

ROUTLEDGE REVIVALS

# Reading 'The Prostitute'

Appearance, Place and Time in British and  
Irish Press Stories of Prostitution

Lorna Ryan



# Reading The Prostitute

**Sarah Toulalan**



## **Reading The Prostitute:**

**Reading the Prostitute** Lorna Ryan, 2018-12-20 First published in 1997 this study aims to forge new connections between debates on prostitution media processes and everyday life in its exploration of depictions of female prostitution in British and Irish broadsheet newspapers between 1987 and 1991 Lorna Ryan first examines a range of discourses on prostitution before proceeding to areas including signals of prostitution and images in the press Encompassing both textual and visual analyses Ryan demonstrates that these newspapers relied on appearance place time motive and intent in categorising women as prostitutes

**Reading the Prostitute'** Lorna Ryan, 1995 *Reading, Writing, and Rewriting the Prostitute Body* Shannon Bell, 1994-06-22 The author contends that modernity has produced the prostitute as the other within the categorial other woman

**Powers of Reading** Peter Szendy, 2025-03-11 A historical literary and philosophical study that transforms our understanding of reading Peter Szendy offers a subtle persuasive and unprecedented account of the time of reading and its scene of address one that is as archaic as it is contemporary When we read are we listening to a voice or being read to If it is not a private and monologic exercise how do we understand the populated scene of reading What reads when we read and how does reading push and pull between temporalities and voices Why do we keep leaving the text when we seek to obey the injunction to stay within its terms Questions such as these produce a fresh even startling consideration of a wide range of literary and popular texts including Hobbes Leviathan Flaubert's Madame Bovary Kant's moral injunctions Sade Valéry Blanchot and de Certeau but also modern fiction film audiobooks and hypertext The power of reading turns out to belong to its surprising engagement with time and direction the deliberate reader stays close but strays tries to fill in the gaps but gets pushed back by a countercurrent The key to the text is sought outside only to be led back to the text and its failure to deliver a final answer Equally at odds with older versions of literary formalism that insist on the self referentiality of the text as well as contextualists who scour an external social order to discover the truth of the text Szendy approaches that very conflict as an oscillation constitutive of reading itself Paradoxically reading is sustained precisely by what interrupts its teleological flow The result is a comic profound and timely reconceptualization of reading which rushes forward only to find itself pushed back into the heart of the text which discovers that this incessant breaking from the text this headlong rushing ahead to the world outside the text is a sequence of overreach delay and return that forms the ragged rhythm of reading itself Powers of Reading is a patient brilliant and illuminating inquiry into the crosscurrents of voice and address one that speaks to the speed and complexity of our time how we are upended by our forward propulsions to consider how multiple voice action and passivity are all rearranged in the scene of reading Judith Butler Distinguished Professor in the Graduate School University of California Berkeley

**Sex Working and the Bible** Avaren Ipsen, 2014-12-18 The Bible contains many stories of prostitution Feminist and liberation readings of these biblical narratives have often made sex workers invisible Sex Working and the Bible examines stories of biblical prostitution through the experiences and

understanding of sex workers today The Bible narratives ranging across Rahab in the Book of Joshua the story of Solomon and the two prostitutes the anointing women traditions and the apocalyptic vision of the whore of Babylon in Revelation are set within both a practical and theoretical framework This radical book offers a new more inclusive way of approaching issues of gender sexuality and prostitution in the Bible

**The Prostitute's Body** Nina Attwood, 2015-10-06 Attwood examines Victorian attitudes to prostitution across a number of sources medical literary pornographic  
**Robert Louis Stevenson and theories of reading** Glenda Norquay, 2024-07-30 Robert Louis Stevenson and theories of reading is both an exceptionally well researched study of the novelist and well as an intriguing exploration of literary consumption Glenda Norquay presents fresh interpretations of Stevenson's literary essays of major works including *The Master of Ballantrae* and some of his more neglected fiction such as *St Ives* and *The Wrecker* as well as illuminating our understanding of his role within debates over popular fiction romance and reading pleasure She offers an unusual combination of literary history and reception theory and argues that Stevenson both exemplified tensions within the literary market of his time and anticipated later developments in reading theory By combining the study of nineteenth century cultural politics with detailed analysis of his Scottish Calvinism Stevenson is reassessed as both a Victorian and Scottish writer The book is aimed at scholars postgraduates and undergraduates with an interest in the nineteenth century literary marketplace in Scottish culture and in reading reception theory as well as Stevenson enthusiasts

**[Re]Reading Again: A Mosaic Reading of Numbers 25** Anthony Rees, 2015-02-26 Guided by the metaphor of the art form known as a mosaic this book advocates a pluralistic approach to biblical studies Rees argues that the text itself can be described as a mosaic with each new reading adding to the mosaic Interpretation is therefore both observation and invention or contribution When re-reading the text one cannot but be aware of what has been seen before even if it at first may seem unfamiliar He thus rejects the idea of a definitive reading Examining Numbers 25 Rees argues that the various methods employed to interpret this text narrative feminist postcolonial as well as a more traditional historical critical reading enable us to see different things as we read from different places A further analysis of the book's interpretative history including the rewritten histories of Josephus and Philo allows us to discover that creativity has forever been a part of the reading process Moving on to explore the contributions of more recent commentators Rees concludes that an embrace of diversity of collegiality may well point to a new future in Biblical Studies

