

POPULAR SOVEREIGNTY

The principle that the authority of a state and its government is created and sustained by the consent of the people.

IN THE U.S. CONSTITUTION

"We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America" (U.S. Const. Preamble).

EXAMPLES

- 1 US Revolution and Constitution
- 2 French Revolution and National Assembly
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- 4 20th Century Decolonization
- 5 Referenda and Direct Democracy

Representing Popular Sovereignty

**Victor Duruy, Edwin Augustus
Grosvenor**



Representing Popular Sovereignty:

Representing Popular Sovereignty Daniel Lessard Levin, 1999-03-18 Using the events of the Constitution's Bicentennial from 1987 to 1991 as a case study *Representing Popular Sovereignty* explores the contradiction between the Constitution's importance as a political document and its weakness as a symbol in American popular culture *Representing popular sovereignty*, Psychic Empire Cate I. Reilly, 2024-06-11 In nineteenth century imperial Germany and the Austro-Hungarian Empire new scientific fields like psychophysics empirical psychology clinical psychiatry and neuroanatomy transformed the understanding of mental life in ways long seen as influencing modernism Turning to the history of psychiatric classification for mental illnesses Cate I Reilly argues that modernist texts can be understood as critically responding to objective scientific models of the psyche not simply illustrating their findings Modernist works written in industrializing Central and Eastern Europe historicize the representation of consciousness as a quantifiable phenomenon within techno-scientific modernity Looking beyond modernism's well studied relationship to psychoanalysis this book tells the story of the non-Freudian vocabulary for mental illnesses that forms the precursor to today's Diagnostic and Statistical Manual of Mental Disorders Developed by the German psychiatrist Emil Kraepelin in the 1890s this psychiatric taxonomy grew from the claim that invisible mental illnesses were analogous to physical phenomena in the natural world Reilly explores how figures such as Georg Buchner Ernst Toller Daniel Paul Schreber Nikolai Evreinov Vsevolod Ivanov and Santiago Ramon y Cajal understood the legal and political consequences of representing mental life in physical terms Working across literary studies the history of science psychoanalytic criticism critical theory and political philosophy *Psychic Empire* is an original account of modernism that shows the link between nineteenth century scientific research on the mental health of national populations and twenty first century globalized neuroscientific accounts of psychopathology and sanity The 1848 Revolutions and European Political Thought Douglas Moggach, Gareth Stedman Jones, 2018-02-22 The 1848 Revolutions in Europe that marked a turning point in the history of political thought are examined here in a pan-European perspective *The Primacy of the Political* Dick Howard, 2010 The conflict between politics and antipolitics has replayed itself throughout Western history and philosophical thought Plato's quest for absolute certainty led him to denounce political democracy an anti-political position later challenged by Aristotle This back and forth exchange came to a head at the time of the American and French revolutions Through this wide-ranging narrative Dick Howard throws new light on a recurring philosophical dilemma proving our political problems are not as unique as we think Howard begins with democracy in ancient Greece and the rise and fall of republican politics in Rome In the wake of Rome's collapse political thought searched for a new medium and the conflict between politics and antipolitics reemerged through the contrasting theories of Saint Augustine and Saint Thomas During the Renaissance and the Reformation the emergence of the modern individual again shifted the terrain Even so politics vs antipolitics dominated the period frustrating even Machiavelli who sought to reconceptualize the nature of

political thought Hobbes and Locke theorists of the social contract then reenacted the conflict which Rousseau sought in vain to overcome Adam Smith and the growth of modern economic liberalism the radicalism of the French revolution and the conservative reaction of Edmund Burke subsequently marked the triumph of antipolitics and the American Revolution may have offered the potential groundwork for a renewal of politics Taken together these historical examples viewed through the prism of philosophy reveal the roots of today s political climate and suggest the trajectory of the battles yet to come

