

READING
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PLACE

volume 1

*Social Location
and
Biblical Interpretation
in the
United States*

Fernando F. Segovia
and
Mary Ann Tolbert,
editors

Reading From This Place Vol 1 Social Location And Biblical Interpretation In The U S

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Reading From This Place Vol 1 Social Location And Biblical Interpretation In The U S:

Reading from This Place, Volume 1 Fernando F. Segovia, Mary Ann Tolbert, How does one's life situation shape one's reading of the Bible In this landmark volume Segovia Tolbert and their 15 other contributors measure the impact of social location on the theory and practice of biblical interpretation Reading From This Place helps readers come to terms with the interpretive revolution sweeping through biblical studies An Ethiopian Reading of the Bible Keon-Sang An, 2015-10-01 This book explores the biblical interpretation of the Ethiopian Orthodox Tewahido Church EOTC In doing so it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation Those who visit Ethiopia experience its unique spirituality which is significantly informed by the presence of the EOTC The EOTC has existed from earliest years of the Christian church It has also developed and maintained its own ecclesiastic tradition in the Ethiopian context and has its own distinctive way of reading the Bible It is noteworthy particularly in the African context that it has its own commentaries on the Scriptures which continue to serve as a vital tradition in the EOTC's interpretation of the Bible This is evident in the contemporary hermeneutics and sermons of EOTC preachers In its comprehensive consideration of the EOTC's past and present this book examines the interplay between tradition and context in biblical interpretation and contributes to current biblical scholarship *Bridges in New Testament Interpretation* Neil Elliott, Werner H. Kelber, 2018-04-30 The field of New Testament studies often appears splintered into widely different specializations and narrowly defined research projects Nevertheless some of the most important insights have come about when curious men and women have defied disciplinary boundaries and drawn on other fields of knowledge in order to gain a more adequate view of history The essays in *Bridges in New Testament Interpretation* offer surveys of the current scholarly discussion in areas of New Testament and Christian origins where cross disciplinary fertilization has been decisive and describe the role that interdisciplinary bridges especially as led by Richard A Horsley have played Topics include the socioeconomic history of Roman Palestine the historical Jesus in political and media contexts communication media orality and social context in the study of Q the Gospels in the context of oral culture performance and social memory reading Paul's letters in the context of Roman imperial culture the narrativization of early Christianity in relation to the ancient media environment and the role of power in shaping our understanding of history as evident in people's history the historical agency of subordinate classes and the role of public and hidden transcripts in contexts shaped by power relations Essays also address the role of the interpreter as engaged with the social and political concerns of our time The sum is even greater than the parts presenting a powerful argument for the value of further exploration across interdisciplinary bridges The Bloomsbury Handbook to Studying Christians George D. Chryssides, Stephen E. Gregg, 2019-11-14 Drawing on a range of methodologies editors George D Chryssides and Stephen E Gregg shift attention from normative textual and doctrinal matters to issues of materiality and everyday life in Christianity This handbook is

structured in four parts which include coverage of the following aspects of Christianity sacred space and objects cyber Christianity food prayer education family life fundamentalism and sexuality In addition issues of gender race and ethnicity are treated throughout The international team of contributors provide in depth analysis that highlight the current state of academic study in the field and explores areas in which future research might develop Clearly organised to help users quickly locate key information and analysis the book includes an A to Z of key terms extensive guides to further resources a comprehensive bibliography and a chronology of landmark events making it a unique resource to upper level students and researchers

