the identity of the early Christ movement is the concern of essays by Robert Brawley, Jerry Sumney, Kar Yong Lim, and J. Brian Tucker. Finally, methodological reflection on Paul's theologizing within Pauline studies is the concern of essays by Terrence Donaldson and Magnus Zetterholm.

The Death of the Soul in Romans 7 Emma Wasserman, 2008. The monologue of Romans 7 has proved central to the Christian West, where interpreters such as Augustine and Martin Luther have made the text into a paradigm for the plight of mankind torn between the demands of God's goodness and its own sinful nature. Emma Wasserman argues that the monologue can be better contextualized within certain intellectual discourses alive in Paul's day. In light of certain Platonic traditions about the soul, the monologue emerges as the voice of reason or mind describing its defeat at the hands of passions and desires represented as sin. Especially as developed by Philo of Alexandria, Platonic traditions of representing extreme cases of immorality account for a number of difficult features of the text. Such traditions can account for the metaphors of enslavement, imprisonment, warfare, and death; the representation of the passions as sin and the association with the body members and flesh; the Platonic language about mind and the speaker's role in reasoning, reflecting, and judging the problem of the law in the first part of the monologue (verses 7-13); and the plight of self-contradiction in the second (14-25). The reading thus finds that the speaker is reason or mind recounting its discovery that it cannot put any of its good judgments into action because of the dominance of the passions.

*Interpreting Paul* Luke Timothy Johnson, 2021-05-20. For me, Paul has always been the most difficult and therefore also most delightful advocate and interpreter of the Lord Jesus Christ and of the human experience of God's transforming power through Christ. In Paul's letters, above all, I have found the quality of mind and the depth of conviction that could arouse in me both excitement and passion. And it is Paul's letters, above all, that show how important and difficult is life together in the church. From the preface, with the contextual framework in place from volume one of *The Canonical Paul*, Luke Timothy Johnson now probes each of the thirteen biblical letters traditionally attributed to the apostle Paul in a way that balances respect for historical integrity with attention to present-day realities. In doing so, Johnson reforges the connection between biblical studies and the life of the church, seeking to establish once again the foundational and generative role that the thirteen letters of Paul have had among Christians for centuries. Far from being a definitive theology of Paul or an oversimplified synthesis, *Interpreting Paul* provides glimpses into various moments of Paul's thinking and teaching that we

find in Scripture modeling how one might read his letters closely for fresh creative interpretations now and into the future

Approached in this way both in minute detail and as a whole canon Paul's letters yield rich insights and his voice becomes accessible to all readers of the Bible

How to Read Paul Yung Suk Kim, 2021

How to Read Paul provides an incisive yet brief examination of Paul as a writer and theologian steeped in the cultural intellectual and religious crossroads of the ancient world Through an analysis of Paul's undisputed letters Yung Suk Kim explores and explains Paul's key theological concepts and situates them in their proper cultural context By placing Paul in the Jewish Hellenistic and Roman worlds that informed his thinking this book reexamines familiar themes in his letters such as gospel righteousness and faith In so doing How to Read Paul provides teachers students and interested lay readers with a clear user friendly portrait of the apostle informed by a critical yet appreciative integration of the new perspective on Paul emphasizing the faithfulness of Christ as well as believers participation in Christ The first few chapters give an overview of Paul and his letters while the remaining chapters deal with key theological concepts and their cultural contexts Discussion questions at the end of each chapter help students focus their reading and reflection on central elements features and themes How to Read Paul is an ideal textbook for both undergraduate and seminary classrooms and a helpful guide for professors clergy and lay readers

**Torah Old and New** Dr. Ben Witherington III, 2018-05-01

Reading the books of the Law the Pentateuch in their original context is the crucial prerequisite for reading their citation and use in later interpretation including the New Testament writings argues Ben Witherington III Here he offers pastors teachers and students an accessible commentary on the Pentateuch as well as a reasoned consideration of how these books were heard and read in early Christianity By reading forward and backward Witherington advances the scholarly discussion of intertextuality and opens a new avenue for biblical theology

