

# READING SUBALTERN STUDIES

Critical History, Contested Meaning  
and the Globalization of South Asia

Edited by David Ludden



ANTHEM SOUTH ASIAN STUDIES

# Reading Subaltern Studies Critical History Contested Meaning And The Globalisation Of South Asia

**Vivek Chibber**



## **Reading Subaltern Studies Critical History Contested Meaning And The Globalisation Of South Asia:**

**Reading Subaltern Studies** David Ludden, 2002 A reliable point of departure for new readers of Subaltern Studies and a resource base for experienced readers who want to revive critical debates

**Reading Subaltern Studies** David Ludden, 2002 In recent years the most important and influential change in the historiography of South Asia and particularly India has been brought about by the globally renowned Subaltern Studies project that began 20 years ago The present volume of critiques and readings of the project represents the first comprehensive historical introduction to Subaltern Studies and the worldwide debates it has generated among scholars of history politics and sociology The volume provides a reliable point of departure for new readers of Subaltern Studies and a resource base for experienced readers who want to revive critical debates In his introduction David Ludden traces the intellectual history of subalternity and analyses trends in the globalization of academic discourse that account for the changing character of Subaltern Studies as well as for the shifting debates around it In doing so he expands the field of discussion well beyond Subaltern Studies into broader problems of historical research methodology in the study of subordinate people and into problems of writing contemporary intellectual history The book thus provides a general readers guide to techniques for critical historical reading It uses Subaltern Studies to indicate how readers can read themselves their context the text the author the author's sources and the subject of study into a single contentious field of historical analysis

**Contested Histories and Politics of People** P. Prayer Elmo Raj, 2021-07-12 Contested Histories and Politics of People is an analytical interface to the plurivocal trajectories and influential approaches fashioned by Subaltern Studies It highlights the diverse methods and the dynamics of resistance that augmented specific ways of countering hegemonic domination Power manipulated and subjugated subaltern classes both from within through elite nationalists and outside through colonialism Bringing together the splintered movements that revolutionarily resist hegemonic state power Subaltern Studies unearths subsumed narratives and subjugated knowledges Accordingly it contributes towards a critique of neo colonial politics and powers that influence and alter history This book suggests that what emerged as a historical critical method to challenge dominant historiography hegemony and power has contributed towards the formation of a cultural history

**Communism, Subaltern Studies and Postcolonial Theory** Nissim Mannathukkaren, 2021-08-05 This book is a thematic history of the communist movement in Kerala the first major region in terms of population in the world to democratically elect a communist government It analyzes the nature of the transformation brought about by the communist movement in Kerala and what its implications could be for other postcolonial societies The volume engages with the key theoretical concepts in postcolonial theory and Subaltern Studies and contributes to the debate between Marxism and postcolonial theory especially its recent articulations The volume presents a fresh empirical engagement with theoretical critiques of Subaltern Studies and postcolonial theory in the context of their decades long scholarship in India It discusses important thematic moments in Kerala's communist history which include the processes by

which it established its hegemony its cultural interventions the institution of land reforms and workers rights and the democratic decentralization project and ultimately communism s incomplete national popular and its massive failures with regard to the caste question A significant contribution to scholarship on democracy and modernity in the Global South this volume will be of great interest to scholars and researchers of politics specifically political theory democracy and political participation political sociology development studies postcolonial theory Subaltern Studies Global South Studies and South Asia Studies

**Postcolonial Theory and the Specter of Capital** Vivek Chibber, 2013-03-12 Postcolonial theory has become enormously influential as a framework for understanding the Global South It is also a school of thought popular because of its rejection of the supposedly universalizing categories of the Enlightenment In this devastating critique mounted on behalf of the radical Enlightenment tradition Vivek Chibber offers the most comprehensive response yet to postcolonial theory Focusing on the hugely popular Subaltern Studies project Chibber shows that its foundational arguments are based on a series of analytical and historical misapprehensions He demonstrates that it is possible to affirm a universalizing theory without succumbing to Eurocentrism or reductionism Postcolonial Theory and the Specter of Capital promises to be a historical milestone in contemporary social theory

