

STUDIES OF THE NEW TESTAMENT AND ITS WORLD

# RENEWAL THROUGH SUFFERING

A STUDY OF  
2 CORINTHIANS

A.E. HARVEY

STUDIES OF THE NEW TESTAMENT AND ITS WORLD

# Renewal Through Suffering

**Andy Lord**



## **Renewal Through Suffering:**

Renewal Through Sufferings A. E. Harvey, 1996-01-01 A fascinating new approach to 2 Corinthians in the light of Paul's experience of facing death      **Second Corinthians and Paul's Gospel of Human Mortality** Richard I. Deibert, 2017-01-30 How does Paul's bodily mortality both collapse his apostolic authority in Corinth and yet confirm his gospel Richard I Deibert explores the vital relationship between Paul's experience of death and his theology of death Back cover      **'The Sufferings of Christ Are Abundant In Us'** Kar Yong Lim, 2009-08-11 Investigates the centrality of suffering to Paul's argument in 2 Corinthians      *Rise from the Dust* Philip Friday, 2020-10-21 One of the most inevitable things about life is suffering In one of his final admonitions to his disciples before he ascended into heaven Jesus warned his disciples that in this world they will suffer You may be having the best time of your life with everything going according to plan when suddenly the dark dreadful clouds gather slowly caving in on you and suddenly the bright sunny day has given way to crumbling walls pain and suffering *Rise From the Dust* is written to encourage you in the darkest days and usher you into a place of endurance and hope

**Transforming Renewal** Andy Lord, 2015-01-12 Pentecostal and charismatic renewal movements have seen great growth over the last century and have engaged with many Christian traditions Yet there are signs that all is not well and there is a need to develop theologies of renewal that engage with practice and across the traditions if the movements are to continue to grow In particular this book seeks an ecumenical engagement between David Watson and Thomas Merton leaders in the charismatic and monastic renewal movements The aim is to reflect on the theological roots of these renewal movements through a study of particular people who lived them in practice and sought to help others understand how the triune God was at work This is done against the wider background of contemporary renewalist theology to develop constructive proposals for renewal theology in the future Receptive ecumenism provides the method for bringing the different voices into conversation in ways that also point forward in approaches to ecumenical dialogue It is thus a study relevant to those seeking new ways in theology those involved in renewal and ecumenical movements students of Thomas Merton and all who seek to better understand the Christian renewal movements that have swept the world      *a.k.a. Breyten Breytenbach*, 2021-09-20 The essays in this volume hold up for scrutiny in diverse ways many facets of the artistic output of Breyten Breytenbach the Afrikaans poet who first became a public figure in apartheid South Africa his poetry his fictional and non-fictional prose his plays and his painting and drawing The approaches adopted by the authors of the essays range from the largely theoretical to the more popular forms of the interview and the review Collectively they represent a kaleidoscope of approaches viewpoints and foci their various critical and analytical colorations make up a timely statement about the centrality of this important artist's creativity engagement exile and belonging to a land once impacting under its own contradictions and now experiencing an efflorescence that still harbours the paradoxes that Breytenbach's protean craft uncompromisingly anatomizes Contributors are Ampie Coetzee J M Coetzee Judith L tge Coullie Ileana Dimitriu J U Jacobs Tim Trengove Jones

