

## INTRODUCTION



# Representing Reason: Feminist Theory and Formal Logic

MARGARET HARRIS AND RICHARD JOHN FALICKSON

This volume brings together recent essays addressing feminist issues in formal logic and logical issues in feminist theory. As the first volume with this specific focus, its place would be a somewhat unique. Among logicians, the thought that feminists might have something of value to say about formal logic is usually treated with skepticism at best dismissal. The convergence of feminism and logic may also be met with skepticism among some feminists who perceive the prospects of feminism to be aimed at more pressing political concerns than the problematics of abstract theory.

It is our hope that this collection will dispense those preconceptions. The attempt to follow several of our essays will reveal feminist theorizing and its philosophical logic overlap. The thematic concern of the volume is the relationship between our individual assumptions about concepts such as difference, identity, and generality and our efforts to produce precise, formal representations of those concepts. It is here that feminist theory and philosophical logic engage most fruitfully.

Feminist theory has long argued that the exclusion of women from philosophical work was more than simply a matter of unfair treatment. When feminist activists made it possible for women to be "added" into theory, the full impact of their prior exclusion was finally revealed. This exclusion, in terms of the exclusion of both women thinkers from the academy and women's lives from philosophical consideration, was pervasively shown to undermine the presumed neutrality of many of philosophy's most cherished assumptions as well as casting from political theory its values.

# Representing Reason Feminist Theory And Formal Logic

**Ovidiu Anemtoaicei**



## **Representing Reason Feminist Theory And Formal Logic:**

Representing Reason Rachel Joffe Falmagne, Marjorie Hass, 2002 Philosophy's traditional man of reason independent neutral unemotional is an illusion That's because the man of reason ignores one very important thing the woman Representing Reason Feminist Theory and Formal Logic collects new and old essays that shed light on the underexplored intersection of logic and feminism Visit our website for sample chapters

**Representing Reason** Rachel Joffe Falmagne, Marjorie Hass, 2002-10-16 Philosophy's traditional man of reason independent neutral unemotional is an illusion That's because the man of reason ignores one very important thing the woman As feminist philosophy grew in the 1980s and 90s it became clear that the attributes philosophical tradition wrote off as womanly are in fact part of human nature No longer can philosophy maintain the dichotomy between the rational man and the emotional woman but must now examine a more complex human being able to reason and feel Yet feminist philosophy also makes it clear that men and women theorize the world in different ways from different perspectives Representing Reasons Feminist Theory and Formal Logic collects new and old essays that shed light on the underexplored intersection of logic and feminism The papers in this collection cross over many of the traditional divides between continental and analytic philosophy between philosophical reflection and empirical investigation and between empirical investigations with an individual or societal grain of analysis This is possible because Representing Reasons frames the relationship between logic and feminism in terms of issues rather than historical figures or methodologies As such the articles serve as a model for crossing these divides just as they break down the traditional divide between logic and feminism

Meta-Philosophical Reflection on Feminist Philosophies of Science Maria Cristina Amoretti, Nicola Vassallo, 2015-12-21 This volume offers a meta philosophical reflection on feminist philosophies of science It emphasizes and discusses both the connections and differences between traditional philosophies of science and feminist philosophies of science The collection systematically analyses feminist contributions to the various philosophies of specific sciences Each chapter is devoted to a specific area of philosophy of science general philosophy of science philosophy of biology philosophy of climate sciences philosophy of cognitive sciences and neurosciences philosophy of economics philosophy of history and archaeology philosophy of logic and mathematics philosophy of medicine philosophy of psychology philosophy of physics and philosophy of social sciences Since some of these areas have so far rarely been addressed by feminist philosophers this new collection provides new angles and stimulates the debate on pivotal issues that are part and parcel of both traditional philosophies of science and feminist philosophies of science Using a range of different methodologies and styles the essays all show great clarity in both arguments and contents

*Noneist Explorations II* Richard Routley, Val Routley, 2020-11-10 This third volume continues Richard Routley's explorations of an improved Meinongian account of non-referring and intensional discourse including joint work with Val Routley later Val Plumwood It focuses on the essays 8 to 12 of the original monograph *Exploring Meinong's Jungle and Beyond* following on from the