*Global James Bond* Klaus Dodds, Lisa Funnell, 2023-12-20 *Global James Bond Re Imagining and Transplanting a Popular Culture Icon* focuses on the ambivalent yet fascinating interplay between the global and the local in the longest running film franchise in history It explores how James Bond established itself as a global standard for action spy film making and even as a minor global cinema i e imagining and how the franchise subsequently inspired a series of genre bending blending and breaking in local visual and some literary contexts i e reimagining and transplanting The chapters in this collection consider how the world is envisaged in the official series and subsequently reinterpreted on local and regional levels and how investments with alternative meanings might run counter to the dominant representational and geo political logics of the novels and filmic texts *Global James Bond* is a starting point for further conversation and exchange over an extraordinary film franchise

**Dispossession and Resistance in India** Alf Gunvald Nilsen, 2010-04-05 This book deals with the controversies on developmental aspects of large dams with a particular focus on the Narmada Valley projects in India Based on extensive ethnographic fieldwork and research the author draws on Marxist theory to craft a detailed analysis of how local demands for resettlement and rehabilitation were transformed into a radical anti dam campaign linked to national and transnational movement networks The book explains the Narmada conflict and addresses how the building of the anti dam campaign was animated by processes of collective learning how activists extended the spatial scope of their struggle by building networks of solidarity with transnational advocacy groups and how it is embedded in and shaped by a wider field of force of capitalist development at national and transnational scales The analysis emphasizes how the Narmada dam project is related to national and global processes of capitalist development and relates the Narmada Valley movement to contemporary popular struggles against dispossession in India and beyond

Conclusions drawn from the resistance to the Narmada dams can be applied to social movements in other parts of the Global South where people are struggling against dispossession in a context of neoliberal restructuring. As such, this book will have relevance for people with an interest in South Asian studies, Indian politics, and Development Studies. **The Cambridge Companion to Postcolonial Literary Studies** Neil Lazarus, 2004-07-15. Offers a lucid introduction to postcolonial studies, one of the most important strands in recent literary theory and cultural studies. ***India in the World Economy*** Tirthankar Roy, 2012-06-18. This enthralling book offers a new approach to Indian economic history, placing trade and mercantile activity in the region within a global framework. **Crime and Empire 1840 - 1940** Barry Godfrey, Graeme Dunstall, 2013-06-17. This book is a major contribution to the comparative histories of crime and criminal justice, focusing on the legal regimes of the British empire during the nineteenth and early twentieth centuries. Its overarching theme is the transformation and convergence of criminal justice systems during a period that saw a broad shift from legal pluralism to the hegemony of state law in the European world and beyond. ***Savage Attack*** Crispin Bates, Alpa Shah, 2017-07-06. In *Savage Attack*, Tribal Insurgency in India, the authors ask whether there is anything particularly adivasi about the forms of resistance that have been labelled as adivasi movements. What does it mean to speak about adivasi as opposed to peasant resistance? Can one differentiate adivasi resistance from that of other lower castes such as the dalits? In this volume, the authors move beyond stereotypes of tribal rebellion to argue that it is important to explore how and why particular forms of resistance are depicted as adivasi issues at particular points in time. Interpretations that have depicted adivasis as a united and highly politicised group of people have romanticised and demonised tribal society and history, thus denying the individuals and communities involved any real agency. Both the interpretations of the state and of left-wing supporters of tribal insurgencies have continued to ignore the complex realities of tribal life and the variety in the expressions of political activism that have resulted across the length and breadth of the Indian subcontinent. ***Beyond Britain*** Lars Jensen, 2014-09-18. Is Stuart Hall a Cultural Studies Scholar or a Postcolonial Scholar? Or is it better to engage with his work as an intellectual of both fields? Postwar Britain witnessed the concurrent evolution of two new intellectual movements which have since become institutionalized as two major academic fields of enquiry: Cultural Studies and Postcolonial Studies. Although both fields are enormously diverse, they have developed a parallel focus around the place of individuals in terms of race, ethnicity, class, and gender. *Beyond Britain* offers a history of the major ideas that have shaped the evolution of a shared space of inquiry in British Cultural Studies and Postcolonial Studies. It uses the work of Stuart Hall, a figure uniquely well positioned in both fields, to offer a rich cultural historical study of the evolution of both movements. It argues that the questions which both movements have continued to preoccupy themselves with are as relevant today as they were when they first originated, which was also a moment of challenging a conformist, exclusivist, and self-sufficient nation's view of itself. ***The Dictionary of Human Geography*** Derek Gregory, Ron Johnston, Geraldine Pratt, Michael Watts, Sarah Whatmore, 2011-09-23. THE