*Paul and the Hope of Glory* Constantine R. Campbell, 2020-11-24

A Unique Study of Pauline Eschatology that Is Both Exegetical and Theological One of the trajectories coming out of Constantine Campbell's award winning book Paul and Union with Christ is the significance of eschatology for the apostle Along with union with Christ eschatology is a feature of Paul's thinking that affects virtually everything else While union with Christ is the webbing that joins Paul's thought together eschatology provides the shape of his thought and thus gives shape to his teaching about justification resurrection the cross ethics and so forth There is considerable debate however about Paul's eschatology asking whether he is a covenant or an apocalyptic theologian In Paul and the Hope of Glory Campbell conducts a thorough exegetical study of the relevant elements of Paul's eschatological language metaphors and images including parousia the last day inheritance hope and others He examines each passage in context aiming to build inductively an overall sense of Paul's thinking The results of this exegetical study then feed into a theological study that demonstrates the integration of Paul's eschatological thought into his overall theological framework The study is comprised of three parts The first part introduces the key issues both exegetical and theological and sets the parameters and methodology of the book It also offers an historical survey of the scholarly work

produced on Paul's eschatology through the twentieth century to the present day The second part contains the detailed exegetical analysis with chapters on each important Pauline phrase metaphor and image related to eschatology The third part turns its attention to theological synthesis It recapitulates relevant conclusions from the evidence adduced in part two and launches into theological discussion engaging current issues and debates This volume combines high level scholarship and a concern for practical application of a topic currently debated in the academy and the church More than a monograph this book is a helpful reference tool for students scholars and pastors to consult its treatment of any particular instance of any phrase or metaphor that relates to eschatology in Paul's thinking

### **Beyond Old and New Perspectives on Paul**

Chris Tilling, 2014-05-05 New Testament studies are witnessing many exciting developments And Douglas Campbell's groundbreaking publications are an important contribution to future discussions relating to Paul Familiar problems relating to justification old and new perspectives and much more besides have been tackled in fresh and exciting ways setting down challenge after challenge to all those involved in Pauline studies Campbell's publications therefore demand serious engagement This book seeks to facilitate academic engagement with Campbell's work in a unique way It contains numerous chapters critiquing his proposals while others summarize the key themes succinctly But it also contains Campbell's own response to the reception of his work allowing him space to outline how his thinking has developed In so doing this work allows readers to be drawn into a vitally important conversation It is academic theology in the making and constitutes the cutting edge of Pauline studies

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### **If Sons, Then Heirs**

Caroline Johnson Hodge, 2007-07-13 Christianity is widely understood to be a universal religion that transcends the particularities of history and culture including differences related to kinship and ethnicity In traditional Pauline scholarship this portrait of Christianity has been justified by the letters of Paul Interpreters claim that Paul eliminates ethnicity or at least separates it from what is important about Christianity This study challenges that perception Through a detailed examination of kinship and ethnic language in Paul's letters Johnson Hodge argues that notions of peoplehood and lineage are not rejected or downplayed by Paul instead they are central to his gospel Paul's chief concern is the status of the gentile peoples who are alienated from the God of Israel Ethnicity defines this theological problem just as it shapes his own evangelizing of the ethnic and religious other According to Paul God has responded to the gentile predicament through Christ Johnson Hodge details how Paul uses the logic of patrilineal descent to construct a myth of origins for gentiles through baptism into Christ the gentiles become descendants of Abraham adopted sons of God and coheirs with Christ Although Jews and gentiles now share a common ancestor they are not collapsed into one group of Christians for example They are separate but related lineages of Abraham Through comparisons with other ancient authors Johnson Hodge shows that Paul is not alone in his strategic use of kinship and ethnic language Because kinship and ethnicity