material of the first two volumes and further explores aspects and implications of the Noneist position. It begins with a discussion of the value of nonexistent objects championed by noneism especially as regards theories of perception universals value theory and a commonsense account of belief. It continues with a detailed analysis of what it means to exist the importance of nonexistent objects to adequate accounts of mathematics and the theoretical sciences and an account of noneisms distinctiveness from other accounts of nonexistent objects. These essays are supplemented with scholarly essays from Naoya Fujikawa and Maureen Eckert and Charlie Donahue. *Reason and Rationality* Maria Cristina Amoretti, Nicola Vassallo, 2013-05-02 Reason and rationality represent crucial elements of the self image of human beings and have unquestionably been among the most debated issues in Western philosophy dating from ancient Greece through the Middle Ages and to the present day. Many words and thoughts have already been spent trying to define the nature and standards of reason and rationality what they could or ought to be and under what conditions something can be said to be rational. This volume focuses instead on the relationships of reason and rationality to some relevant specific topics i.e. science knowledge gender politics ethics religion aesthetics language logic and metaphysics trying to uncover and clarify both the connections and differences in their various characterisations and uses. **Conditions of Comparison** Ming Xie, 2011-08-04 How do we know the other culture? How do such inquiries impact on our knowledge of our own culture? These questions lie at the heart of comparative intercultural studies. As a theoretical inquiry into how conceptual resources of cultures such as explicit and implicit categories of thought may prefigure our perspectives this book reconceives and reorients comparative intercultural inquiry by arguing for the importance of an epistemological approach and for its potential to transform current critical paradigms in contrast to approaches that emphasize primarily the political and the ethical. By critically engaging with and developing the insights of scholars and thinkers from both Anglo American and Continental traditions the book makes a significant meta critical contribution to a rethinking of comparative intercultural studies and literary theory. It will be of interest to students and scholars in comparative literature English world literature and global and translation studies. *The Routledge Companion to Feminist Philosophy* Ann Garry, Serene J. Khader, Alison Stone, 2017-09-19 The Routledge Companion to Feminist Philosophy is an outstanding guide and reference source to the key topics subjects thinkers and debates in feminist philosophy. Fifty six chapters written by an international team of contributors specifically for the Companion are organized into five sections: 1 Engaging the Past 2 Mind Body and World 3 Knowledge Language and Science 4 Intersections 5 Ethics Politics and Aesthetics. The volume provides a mutually enriching representation of the several philosophical traditions that contribute to feminist philosophy. It also foregrounds issues of global concern and scope shows how feminist theory meshes with rich theoretical approaches that start from transgender identities race and ethnicity sexuality disabilities and other axes of identity and oppression and highlights the interdisciplinarity of feminist philosophy and the ways that it both critiques and contributes to the whole range of subfields within philosophy. **Differences** Emily

Parker, Anne M. Van Leeuwen, 2018 Simone de Beauvoir and Luce Irigaray famously insisted on their philosophical differences and this mutual insistence has largely guided the reception of their thought What does it mean to return to Simone de Beauvoir and Luce Irigaray in light of questions and problems of contemporary feminism including intersectional and queer criticisms of their projects How should we now take up amplify and surpass the horizons opened by their projects Seeking answers to these questions the essays in this volume return to Beauvoir and Irigaray to find what the two philosophers share And as the authors make clear the richness of Beauvoir and Irigaray's thought far exceeds the reductive parameters of the Eurocentric bourgeois second wave debates that have constrained interpretation of their work The first section of this volume places Beauvoir and Irigaray in critical dialogue exploring the place of the material and the corporeal in Beauvoir's thought and in doing so reading Beauvoir in a framework that goes beyond a theory of gender and the humanism of phenomenology The essays in the second section of the volume take up the challenge of articulating points of dialogue between the two focal philosophers in logic ethics and politics Combined these essays resituate Beauvoir and Irigaray's work both historically and in light of contemporary demands breaking new ground in feminist philosophy

**Social Reconstruction Learning** Jennifer Bleazby, 2013 This volume argues that educational problems have their basis in an ideology of binary opposites often referred to as dualism which is deeply embedded in all aspects of Western society and philosophy and that it is partly because mainstream schooling incorporates dualism that it is unable to facilitate the thinking skills dispositions and understandings necessary for autonomy democratic citizenship and leading a meaningful life Drawing on the philosophy of John Dewey feminist pragmatism Matthew Lipman's Philosophy for Children program and the service learning movement Bleazby proposes an approach to schooling termed social reconstruction learning in which students engage in philosophical inquiries with members of their community in order to reconstruct real social problems arguing that this pedagogy can better facilitate independent thinking imaginativeness emotional intelligence autonomy and active citizenship

**Deleuze and Queer Theory** Chrysanthi Nigianni, 2009-01-30 This exciting collection of work introduces a major shift in debates on sexuality a shift away from discourse identity and signification to a radical new conception of bodily materialism Moving away from the established path known as queer theory it suggests an alternative to Butler's matter representation binary It thus dares to ask how to think sexuality and sex outside the discursive and linguistic context that has come to dominate contemporary research in social sciences and humanities Deleuze and Queer Theory is a provocative and often militant collection that explores a diverse range of themes including the revisiting of the term queer a rethinking of the sex gender distinction as being implied in Queer Theory an exploration of queer temporalities the non reading of the homosexual body desire and the becoming queer of the Deleuze Guattari philosophy It will be essential reading for anyone interested not just in Deleuze's and Guattari's philosophy but also in the fields of sexuality gender and feminist theory