DICTIONARY OF HUMAN GEOGRAPHY Even better than before the Dictionary is an essential tool for all human geographers and over the years has provided an invaluable guide to the changing boundaries and content of the discipline No one can afford to be without this fifth edition Linda McDowell University of Oxford From explanations of core concepts and central debates to lucid discussions of the theories driving contemporary research this is the best conceptual map to the creative and critical thinking that characterises contemporary human geography The fifth edition belongs on the bookshelf of all serious students Gerard Toal Virginia Tech With an exceptional balance between breadth and depth this is undoubtedly a timely and ground breaking revision of the Dictionary An outstanding accomplishment of the editors and contributors and a comprehensive and essential reference for any student or scholar interested in human geography Mei Po Kwan Ohio State University I can't imagine life without it Definitive detailed yet accessible there's still no single volume reference work in the field to rival it Noel Castree University of Manchester The Dictionary of Human Geography represents the definitive guide to issues and ideas methods and theories in human geography Now in its fifth edition this ground breaking text has been comprehensively revised to reflect the changing nature and practice of human geography and its rapidly developing connections with other fields The major entries not only describe the development of concepts contributions and debates in human geography but also advance them Shorter definitional entries allow quick reference and coverage of the wider subject area Changes to the fifth edition include entries from many new contributors at the forefront of developments in the field and over 300 key terms appearing for the first time It features a new consolidated bibliography along with a detailed index and systematic cross referencing of headwords The Dictionary of Human Geography continues to be the one guidebook no student instructor or researcher in the field can afford to be without

*Alternative Discourses in Asian Social Science* Syed Farid Alatas, 2006-05-10 This book situates Asian social sciences in the global context in terms of the perspectives that have evolved and the contributions they have made to the general body of knowledge in the field More than a mere chronology of key growth points of various social science disciplines in the vast region of Asia and the Pacific the book focuses on major theoretical problems and issues and offers a critique of various approaches and orientations pursued by scholars worldwide in the investigation of Asian societies and cultures

**Peasants in India's Non-Violent Revolution** Mridula Mukherjee, 2004-09-22 In part one of this volume the political world of the peasants of Punjab is reconstructed capturing their struggles at a national level as well as at an individual one Part Two makes important interventions in the theoretical debates regarding the role of peasants in revolutionary transformation in the modern world The author argues that the association of revolution with large scale violence has resulted in the refusal to recognize the non violent yet revolutionary political practice of peasants in the Indian National Movement

*Karl Marx and the Postcolonial Age* Ranabir Samaddar, 2017-09-07 This book seeks to explicitly engage Marxist and post colonial theory to place Marxism in the context of the post colonial age Those who study Marx particularly in the West often lack an understanding of post colonial realities