Sharing Freedom Geneviève Rousselière,2024-04-04 *Sharing Freedom* uncovers the revolutionary origins and the internal paradoxes of French republicanism Atlantic Passages Andreas Etges,Ursula Lehmkuhl,2006 This volume commemorates life and oeuvre of Willi Paul Adams He belonged to a generation of German historians of the United States who shaped the profession in multifaceted ways Kathleen Conzen University of Chicago writes in her commemorative essay Willi Paul Adams produced an impressive and varied body of scholarship in his chosen field of American history He made a lasting contribution to our understanding of the basic principles and processes under which Americans established their first democratic constitutions stimulated significant inquiry into the political consequences of immigration for the United States produced three major interpretive surveys of American history for non American audiences and gave German readers access through scholarly translations to major documents in the American political tradition *Compound Democracies* Sergio Fabbrini,2010-08-19 This is a major new comparison of the American and European political systems By deploying a powerful new model to analyse the two systems it draws some challenging conclusions about their increasing similarity Professor Fabbrini argues that the process of regional integration in Europe over the last 60 years has significantly reduced the historical differences between the democracies on either side of the Atlantic The EU and the US are now similar because they represent two different species of the same political genus the compound democracy The defining feature of compound democracy is the union of states and their citizens Through such union the states agree to pool their sovereignty within a larger integrated supra state or supranational framework They do so because these unions are primarily pacts for avoiding war Because the states which made those unions were and continue to be asymmetrically correlated any attempt to create a unified polity that is a political system where the decision making power is monopolized by only one institution is likely to fail He goes on to argue that the US and the EU are based on a multiple diffusion of powers which guarantees that any interest can have a voice in the decision making process and no majority will be able to control all the institutional levels of the polity This type of system allows an inter states organization to operate as a supra state polity but it does so at the expense of decision making capacity and accountability *A General History of the World* Victor Duruy,Edwin Augustus Grosvenor,1901 **Contemporary History of the World ...** Edwin Augustus Grosvenor,1899 China in War and Revolution, 1895-1949 Peter Zarrow,2006-06-07 Providing historical insights essential to the understanding of contemporary China this book explores the events that led to the rise of communism and a strong central state during the early twentieth

century **The Ashgate Research Companion to the Politics of Democratization in Europe** Tuija

Pulkkinen, 2016-03-23 Democratization is a concept often used in academic book titles yet not many of them deal with the initial breakthrough of democratization This research companion presents an alternative view to the widespread assumption that Western democracies should be the normative reference for the study of democratization elsewhere Rather it questions the universal validity of such an assumption by searching the history of European politics and by paying specific attention to the struggles of democratization accomplished outside Western Europe The authors apply a comparative approach to analyzing debates in the primary sources in a number of countries and languages and situate the results into a broader European context Focusing on European democratization from different historical and analytical perspectives they discuss the politics concepts and histories involved in democratization as a complex of changes that has altered the conditions of political action and debate in the continent for the past two centuries *The Philosophy of Law* Christopher Berry

Grey, 2013-07-04 From articles centering on the detailed and doctrinal exposition of the law to those which reside almost wholly within the realm of philosophical ethics this volume affords comprehensive treatment to both sides of the philosophico legal equation Systematic and sustained coverage of the many dimensions of legal thought gives ample expression to the true breadth and depth of the philosophy of law with coverage of The modes of knowing and the kinds of normativity used in the law Studies in international constitutional criminal administrative persons and property contracts and tort law including their historical origins and worldwide ramifications Current legal cultures such as common law and civilian European and Aboriginal Influential jurists and their biographies All influential schools and methods Political Outbreaks against the Liberal Order (1917-1939) Giorgia Priorelli, Annarita Gori, Maximiliano Fuentes Codera, 2025-09-09 This book offers a fresh perspective on right wing and left wing revolutions as well as political uprisings against the liberal order in interwar Europe focusing on how they were politically used in the public sphere and exploring how these events were narrated and visually represented to justify new authoritarian systems and generate consensus around them Bringing together both senior academics and early career scholars the volume examines ten emblematic case studies combining original research on overlooked aspects of well known events with analyses of lesser studied or even peripheral cases To provide a comprehensive understanding the contributors approach the subject from multiple angles spanning political and cultural history the history of ideology and emotions and gender history Moreover with a transnational perspective the book examines how anti liberal and anti democratic ideas crossed borders shaping movements parties and regimes by influencing their symbolic practices and aesthetics elements that were borrowed adapted and reinterpreted to create a shared political language across Europe and beyond Chapter 7 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license *Democracy Revisited* Sujit Kumar Chattopadhyay, 2022-09-30 Democracy Revisited is a critical as well as uncritical approach to the study and