Feminist Politics Deborah Orr, 2007 The essays in Feminist Politics contest some of the prevailing

conceptualizations of identity and difference as well as the functions of these concepts in feminist political discourse and praxis. Doing so they amply demonstrate that issues of identity and difference have a central place in contemporary feminist scholarship. The authors of these essays have worked to develop new ways of understanding and living out differences which will both preserve and celebrate them while also fostering the necessary conditions for opening dialogue and forming new coalitions. The intent of these efforts has been to thereby engender imaginative new strategies for the personal, spiritual, and sociopolitical changes that will enable human growth, wellbeing, and flourishing. While the focus of the work represented here is understandably on women, the issues that are raised are given additional urgency explicitly in some of the papers and implicitly in others by the situation of their concerns in the context of the world created by the Bush administration. Because that administration has foregrounded issues of identity and difference in ways that are not only inhumane and often inaccurate but dangerous for all of us, the new ways of thinking and acting that are proposed here have a much broader application. Thus these papers truly invite not only feminists but all people to move in new directions. Taken as a whole, this volume represents cutting edge thinking from an international perspective in these important and pressing areas for feminist research and praxis.

**Historical Dictionary of Logic** Harry J. Gensler, 2006-02-27. Historical Dictionary of Logic contains a dictionary section of more than 300 entries on persons, concepts, theories, forms of logic, fields in which logic is used, and the many fallacies that can trap the unwary. It includes entries on historical periods and figures including ancient logic, medieval logic, Buddhist logic, Aristotle, Ockham, Boole, Frege, Russell, Gödel, and Quine. It also includes information on propositional logic, modal logic, deontic logic, temporal logic, set theory, many-valued logic, mereology, and paraconsistent logic. A substantial chronology lists the main events in the history of logic, and an introduction sketches the central ideas and their evolution. The bibliography provides a broad range of additional reading.

**BOOK JACKET The A to Z of Logic** Harry J. Gensler, 2010-02-12. The A to Z of Logic introduces the central concepts of the field in a series of brief, non-technical, cross-referenced dictionary entries. The 352 alphabetically arranged entries give a clear, basic introduction to a very broad range of logical topics. Entries can be found on deductive systems such as propositional logic, modal logic, deontic logic, temporal logic, set theory, many-valued logic, mereology, and paraconsistent logic. Similarly, there are entries on topics relating to those previously mentioned, such as negation, conditionals, truth tables, and proofs. Historical periods and figures are also covered, including ancient logic, medieval logic, Buddhist logic, Aristotle, Ockham, Boole, Frege, Russell, Gödel, and Quine. There are even entries relating logic to other areas and topics like biology, computers, ethics, gender, God, psychology, metaphysics, abstract entities, algorithms, the ad hominem fallacy, inductive logic, informal logic, the liar paradox, metalogic, philosophy of logic, and software for learning logic. In addition to the dictionary, there is a substantial chronology listing the main events in the history of logic, an introduction that sketches the central ideas of logic and how it has evolved into what it is today, and an extensive bibliography of related readings. This book is not only useful for specialists but also understandable to students and other beginners in the field.

*The A to Z of Logic* Harry J. Gensler, 2010-02-12 The A to Z of Logic introduces the central concepts of the field in a series of brief non technical cross referenced dictionary entries The 352 alphabetically arranged entries give a clear basic introduction to a very broad range of logical topics Entries can be found on deductive systems such as propositional logic modal logic deontic logic temporal logic set theory many valued logic mereology and paraconsistent logic Similarly there are entries on topics relating to those previously mentioned such as negation conditionals truth tables and proofs Historical periods and figures are also covered including ancient logic medieval logic Buddhist logic Aristotle Ockham Boole Frege Russell G del and Quine There are even entries relating logic to other areas and topics like biology computers ethics gender God psychology metaphysics abstract entities algorithms the ad hominem fallacy inductive logic informal logic the liar paradox metalogic philosophy of logic and software for learning logic In addition to the dictionary there is a substantial chronology listing the main events in the history of logic an introduction that sketches the central ideas of logic and how it has evolved into what it is today and an extensive bibliography of related readings This book is not only useful for specialists but also understandable to students and other beginners in the field