conversely however those who fashion post colonial theory often have an inadequate understanding of Marx Many think that Marx is not relevant to critique postcolonial realities and the legacy of Marx seldom reaches the post colonial countries directly This work will read Marx in the contemporary post colonial condition and elaborate the current dynamics of post colonial capitalism It does this by analysing contemporary post colonial history and politics in the framework of inter relations between the three categories of class people and postcolonial transformation Examining the structure of power in postcolonial countries and revisiting the revolutionary theory of dual power in that context it appreciates and explains the transformative potentialities of Marx in relation to post colonial condition *Writing Labour* Mohammad Talib,2010-10-06 In most globalizing economies workers engaged in the informal sector occupy the lowest rungs of society This book examines one such group stone quarry workers located beyond the expanding rim of south Delhi and beneath the radar of effective law and policy Drawing upon extensive case studies and personal narratives of this labouring class Talib focuses on their inner world and interprets their life stories He records the dwindling oral tradition of these people and brings to the fore the dynamics of survival Questioning the discourse that views this group as passive objects the book portrays them as active negotiators of their own circumstances This work is crucial to an understanding of the current debates on labour and development studies It presents the workers story of social exclusion and struggle for survival which is rarely heard amidst the counter narratives of the formal sector s economic boom

**Gender in Modern India** Lata Singh,Shashank Shekhar Sinha,2024-05-23 Gender in Modern India brings together pioneering research on a range of themes including social reforms caste and contestations Adivasis patriarchy and colonialism capitalism political economy and labour masculinity and sexuality health medical care and institution building culture and identity and migration and its new dynamics Commissioned in remembrance of the prolific social historian Biswamoy Pati this volume examines the gender question through a multilayered and multi dimensional frame in which interdisciplinarity and intersectionality play an important role Using case studies on gender from diverse geographies east west north south and northeast community locations Hindu Muslim and Christian and marginalized socio economic or ethnic habitations such as those of Dalits and Adivasis the contributors highlight the complexities and diversities of women s negotiations of patriarchies in varied social ethnic and community contexts Collectively the chapters in this volume focus on three related and overlapping settings colonial colonial and postcolonial continuum and postcolonial They delineate the multiple lives of gender by focusing on its intersections with other markers of difference including race class caste sexuality culture ethnicity region and occupation thereby questioning stereotypes challenging dated notions and interpretations of gender and demonstrating the ubiquity of patriarchy

**Retro-modern India** Manuela Ciotti,2012-03-12 Firmly situated within the analytics of the political economy of a north Indian province this book explores self fashioning in pursuit of the modern amongst low caste Chamars Challenging existing accounts of national modernity in the non West the book argues that subaltern classes shape their own ideas about modernity by taking and

rejecting from models of other classes within the same national context While displacing the West in its colonial and non colonial manifestations as the immanent comparative focus the book puts forward a unique framework for the analysis of subaltern modernity This builds on the entanglements between two main trajectories both of which are viewed as the outcome of the generative impetus of modernisation in India the first consists of the Chamar appropriation of socio cultural distinctions forged by 19th century Indian middle classes in their encounter with colonial modernity the second features the Chamar subversion of high caste ideals and practices as a result of low caste politics initiated during the 20th century The author contends that these conflicting trends give rise to a temporal antinomy within the Chamar politics of self making caught up between compulsions of a past modern and of a contemporary one The eclectic outcome is termed as retro modernity While the book signals a politics of becoming whose dynamics had previously been overlooked by scholars it simultaneously opens up novel avenues for the understanding of non elite modern life forms in postcolonial settings The book will interest scholars of anthropology South Asian studies development studies gender studies political science and postcolonial studies

*The Other in South Asian Religion, Literature and Film* Diana Dimitrova, 2014-01-10 This book introduces the term otherism and looks at the discourse of otherism and the issue of otherness in South Asian religion literature and film It examines cultural questions related to the human condition of being the other of the process of othering and of the representation of otherness and its religious cultural and ideological implications The book applies the perspectives of ideological criticism theories of hybridity orientalism nationalism and gender and queer studies to gain new insights into the literature film and culture of South Asia It looks at the different ways of interpreting otherness today The book goes on to analyze the ideological implications of the creation of otherness with regard to religious and cultural identity and the legitimization of power as well as how the representation of otherness reflects the power structures of contemporary societies in South Asia Offering a well thought out reflection on important cultural questions as well as a deep insight into the study of religion and otherness in South Asian literature and film this book is a pioneering project that is of interest to scholars of South Asian Studies and South Asian religions literatures and cultures

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