**Shadow of Spirit** Philippa Berry, Andrew Wernick, 2006-04-27 By illuminating the striking affinity between the most innovative aspects of postmodern thought and religious mystical discourse *Shadow of Spirit* challenges the long established assumption that western thought is committed to nihilism This collection of essays by internationally recognised scholars explores the implications of the fascination with the sacred divine or infinite which characterizes much contemporary thought It shows how these concerns have surfaced in the work of Derrida Baudrillard Lyotard Kristeva Irigaray and others Examining the connection between this postmodern turn and the current search for a new discourse of ethics and politics it

also stresses the contribution made by feminist thought to this unexpected intellectual direction      **Imagining Sex** Sarah Toulalan,2007-09-06 *Imagining Sex* examines a variety of material from 17th century England to argue that unlike today pornography was not a discrete genre nor was it usually subject to suppression The book explores contemporary thinking on these issues and wider cultural concerns      *Chariton of Aphrodisias and the Invention of the Greek Love Novel* Stefan Tilg,2010-05-06 The best known variety of the ancient novel sometimes identified with the ancient novel tout court is the Greek love novel The question of its origins has intrigued scholars for centuries and has been the focus of a great deal of research Stefan Tilg proposes a new solution to this ancient puzzle by arguing for a personal inventor of the genre Chariton of Aphrodisias who wrote the first Greek and with that the first European love novel Narratives about Callirhoe in the mid first century AD Tilg s conclusion is drawn on the basis of two converging lines of argument one from literary history another from Chariton s poetics and will shed fresh light upon the reception of Latin literature in the Greek world      Poets Before Homer Delbert R. Hillers,2015-02-18 This volume collects and reprints many of Delbert R Hillers s most important published essays and articles his long out of print *Treaty Curses and the Old Testament Prophets* and three previously unpublished essays including the aforementioned *Poets Before Homer* *Archaeology and the Western Literary Tradition* Hillers gave the latter as the 1992 William Foxwell Albright Lecture at The Johns Hopkins University and in it uses Ernst Robert Curtius s *European Literature and the Latin Middle Ages* with its topological method as a model for exploring the connections of the most ancient Near Eastern literatures including the Bible to later Western literature Though one of his latest pieces of writing *Poets Before Homer* represents as Hillers himself recognized a fairly clear statement of what he had been doing in much of his earlier scholarship and the volume collects the best of this earlier scholarship Most of these essays work themselves out from a particular passage theme topos image or grammatical issue and gain their interpretive vantage point by reading said passage etc comparatively whether in light of relevant ancient Near Eastern and or more recent European literary parallels or with reference to some more theoretical interest such as modern linguistic theory Hillers s habit of mind ran toward the particular toward the individual detail His genius if this word may be used was in his capacity to seize upon one aspect of some larger entity problem or topic to work it through thoroughly and as often as not decisively all the while resisting the temptation to take up the larger perhaps un resolvable complex of which the detail or problem was but a part The worked example is the Hillersian trademark exemplum followed by moralisatio and *Poets Before Homer* collects all of his best      **A Christian Guide to Liberating Desire, Sex, Partnership, Work, and Reproduction** Thia Cooper,2017-11-16 What is good sex from the perspective of liberation theology Thia Cooper argues that sex can be a way to know God God created humans with a desire to be in relation with each other From this understanding sexual desire sex and partnerships are re imagined positively Good sex is enjoyable and mutual an aspect of communion Good sexual relationships share power empower the participants and the wider community From the perspective of liberation theologies and an analysis of biblical

