Dinner with Mock Faustus: Multilingual Cuisine Cooks the Identity¹

MĀRTIŅŠ LAIZĀNS

Abstract. Phenomena related to gastronomy form an important part of both individual and collective identities. The gastronomical dimensions of literature can often be perceived as a commentary on the political, historical and societal, going beyond just the food. As cuisines are becoming more mixed globally, languages describing gastronomical scenes in literature are also becoming more multilingual.

The novel Mock Faustus (1973), by the Latvian writer Margers Zariņš, fuses the gastronomical and the multilingual to the extreme, producing a utopian linguistic hybrid of the Latvian language to which a mix of foreign languages and countless intertextual references are added. This is achieved by the gastronomical vocabulary and imagery omnipresent in the narrative of writing a fictional cookbook. The depiction of gastronomical phenomena allows Zariņš to indirectly comment on Latvian history from the 1930s to 1945 and the confused and fragmented identities of these times.

Keywords: Faustus; multilingualism; intertextuality; gastropoetics; gastronovel; gastroliterary; identity

Studying food in literature is an enjoyable experience. However, it is also a challenging one. In cooking, every ingredient and every step of a recipe are important. The same applies to food in literature – regardless of whether a gastronomical passage in a text is intentional or accidental, it can be of great significance for the reader, allowing them to interpret both the direct message of a text and the one contained between the bites.

Gastropoetics (Parama 2002) shows how food-related phenomena function in literary texts and what the depicted phenomena reveal about individuals and society. A seminal starting point for gastropoetical research is an essay by Roland Barthes, Pour une psycho-sociologie de l'alimentation contemporaine

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