Postcolonial Perspectives in African Biblical Interpretations Musa W. Dube, Andrew M. Mbuvi, Dora R. Mbuwayesango, 2024-01-30 This volume foregrounds biblical interpretation within the African history of colonial contact from North Atlantic slavery to the current era of globalization It reads of the prolonged struggle for justice and of hybrid identities from multifaceted contexts where the Bible co exists with African Indigenous Religions Islam and other religions Showcasing the dynamic and creative approaches of an emerging and thriving community of biblical scholarship from the African continent and African diaspora the volume critically examines the interaction of biblical texts with African people and their cultures within a postcolonial framework While employing feminist womanist postcolonial Afrocentric social engagement creative writing reconstruction and HIV AIDS perspectives the authors all engage with empire in their own ways in specific times forms and geography This volume is an important addition to postcolonial and empires studies in biblical scholarship The contributors are David Tuesday Adamo Lynn Darden H J M Hans van Deventer Musa W Dube John D K Ekem Ernest M Ezeogu Elelwani B Farisani Sylvester A Johnson Emmanuel Katongole Malebogo Kgalemang Temba L J Mafico Madipoane Masenya ngwan a Mphahlele Andrew M Mbuvi Sarojini Nadar Elivered Nasambu Mulongo Jeremy Punt Gerrie Snyman Lovemore Togarasei Sam Tshehla Robert Wafawanaka Robert Wafula Gerald West Alice Y Yafeh Deigh and Gosnell L Yorke

Fault Lines Jonathan Jansen, Cyril Walters, 2020-03-31 What is the link if any between race and disease How did the term baster as mixed race come to be mistranslated from incest in the Hebrew Bible What are the roots of racial thinking in South African universities How does music fall on the ear of black and white listeners Are new developments in genetics simply a backdoor for the return of eugenics For the first time leading scholars in South Africa from different disciplines take on some of these difficult questions about race science and society in the aftermath of apartheid This book offers an important foundation for students pursuing a broader education than what a typical degree provides and a must read resource for every citizen concerned about the lingering effects of race and racism in South Africa and other parts of the world

Asylum-Seeking, Migration and Church Susanna Snyder, 2016-04-15 Asylum Seeking Migration and Church addresses one of the most pressing issues confronting contemporary society How are we to engage with migrants Drawing on studies of church engagement with asylum seekers in the UK and critical immigration and refugee issues in North America Snyder presents an extended theological reflection on both the issue of asylum seeking and the fears of established

populations surrounding immigration This book outlines ways in which churches are currently supporting asylum seekers encouraging closer engagement with people seen as other and more thoughtful responses to newcomers Creatively exploring biblical and theological traditions surrounding the stranger Snyder argues that as well as practising a vision of inclusive community churches would do well to engage with established population fears Trends in global migration and the dynamics of fear and hostility surrounding immigration are critically and creatively explored throughout the book Inviting more complex nuanced responses to asylum seekers and immigrants this book offers invaluable insights to those interested in Christian ethics practical theology social work mission and faith and social action as well as those working in the field of migration

Reading Hebrews and 1 Peter with the African American Great Migration Jennifer T.

Kaalund,2018-11-29 Kaalund examines the constructed and contested Christian Jewish identities in Hebrews and 1 Peter through the lens of the New Negro a diasporic identity similarly constructed and contested during the Great Migration in the early 20th century Like the identity Christian the New Negro emerged in a context marked by instability creativity and the need for a sense of permanence in a hostile political environment Upon examination both identities also show complex internal diversity and debate that disrupts any simple articulation as purely resistant or accommodating to its hegemonic and oppressive environment Kaalund s investigation into the construction of the New Negro highlights this multiplicity and contends that the rhetoric of place race and gender were integral to these processes of inventing a way of being in the world that was seemingly not reliant on one s physical space Putting these issues into dialogue with 1 Peter and Hebrews allows for a reading of the formation of Christian identity as similarly engaging the rhetoric of place and race in constructive and contested ways

The Critic in the World Amy Lindeman Allen,Francisco Lozada,Yak-hwee Tan,2024-11-01 A Pact of