texts the Christian tradition and the reality of our sexual experience this book reframes theologies of partnership sex work and reproduction through the celebration of desire and sex Greek Prostitutes in the Ancient Mediterranean, 800 BCE-200 CE Allison Glazebrook, Madeleine M. Henry, 2011-01-06 Greek Prostitutes in the Ancient Mediterranean 800 BCE 200 CE challenges the often romanticized view of the prostitute as an urbane and liberated courtesan by examining the social and economic realities of the sex industry in Greco Roman culture Departing from the conventional focus on elite society these essays consider the Greek prostitute as displaced foreigner slave and member of an urban underclass The contributors draw on a wide range of material and textual evidence to discuss portrayals of prostitutes on painted vases and in the literary tradition their roles at symposia Greek drinking parties and their place in the everyday life of the polis Reassessing many assumptions about the people who provided and purchased sexual services this volume yields a new look at gender sexuality urbanism and economy in the ancient Mediterranean world **Towards an Asian American Biblical Hermeneutics** Gale A. Yee, 2021-07-28 Asian Americans are the fastest growing racial ethnic population in the United States Especially since the 1990s readings by Asian American biblical scholars have been increasing to meet the particular theological and pastoral concerns of their Christian racial ethnic seminarians clergy and churches Gale A Yee is one of their major interpreters becoming the first Asian American and first woman of color president of the oldest professional guild devoted to the critical study of the Bible the Society of Biblical Literature This book is an anthology of her major ground breaking essays on Asian American theorizing and analysis of the biblical text It is a retrospective of her growth of over almost three decades in wrestling with questions like What is Asian American biblical hermeneutics and how does one undertake it **Resurrecting Erotic Transgression** Anita Monro, 2016-06-16 Resurrecting Erotic Transgression presents a feminist theological methodology based on the work of Julia Kristeva This methodology provides the means for subjecting ambiguity bringing to theology a recognition of the multiplicity of language and identity A method of poetic reading is proposed with a three stage process articulation of the dualities present in and around a focal discourse subversion of these dualities through a range of strategies and the re presentation of the discourse emphasising its ambiguous nature The hermeneutical method of poetic reading is explored in relation to three biblical texts and an image of the otherness of God as whore Reading 1759 Shaun Regan, 2013 Reading 1759 investigates the literary culture of a remarkable year in British and French history writing and ideas Familiar to many as the British year of victories during the Seven Years War 1759 was also an important year in the histories of fiction philosophy ethics and aesthetics Reading 1759 is the first book to examine together the range of works written and published during this crucial year Offering broad coverage of the year s work in writing these essays examine key works by Johnson Voltaire Sterne Adam Smith Edward Young Sarah Fielding and Christopher Smart along with such group projects as the Encyclop die and the literary review journals of the mid eighteenth century Organized around a cluster of key topics the volume reflects the concerns most important to writers themselves in 1759 This was a year of the new and

the modern as writers addressed current issues of empire and ethical conduct forged new forms of creative expression and grappled with the nature of originality itself Texts written and published in 1759 confronted the history of Western colonialism the problem of prostitution in a civilized society and the limitations of linguistic expression Philosophical issues were also important in 1759 not least the thorny question of causation while in France state censorship challenged the Encyclopédie the central Enlightenment project Taking into its purview such texts and intellectual developments Reading 1759 puts the literary culture of this singular and singularly important year on the scholarly map In the process the volume also provides a self reflective contribution to the growing body of annualized studies that focus on the literary output of specific years

**The Politics of Sensibility** Markman Ellis, 2004-07-29 The sentimental novel has long been noted for its liberal and humanitarian interests but also for its predilection for refined feeling the privilege it accords emotion over reason and its preference for the private over the public sphere In *The Politics of Sensibility* however Markman Ellis argues that sentimental fiction also consciously participated in some of the most keenly contested public controversies of the late eighteenth century including the emergence of anti slavery opinion discourse on the morality of commerce and the movement for the reformation of prostitutes By investigating the significance of political material in the fictional text and by exploring the ways in which the novels themselves take part in historical disputes Ellis shows that the sentimental novel was a political tool of considerable cultural significance

**Reading Scripture with Paul Ricoeur** Joseph A. Edelheit, James F. Moore, 2021-05-04 Reading Scripture with Paul Ricoeur is a unique volume in which twelve diverse contributors illuminate and analyze Paul Ricoeur's personal religious faith and intellectual passion for Scripture The co editors Joseph A Edelheit and James F Moore each studied with Ricoeur at the Divinity School of the University of Chicago and bring the perspectives of a rabbi and of a Lutheran pastor and theologian respectively This book engages topics such as translation biblical hermeneutics and prophecy as well as specific scriptural passages Cain and Abel the Epistles and a feminist reading of Rahab It provides both students and scholars alike a new resource of reflections using Ricoeur's scholarship to illuminate and model how Ricoeur read and taught

*Ngugi wa Thiong'o, Gender, and the Ethics of Postcolonial Reading* Brendon Nicholls, 2016-05-06 This is the first comprehensive book length study of gender politics in Ngugi wa Thiong'o's fiction Brendon Nicholls argues that mechanisms of gender subordination are strategically crucial to Ngugi's ideological project from his first novel to his most recent one Nicholls describes the historical pressures that lead Ngugi to represent women as he does and shows that the novels themselves are symptomatic of the cultural conditions that they address Reading Ngugi's fiction in terms of its Gikuyu allusions and references a gendered narrative of history emerges that creates transgressive spaces for women Nicholls bases his discussion on moments during the Mau Mau rebellion when women's contributions to the anticolonial struggle could not be reduced to a patriarchal narrative of Kenyan history and this interpretive maneuver permits a reading of Ngugi's fiction that accommodates female political and sexual agency Nicholls contributes to

postcolonial theory by proposing a methodology for reading cultural difference This methodology critiques cultural practices like clitoridectomy in an ethical manner that seeks to avoid both cultural imperialism and cultural relativism His strategy of performative reading that is making the conditions of one text such as folklore history or translation active in another for example fiction literary narrative or nationalism makes possible an ethical reading of gender and of the conditions of reading in translation

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