

# Marie Cardinal

*Les mots  
pour le dire*



# Marie Cardinal Les Mots Pour Le Dire

**Susan Bainbrigge, Maren Scheurer**



## **Marie Cardinal Les Mots Pour Le Dire:**

Cardinal: Les Mots Pour le Dire Marie Cardinal, 1998-01-01 This book contains the French text of Marie Cardinal's *Les Mots Pour le Dire* with English notes and introduction

**Madness in Twentieth-century French Women's Writing** Suzanne Dow, 2009 *Modern French Identities* focuses on the French and Francophone writing of the twentieth and twenty-first centuries whose formal experiments and revisions of genre have combined to create an entirely new set of literary forms. The series publishes studies of individual authors and artists, comparative studies and interdisciplinary projects

Writing Wounds Kathryn Robson, 2022-05-20 In the last decade the question of how trauma is remembered and narrated has become increasingly crucial in literary studies and in psychotherapy. *Writing Wounds* rethinks the relation between trauma, memory and narrative through readings of key fictional autobiographical and autofictional texts by recent French women writers.

Marie Cardinal, Chantal Chawaf, Hélène Cixous, Charlotte Delbo, B. Atrice de Jurquet and Sarah Kofman. By drawing on and also interrogating recent theories of trauma, this study shows that trauma is inscribed in writing through recurring images of the body and of bodily wounding that mark the limits and possibilities of narrativisation. This book has a double aim: to offer new readings of texts by modern French women writers and to rethink the crucial question of how narratives of trauma are to be read. *Writing Wounds* will be of interest to researchers working on trauma, modern French literature, women's writing or life writing, as well as to a range of undergraduate and postgraduate courses on trauma and narrative

**Marie Cardinal** Emma Webb, 2006. Papers from a conference held Jan 2003 at the University of Sheffield

**An Encyclopedia of Continental Women Writers** Katharina M. Wilson, 1991. First Published in 1991. Routledge is an imprint of Taylor & Francis, an information company

*May 68 in French Fiction and Film* Margaret Atack, 1999. This is the first study of May 68 in fiction and in film. It looks at the ways the events themselves were represented in narrative, evaluates the impact these crucial times had on French cultural and intellectual history and offers readings of texts which were shaped by it. The chosen texts concentrate upon important features of May and its aftermath: the student rebellion, the workers' strikes, the question of the intellectuals, sexuality, feminism, the political thriller, history and textuality. Attention is paid to the context of the social and cultural history of the Fifth Republic, to Gaullism and to the cultural politics of *gauchisme*. The book aims to show the importance of the interplay of real and imaginary in the texts of May and the emphasis placed upon the problematic of writing and interpretation. It argues that re-reading the texts of May forces a reconsideration of the existing accounts of postwar cultural history. The texts of May reflect on social order, on rationality, logic and modes of representation and are thus highly relevant to contemporary debates on modernity

**Borderlines** Gunnthórunn Gudmundsdóttir, 2016-08-09. *Borderlines: Autobiography and Fiction in Postmodern Life Writing* locates and investigates the borderlines between autobiography and fiction in various kinds of life writing dating from the last thirty years. This volume offers a valuable comparative approach to texts by French, English, American and German authors to illustrate the different forms of experimentation with the borders