Erhard Reckwitz Sandra Saayman Marilet Sienaert Lisbe Smuts Louise Viljoen Andries Visagie      2 Corinthians: The Christian Standard Commentary David E. Garland, 2021-03-15 2 Corinthians is part of The Christian Standard Commentary CSC series This commentary series focuses on the theological and exegetical concerns of each biblical book while paying special attention to balancing scholarship with practical application      **The Power of One** Anette Ejsing, 2011-01-01 We do not like to talk about loneliness We like even less to talk about the fact that the experience that faith does not automatically heal it This is a problem but what if it does not have to be that way What if we can tap into loneliness as a source of personal empowerment In The Power of One Anette Ejsing makes exactly this case Relying on personal stories she first shows why romantic spiritual and social loneliness are particularly difficult to understand in the context of Christian faith She then reflects theologically on these three kinds of loneliness and describes it as a mystery that faith both does and does not heal them In response to this mystery she suggests thinking about loneliness as a privilege Arguing from the perspective of a theology of suffering she encourages each of us to tell our stories of loneliness from the perspective of the end God has in mind for us This means accepting and embracing loneliness as a means through which God raises us up and strengthens us to persevere in joy and faith Learning to do this is a privilege that gives us the opportunity to experience loneliness as a source of personal empowerment      **Ethics and Atonement** William Frederick Lofthouse, 1906      *Christosis* Blackwell, 2016 Amid increasing interaction between Eastern and Western theologians several recent biblical interpreters have characterized Paul's soteriology as theosis or deification harking back to patristic interpretations of Paul In this book Ben C Blackwell critically evaluates that interpretation as he explores the anthropological dimension of Paul's soteriology Blackwell first examines two major Greek patristic interpreters of Paul Irenaeus and Cyril of Alexandria to clarify what deification entails and to determine which Pauline texts they used to support their soteriological constructions The book then focuses on Paul's soteriology expressed in Romans 8 and 2 Corinthians 3-5 with excursions on other passages and explores how believers embody Christ's death and life his suffering and glory through the Spirit Blackwell concludes by comparing the patristic view of deification with Paul's soteriology arising from the biblical texts noting both substantial overlap and key differences      **Beginning from Jerusalem** James D.G. Dunn, 2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C E After outlining the quest for the historical church parallel to the quest for the historical Jesus and reviewing the sources James Dunn follows the course of the movement stemming from Jesus beginning from Jerusalem He opens with a close analysis of what can be said of the earliest Jerusalem community the Hellenists the mission of Peter and the emergence of Paul Then Dunn focuses solely on Paul the chronology of his life and mission his understanding of his call as apostle and the character of the churches that he founded The third part traces the final days and literary legacies of the three principal figures of first generation Christianity Paul Peter and James the brother of Jesus Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered

*Paul's Corporate Christophany* Rob A. Fringer, 2019-02-28 Paul's Christophany i.e. his Damascus Road Experience has been the subject of much scholarly analysis. However, treatments of this phenomenon while widely varied have tended to extract the various references from their literary contexts in order to reconstruct the event to discover the foundations and content of Paul's Christology or to analyze Paul's experience of conversion and or call. The current study focused on the undisputed Pauline epistles evaluates how and why Paul employed the various Christophanic references in their particular literary and sociohistorical contexts. Through this assessment the importance of Paul's Christophanic references as part of his larger arguments is established. It is shown how Paul uniquely shapes the various Christophanic references to fit the needs of his argument and through it the needs of each community. Furthermore, this study demonstrates that Paul's Christophanic references do not primarily establish his apostolic status or assert his apostolic authority. Through this study the corporate nature of Paul's Christophanic references becomes increasingly evident and multiple general conclusions are drawn which provide a possible glimpse into Paul's understanding of his Christophanic experience. 2 Corinthians Scott J.

Hafemann, 2014-11-04 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context. To bring the ancient messages of the Bible into today's world, each passage is treated in three sections: Original Meaning, Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary, and cultural context; Bridging Contexts, A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible; Contemporary Significance. This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved. This unique award-winning commentary is the ideal resource for today's preachers, teachers, and serious students of the Bible, giving them the tools, ideas, and insights they need to communicate God's Word with the same powerful impact it had when it was first written.

NIVAC Bundle 7: Pauline Epistles Douglas J. Moo, Craig L. Blomberg, Scott J. Hafemann, Scot McKnight, Klyne Snodgrass, Frank S. Thielman, Daniel Garland, Michael W. Holmes, Walter L. Liefeld, 2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context. To bring the ancient messages of the Bible into today's world, each passage is treated in three sections: Original Meaning, Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary, and cultural context; Bridging Contexts, A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible; Contemporary Significance. This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved. This unique award-winning commentary is the ideal resource for today's preachers, teachers, and serious students of the Bible, giving them the tools, ideas, and insights they need to