review of democracy today The objective of the first chapter is to deal with some theoretical reasons of the decline of democracy such as lack of holistic approach omission of civil society and varied forms of democracy Out of many theoretical defects the book especially highlights the problem of precision regarding the meaning and nature of democracy and omission of civil society in democratic discourses has been a direct cause of the decline of democracy That the people are ignored in practical democracy is due to the fact that civil society is absolutely omitted from the democratic narratives The book also highlights some of major practical problems that are downgrading the importance implication and relevance of democracy today in reality Such practical problems are corruption rule of the elites in lieu of rule of the people inequality of race gender and religion and lack of leadership Under this perspective it is necessary to have an open look towards the positive points of democracy Since there is no much better alternative than democracy we must have to highlight its strong points such as scope of debate discussion participation and formation of opinion by which democracy can be a people friendly political system as well as an ideology and a cultural practice Thus this book is not only a criticism of democracy but also a call for revisiting its strength by which democracy can still claim to be a suitable alternative of all types of statecraft political systems and social and cultural pattern of life Left-Wing Populism Óscar García Agustín,2020-01-06

This book conceptualizes left wing populism as a combination of the populist impetus of expanding representation through the appeal to the people against the elites and the agenda of the left to promote equality and social justice This study undertakes an in depth exploration into the concepts of sovereignty class identity and the people *Queer Mobilizations* Mary Bernstein,Anna-Maria Marshall,2009-09-01 Fighting for marriage and family rights protection from discrimination in employment education and housing criminal law reform economic justice and health care reform the LGBT movement is engaged in some of the most important cultural and political battles of our times Seeking to reshape many of our basic social institutions the LBGT movement s legal political and cultural campaigns reflect the complex visions strategies and rhetoric of the individuals and groups knocking at the law s door The original essays in this volume bring social movement scholarship and legal analysis together enriching our understanding of social movements LGBT politics and organizing legal studies and public policy Moreover they highlight the struggle to make the law relevant and responsive to the LGBT community Ultimately *Queer Mobilizations* examines how the LGBT movement s engagement with the law shapes the very meanings of sexuality sex gender privacy discrimination and family in law and society Contributors Ellen Ann Andersen Steven A Boutcher Bayliss Camp Casey Charles Ashley Currier Courtenay W Daum Shauna Fisher David John Frank Jonathan Goldberg Hiller Charles W Gossett Marybeth Herald Nicholas Pedriana Darren Rosenblum Susan M Sterett and Amy L Stone *The American Historical Record* Benson John Lossing,1872 American Historical Record ,1872

The Faith of the Faithless Simon Critchley,2014-02-04 The return to religion has perhaps become the dominant cliché of contemporary theory which rarely offers anything more than an exaggerated echo of a political reality dominated by religious

war Somehow the secular age seems to have been replaced by a new era where political action flows directly from metaphysical conflict The Faith of the Faithless asks how we might respond Following Critchley's *Infinitely Demanding* this new book builds on its philosophical and political framework also venturing into the questions of faith love religion and violence Should we defend a version of secularism and quietly accept the slide into a form of theism or is there another way From Rousseau's politics and religion to the return to St Paul in Taubes Agamben and Badiou via explorations of politics and original sin in the work of Schmitt and John Gray Critchley examines whether there can be a faith of the faithless a belief for unbelievers Expanding on his debate with Slavoj Žižek Critchley concludes with a meditation on the question of violence and the limits of non violence

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