Love with Criticism A Pact of Blood with the World Building on the legacy of Fernando F Segovia the pioneering essays in this volume redefine the intersection of biblical studies and geopolitics Through a thorough exploration of how ancient texts and modern readers influence and reflect geopolitical dynamics each contributor reveals how biblical narratives have shaped and been shaped by historical power structures territorial conflicts and climate changes and cultural exchanges Essays employ contemporary geopolitical concepts that move beyond traditional readings to offer fresh insights into the strategic and ideological forces behind scriptural texts An annotated interview with Fernando F Segovia traces his immigration journey as an adolescent and its indelible imprint on his scholarship as a postcolonial critic Contributors include Efra n Agosto Amy Lindeman Allen Reimund Bieringer Mark G Brett Ahida Calder n Pilarski Greg Carey Jorge E Castillo Guerra Jin Young Choi Stephanie Buckhanon Crowder Gregory L Cu llar Musa W Dube Neil Elliott Eleazar S Fernandez Bridgett A Green Leticia A Guardiola S enz Jacqueline M Hidalgo Knut Holter Ma Maricel S Ibita Ma Marilou S Ibita John F Kutsko Sung Uk Lim Francisco Lozada Jr Luis Men ndez Antu a Rub n Mu oz Larrondo Robert Myles Wongi Park Mitri Raheb Elisabeth Sch ssler Fiorenza Fernando F Segovia Yak hwee Tan Ekaputra Tupamahu Gerald O West Hans J H de Wit and H Daniel

Zacharias The Meanings We Choose Charles H. Cosgrove, 2004-09-01 The Meanings We Choose is an engagement with responsible bible reading Hebrew Bible Old Testament and New Testament texts for the past as well as for the present and future Its stated perspectives are multi denominational Christian but the implications of such readings go far beyond a specific confessional framework In the present political climate the aware responsible personal is meaningful for any community confessedly religious as well as otherwise While the articles collected in this volume broadly speaking can and perhaps should be compartmentalized as ideological criticism their significance for reading ideologies different from their own is more than considerable **The Oxford Handbook of Biblical Narrative** Danna Fewell, 2016-06-01 Comprised of contributions from scholars across the globe The Oxford Handbook of Biblical Narrative is a state of the art anthology offering critical treatments of both the Bible s narratives and topics related to the Bible s narrative constructions The Handbook covers the Bible s narrative literature from Genesis to Revelation providing concise overviews of literary critical scholarship as well as innovative readings of individual narratives informed by a variety of methodological approaches and theoretical frameworks The volume as a whole combines literary sensitivities with the traditional historical and sociological questions of biblical criticism and puts biblical studies into intentional conversation with other disciplines in the humanities It reframes biblical literature in a way that highlights its aesthetic characteristics its ethical and religious appeal its organic qualities as communal literature its witness to various forms of social and political negotiation and its uncanny power to affect readers and hearers across disparate time frames and global communities **Symbolic Blackness and Ethnic Difference in Early Christian Literature** Gay L Byron, 2003-10-04 How were early Christians influenced by contemporary assumptions about ethnic and colour differences Why were early Christian writers so attracted to the subject of Blacks Egyptians and Ethiopians Looking at the neglected issue of race brings valuable new perspectives to the study of the ancient world now Gay Byron s exciting work is the first to survey and theorise Blacks Egyptians and Ethiopians in Christian antiquity By combining innovative theory and methodology with a detailed survey of early Christian writings Byron shows how perceptions about ethnic and color differences influenced the discursive strategies of ancient Christian authors She demonstrates convincingly that in spite of the contention that Christianity was to extend to all peoples certain groups of Christians were marginalized and rendered invisible and silent Original and pioneering this book will inspire discussion at every level encouraging a broader and more sophisticated understanding of early Christianity for scholars and students alike **Hispanic American Religious Cultures** Miguel A. De La Torre, 2009-09-10 This encyclopedia is the first comprehensive survey of Hispanic American religiosity contextualizing the roles of Latino and Latina Americans within U S religious culture Spanning two volumes Hispanic American Religious Cultures encompasses the full diversity of faiths and spiritual beliefs practiced among Hispanic Americans It is the first comprehensive work to provide historic contexts for the many religious identities expressed among Hispanic Americans The entries of this encyclopedia cover a range of spiritual affiliations