communicate God's Word with the same powerful impact it had when it was first written      2 Corinthians David E. Garland, 1999-11-01 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text      *Not My People* David I. Starling, 2011-06-30 After a survey of recent approaches to the study of Paul's use of Scripture the four main chapters explore the use of Isa 54:1 in Gal 4:27 the catena of scriptural texts in 2 Cor 6:16-18 Hos 1:10 and 2:23 in Rom 9:25-26 and Isa 57:19 in Eph 2:17 In each case the ancient writer seeks to place the letter in its historical context and rhetorical situation identify the significance of any confections or modifications that have taken place in the citation process analyse the citation's function within its immediate context compare its use by Paul with the various ways in which the text is interpreted and appropriated by other Second Temple writers and evaluate the main proposals offered as explanations for the riddle posed by the citation That done he offers his own account of the hermeneutic at work based on an analysis of the explicit and implicit hermeneutical pointers through which the letter guides its readers in their appropriation of Scripture This book compares the hermeneutical approaches of the four letters and draws conclusions concerning the interplay of continuity and discontinuity between Scripture and gospel in Paul's letters and the relationship between grace and Gentile inclusion in his theology      *Who Is "the God of This Age"?* Ivor Poobalan, 2024-06-14 How we interpret the god of this age in 2 Corinthians 4:4 has significant implications for Bible translations our doctrines of God and Satan and missiology Is this about God or Satan Dr Ivor Poobalan illuminates this unique Pauline phrase through his comprehensive examination of the history of interpretation and careful exegesis rooted in the historical and literary contexts Entering into centuries of debate this work challenges the two major pillars for the Satan argument Apocalypticism and ancient Jewish views of Satan to highlight the inconsistencies that make these foundations untenable This insightful work brings a fresh voice that returns readers to an interpretation that the god of this age is the sovereign God responding to Jewish unbelief For biblical scholars translators theologians and pastors *Who Is the God of This Age* makes accessible previously difficult sources and opens up the implications of this interpretation      *Handbook on Acts and Paul's Letters (Handbooks on the New Testament)* Thomas R. Schreiner, 2019-11-05 Leading biblical scholar Thomas Schreiner provides an easy to navigate resource for studying and understanding the Acts of the Apostles and the Pauline Letters This accessibly written volume summarizes the content of each major section of the biblical text to help readers quickly grasp the sense of particular passages This is the first volume in the Handbooks on the New Testament series which is modeled after Baker Academic's successful Old Testament handbook series Series volumes are neither introductions nor commentaries as they focus primarily on the content of the biblical books without getting bogged down in historical critical questions or detailed verse by verse exegesis The series will contain three volumes that span the entirety of the New Testament with future volumes covering the Gospels and Hebrews through Revelation Written with classroom utility and pastoral application in mind these books will appeal to students pastors and laypeople alike      *Transforming Boasting of Self into Boasting in the*

*Lord Marcin Kowalski*,2013-07-12 This book uses rhetorical analysis to illuminate one of the most fascinating and complicated speeches by Saint Paul 2 Cor 10 13 The main problem of the speech regards Paul's claim to be a true servant of Christ and to have the right to boast about it Paul proves he is strong enough to be the leader of Corinth and paradoxically demonstrates that weakness should belong to the identity of an apostle Another issue regards the legitimacy of his boasting The egocentric boast based on the comparison with his opponents is the one that Paul calls foolish but he is forced nevertheless to undertake it The tool that ultimately enables him to transform self aggrandizing speech into speech that is focused on Christ is his paradoxical boasting of weakness The careful crafting of his discourse based on Christological principles ultimately speaks for qualifying it as a self praise speech periautologia with a pedagogical not defensive purpose

**II Corinthians** Frank J. Matera,2013-09-25 This commentary on II Corinthians in the New Testament Library continues the exemplary quality of the series Frank Matera provides a commentary that is a close study of the backgrounds and language of the text while also providing important theological insights into the message of Paul for his time and for the contemporary church The New Testament Library offers authoritative commentary on every book and major aspect of the New Testament as well as classic volumes of scholarship The commentaries in this series provide fresh translations based on the best available ancient manuscripts offer critical portrayals of the historical world in which the books were created pay careful attention to their literary design and present a theologically perceptive exposition of the text

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