present themselves as natural and fixed yet are also open to negotiation and reworking they are effective tools in organizing people and power shaping self understanding and defining membership If Sons Then Heirs demonstrates that Paul s thinking is immersed in the story of Israel He speaks not as a Christian theologian but as a first century Jewish teacher of gentiles responding to concrete situations in these early communities of Christ followers As such Paul does not reject or critique Judaism but responds to God s call to be a light to the nations      *Paul, The Apostle of Obedience* Jason A. Myers,2022-08-25 Jason A Myers reconsiders the meaning and context of the phrase the obedience of faith in Rom 1 5 and how it contributes to the theme of obedience in Romans In contrast to previous studies that have nearly exclusively focused on the obedience language in light of the Hebrew Bible and Second Temple literature Myers instead investigates how this language functioned within the Greco Roman world particularly in the discourse of the Roman Empire By studying both the Greco Roman contexts and the use of obedience language during the Empire Myers sheds fresh light on the meaning of the obedience of faith and concludes that such examination helps contemporary readers understand how Gentiles in Paul s audience would have heard and received the terms and images relating to obedience In addition he argues that Paul s use of obedience language both at the beginning and end of Romans 1 5 15 18 serves as rhetorical bookends and signals a theme that is central to Paul s purpose in Romans and integral to his calling as an apostle to the Gentiles      *James among the Classicists* Sigurvin Lárus Jónsson,2021-06-07 This book gives attention to the language and style of the letter of James with a hypothesis about its rhetorical purpose in mind It focuses on what we can learn about the author of James by reading the text in light of a guiding research question How does the author establish and assert authority The letter builds literary authority for a number of purposes one of which is to address socioeconomic disparity a major concern for the author The author of James presents a speech in character in the shape of a letter to establish his ethos Ch 2 employing vocabulary and style to signal his education implicitly Ch 3 4 and includes himself in the categories of sage teacher and exegete explicitly Ch 5 From this standpoint the author can address the rich as equals rebuke them and admonish both rich and poor to receive God s wisdom Ch 6 The comparison with ancient literary criticism shows that the categories at play are the same The insight that language and ethos are inseparable categories in antiquity provides us with renewed ways to interpret the literary production of early Christianity Both James and the Classicists present a competing epic in the context of the early imperium the former with an Israelite piety that is superior to contemporary economic and moral categories and the latter with the supremacy of Greek culture as a foundation for Rome The letter of James emerges as a document that builds educational ethos as a balance against the rich and powerful a strategy that calls for a revision of both its rhetoric and socio economic situation      **Paul's Letter to the Romans** Colin G. Kruse,2012-06-14 In this Romans commentary Colin Kruse shows how Paul expounds the gospel against the background of God s sovereign action as creator judge and redeemer of the world from publisher description      *Paul's Letter to the Romans* Arland J. Hultgren,2011-05-16 Building on his own translation from the Greek

Hultgren walks readers through Romans verse by verse illuminating the text with helpful comments probing into major puzzles and highlighting the letter's most inspiring features. He also demonstrates the forward-looking missional character of Paul's epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul's theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain.

**Paul, Judaism, and the Gentiles** Francis Watson, 2007-09-14 This book is novel in its questioning of the adequacy of interpreting Paul from the perspective of the Reformation and in its application of sociological methods to the New Testament.

The Christian Rejection of Animal Sacrifice Daniel C. Ullucci, 2012 Sacrifice dominated the religious landscape of the ancient Mediterranean world for millennia but its role and meaning changed dramatically with the rise of Christianity. Ullucci explores this transformation in the process demonstrating the complexity of the concept of sacrifice in Roman Greek and Jewish religion.

Ancient Letters and the Purpose of Romans Aaron Ricker, 2020-09-17 Aaron Ricker locates the purpose of Romans in its function as a tool of community identity definition. Ricker employs a comparative analysis of the ways in which community identity definition is performed in first-century association culture including several ancient network letters comparable to Romans. Ricker's examination of the community advice found in Rom 12:15 reveals in this new context an ancient example of the ways in which an inscribed addressee community can be invited in a letter to see and comport itself as a proper association network community. The ideal community addressed in the letter to the Romans is defined as properly unified and orderly as well as accommodating to and clearly distinct from cultures outside. Finally, it is defined as linked to a proper network with recognised leadership, i.e. the inscribed Paul of the letter and his network. Paul's letter to the Romans is in many ways a baffling and extraordinary document. In terms of its community-defining functions and strategies, however, Ricker shows its purpose to be perfectly clear and understandable.

*Paul's Letter to the Romans* Douglas J. Moo, Eckhard Schnabel, Thomas R. Schreiner, Frank Thielman, 2023-12-05 A collection of essays presented during the Consultation on Paul's Letter to the Romans at four annual meetings of the Evangelical Theological Society 2018, 2019, 2021, 2022. This volume features contributions from top evangelical Pauline scholars addresses contested theological matters in the letter to the Romans and can serve as a textbook. Each of the four editors has written a recent major commentary on Romans: Moo (NICNT), Schnabel (HTA), Schreiner (BECNT), Thielman (ZECNT). Contributors include the editors along with Robert Yarbrough, Mark Seifrid, Robert Gagnon, Patrick Schreiner, Christopher Bruno, Brian Rosner, Kevin McFadden, Benjamin Gladd, Charles Quarles, Ben Dunson, Kyle Wells, Michael Bird, Joshua Greever, Benjamin Merkle, Ardel Caneday, Sigurd Grindheim, A. Andrew Das, Jeffrey Weima, Mateus de Campos, and M. Sydney Park.



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