**Logic** Scott L. Pratt, 2015-01-27 An enlightening introduction to the study of logic its history philosophical foundations and formal structures *Logic Inquiry Argument and Order* is the first book of its kind to frame the study of introductory logic in terms of problems connected to wider issues of knowledge and judgment that arise in the context of racial cultural and religious diversity With its accessible style and integration of philosophical inquiry and real life concerns this book offers a novel approach to the theory of logic and its relevance to questions of meaning and value that arise in the world around us The book poses four problems for logic Is logic separate from experience Does logic require dualisms Can logic reconcile opposed ways of understanding the world And when things are divided does the boundary have a logic The author begins the exploration of these questions with a discussion of the process of analyzing and constructing arguments Using the logical theories of C S Peirce John Dewey and Josiah Royce to frame the investigation subsequent chapters outline the process of inquiry the concept of communicative action the nature of validity categorical reasoning through the theory of the syllogism and inductive reasoning and probability The book concludes with a presentation of modal logic propositional logic and quantification Logic is presented as emerging from the activities of inquiry and communication allowing readers to understand even the most difficult aspects of formal logic as straightforward developments of the process of anticipating and taking action Numerous practice problems use arguments related to issues of diversity and social theory and the book introduces methods of proving validity that include Venn diagrams natural deduction and the method of tableaux *Logic Inquiry Argument and Order* is an ideal book for courses on philosophical methods and critical reasoning at the upper undergraduate and graduate levels It is also an insightful reference for anyone who would like to explore a cross cultural approach to the topic of logic

Between Feminism and Materialism G. Howie, 2010-10-11 In her latest book Gillian Howie offers a bold new way to make sense of the

relationship between feminist theory and capitalism This exciting combination of existentialism phenomenology and critical theory delivers a proactive feminism ready to respond to the challenges presented by our thoroughly modern times **Male Bodies and Sexual Difference** Ovidiu Anemtoaicei,2018-04-18 This book addresses themes concerning male bodies men and masculinities from an explicit feminist philosophical position drawing from various fields including phenomenology gender theory sociology of the body and continental philosophy among others Whereas the majority of works in the field of critical studies on men and masculinities draw predominantly on gender and queer theories this book works from within the sexual difference theory as developed by feminist philosopher Luce Irigaray As such it proposes a conceptual sketch for a different understanding of the complex relationships between male bodies men and masculinities making use of Gilles Deleuze's radical notion of critique and arguing at the same time for a post Deleuzian concept of becoming man from the philosophy of sexual difference perspective The book represents a contribution to the interpretations of Luce Irigaray's rich work as well as to the fields of masculinities studies and feminist philosophy and it is written primarily for scholars and students in cultural studies women and gender studies sexuality studies and philosophy Postmodern Philosophy and the Scientific Turn Dorothea E. Olkowski,2012-04-23 A groundbreaking interdisciplinary approach to the study of consciousness Beautifully written engaging throughout and captivating Claire Colebrook The Pennsylvania State University What can come of a scientific engagement with postmodern philosophy Some scientists have claimed that the social sciences and humanities have nothing to contribute except perhaps peripherally to their research Dorothea E Olkowski shows that mathematics itself the historic link between science and philosophy plays a fundamental role in the development of the worldviews that drive both fields Focusing on language its usage and expression of worldview she develops a phenomenological account of human thought and action to explicate the role of philosophy in the sciences Olkowski proposes a model of phenomenology both scientific and philosophical that helps make sense of reality and composes an ethics for dealing with unpredictability in our world **The Oxford Handbook of American Philosophy** Cheryl Misak,2008-09-25 Cheryl Misak presents the first collective study of the development of philosophy in North America from the 18th century to the end of the 20th century Twenty six leading experts examine distinctive features of American philosophy trace notable themes and consider the legacy and influence of notable figures This will be the first reference point for future work on the subject and a fascinating resource for anyone interested in modern philosophy or American intellectual history Manufactured Uncertainty Lorraine Code,2020-11-01 In this provocative work Lorraine Code returns to the idea of epistemic responsibility as developed in her influential 1987 book of the same name to confront the telling new challenges we now face to know the world with some sense of responsibility to other knowers and to the sustaining nonhuman world Manufactured Uncertainty focuses centrally on the environmental and cultural crises arising from postindustrial man made climate change which have spawned new forms of passionately partisan social media that directly challenge all efforts to know with a sense of collective responsibility

How can we agree to act together Code asks even in the face of inevitable uncertainty given the truly life threatening stakes of today s social and political challenges How can we engage responsibly with those who take every argument for an environmentally grounded epistemology as an unacceptable challenge to their assumed freedoms comforts and rights Through searching critical dialogue with leading epistemologists cultural theorists and feminist scholars this book poses a timely challenge to all thoughtful knowers who seek to articulate an expanded and deepened sense of epistemic responsibility to a human society and a natural world embraced together in the most inclusive spirit

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