including Christian religious expressions world faiths and indigenous practices Coverage includes historical development current practices and key individuals while additional essays look at issues across various traditions By examining the distinctive Hispanic interpretations of religious traditions Hispanic American Religious Cultures explores the history of Latino and Latina Americans and the impact of living in the United States on their culture The Future Shape of Christian Proclamation Cleophus J. LaRue, Luiz C. Nascimento, 2020-08-03 Christianity is turning brown and moving south The Christianity the West has known is in recession and has all but dwindled out of recognition in the opening years of the twenty first century Well over half of the world s Christians now live in the Global South Africa Asia and Latin America They are according to Aberdeen missiologist Andrew Walls the new Representative Christians What they think about Christianity will matter more and more and what North America thinks about Christianity will matter less and less This massive shift in geography and theological point of departure will have a major impact on Christian preaching now and into the future The Future Shape of Christian Proclamation seeks to begin the conversation about how preaching in the Global South will inform the whole of Christian preaching in the coming years **Toward Decentering the New Testament** Mitzi J. Smith, Yung Suk Kim, 2018-08-21 Toward Decentering the New Testament is the first introductory text to the New Testament written by an African American woman biblical scholar and an Asian American male biblical scholar This text privileges the voices scholarship and concerns of minoritized nonwhite peoples and communities It is written from the perspectives of minoritized voices The first few chapters cover issues such as biblical interpretation immigration Roman slavery intersectionality and other topics Questions raised throughout the text focus readers on relevant contemporary issues and encourage critical reflection and dialogue between student teachers and teacher students **The Oxford Handbook of Feminist Approaches to the Hebrew Bible** Susanne Scholz, 2020-12-31 The Oxford Handbook of Feminist Approaches to the Hebrew Bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist Hebrew Bible studies Organized into four major areas globalization neoliberalism media and intersectionality the essays collectively provide vibrant relevant and innovative contributions to the field The topics of analysis focus heavily on gender and queer identity with essays touching on African Korean and European feminist hermeneutics womanist and interreligious readings ecofeminist and animal biblical studies migration biblical studies the role of gender binary voices in evangelical egalitarian approaches and the examination of scripture in light of trans women s voices The volume also includes essays examining the Old Testament as recited in music literature film and video games The Oxford Handbook of Feminist Approaches to the Hebrew Bible charts a culturally hermeneutically and exegetically cutting edge path for the ongoing development of biblical studies grounded in feminist womanist gender and queer perspectives New Paradigms for Bible Study Robert M. Fowler, Edith Blumhofer, Fernando F. Segovia, 2004-06-03 Provides an overview of various models of reading the Bible in the Third Millennium Feminist New Testament Studies K. Wicker, M. Dube, A.

Spencer-Miller,2016-09-27 This volume is an engaging and provocative introduction to Feminist Biblical Studies The authors draw upon their own social cultural and religious backgrounds and experiences in reading the New Testament as feminists in the context of globalization They provide intentional interpretations of biblical texts that cast gender race class and power relationships as issues inherent in both the content and context of scripture and its interpretation The essays call into question feminist social engagement that does not extend beyond academic halls churches and Christians suggesting directions for future research and teaching in Feminist Biblical Studies Critical Readings of John 6 ,2021-11-15 A collection of essays on John 6 illustrating various current approaches to biblical interpretation To understand this chapter one must deal with most of the issues that confront serious readers of the Fourth Gospel Historical issues and questions regarding the composition of the Gospel the nature of the Johannine community the literary design of the Gospel and its theology all come to focus in a unique way in John 6 The essays in this volume are written by ten of the leading Johannine scholars in America Australia Europe and Scandinavia The collection therefore provides an overview of current Johannine scholarship and a showcase for the various methodologies now being used in Gospel studies *The Word Became Culture* Miguel H. Díaz,2023-11-07 Exploring Latin theologies and the power of revelation The Word Became Culture enacts a preferential option for culture retrieving experiences and expressions from across latinidad as sources of theologizing and acts of resistance to marginalization Each author in this edited volume demonstrates the many ways in which Latin theologies are disruptive generative and creative spaces rooted in the richness struggles texts and rituals found at the intersections of faith and culture With a foreword by Cardinal Gianfranco Ravasi president emeritus of the Pontifical Council for Culture this book situates Latin theologies in the ongoing search for and recognition of the Word becoming within the particularities of diverse cultural experiences

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