between genres and literary modes Gudmundsd ttir tackles important contemporary concerns such as autobiography s relationship to postmodernism by investigating themes such as memory and crossing cultural divides the use of photographs in autobiography and the role of narrative in life writing This work is of interest to students and scholars of comparative literature postmodernism and contemporary life writing Women Taking Risks in Contemporary Autobiographical Narratives Kenneth Reeds, Anna Rocca, 2013-10-03 Women Taking Risks in Contemporary Autobiographical Narratives explores the nature and effects of risk in self narrative representations of life events and is an early step towards confronting the dearth of analysis on this subject The collection focuses on risk taking as one of women s articulations of authorial agency displayed in literary testimonial photographic travel and film documentary forms of autobiographical expression in French Among many themes the book fosters discussion on matters of courage strength resilience freedom self fulfillment political engagement compassion faith and the envisioning of unconventional alliances that follow a woman s stepping out of her comfort zone The fourteen essays included in this collection discuss works of women authors from North Africa Sub Saharan Africa France and the Caribbean They exemplify a variety of self narratives that blur unified conceptualizations of both identity and national belonging They address questions about women writers attitudes towards risk and their willingness to change the status quo They also explore the many personal and public forms in which agency manifests through risk taking engagements the ways in which women challenge the conventional wisdom about feminine reserve and aversion to danger the multiplicity of seen and unforeseen consequences of risk taking the all too frequent lack of recognition of female courage the overcoming of obstacles by taking risks and frequently the amelioration of women s lives Addressing both the broader context of the study of risk and the more specific areas of female expression and autobiography in Francophone cultures this collection is attractive to a diverse audience with the potential to cross disciplines and inform a wide body of research A number of the essays deal with issues born in postcolonial circumstances This examination of the elucidation of marginalized voices should prove enlightening to an array of scholars researching specific ethnic sexual gender and general subjects related to identity In making inroads towards expanding the well developed area of risk studies into the humanities this collection makes an important contribution that has the potential to promote a variety of cross disciplinary research including examinations of the psychology and sociology behind chauvinism personal expression and formative experiences

*Polygraphies* Alison Rice, 2012 Coinciding with the fiftieth anniversary of Algeria s independence *Polygraphies* is significant and timely in its focus on autobiographical writings by seven of the most prominent francophone women writers from Algeria today including Ma ssa Bey H l ne Cixous Assia Djebar and Malika Mokeddem These authors witnessed both the before and after of the colonial experience in their land and their fictional and theoretical texts testify to the lasting impact of this history From a variety of personal perspectives and backgrounds each writer addresses linguistic religious and racial issues of crucial contemporary importance in Algeria Alison Rice engages their work from a range of disciplines striving both

to heighten our sensitivity to the plurality inherent in their texts and to move beyond a true false dichotomy to a wealth of possible truths all communicated in writing      White Woman Speaks with Forked Tongue Nicole Ward Jouve, 2022-09-12 Originally published in 1991 The style of this startlingly original appraisal of a broad range of women s writing suggests a new direction for feminist criticism combining as it does challenging intellectual debate and fresh textual analysis with fictional example and autobiographical detail to make a wholly new invention in the field In addressing the need for the critic to say I and to own judgments and statements instead of attributing these to an apparently impersonal third person the author here points up some of the shortcomings of much prevailing feminist analysis challenging the very foundations of the Anglo American feminist idea Purposely avoiding the totalising effect of much academic criticism the writer critic finds a new format and a new methodology for her insights and observations on a range of writers from Doris Lessing to H l ne Cixious Her unique analysis of the links between criticism and autobiography enable her to highlight the absurdity of attempting to write in the light of recent critical and scientific knowledge as if the self were a stable unified construct introducing instead a new creative understanding of the methods and modes of women s writing This sparkling collection presents an exciting and original new voice in literary criticism It tackles issues fundamental to literary theory feminist criticism psychoanalysis and cultural studies offering new critical insights and providing a significant and wholly original feminist contribution to these key fields      *The Cambridge Companion to French Literature* John D. Lyons, 2016 A fresh and comprehensive account of the literature of France from medieval romances to twenty first century experimental poetry and novels      **Narratives of the Therapeutic Encounter** Susan Bainbrigge, Maren Scheurer, 2020-07-27 This collection of essays explores the ways in which talking therapies have been depicted in twentieth century and contemporary narratives life writings fiction and poetry in French This vibrant corpus of francophone literary engagements of therapy has so far been widely unexplored but it offers rich insights into the connections between literature and psychoanalysis As the number of autobiographical and fictional depictions of the therapeutic encounter is still on the rise these creative outputs raise pressing questions why do narratives of the therapeutic encounter continue to fascinate writers and readers What do these works tell us about the particular culture and history in which they are written What do they tell us about therapeutic and other human encounters The volume highlights the important role that the creative arts have played in offering representations and explorations of our minds our relationships and our mental health or more pressingly ill health The volume s focus is not only on the patient s experience as expressed via the creative act and as counterweight to the practitioner s case study but more specifically on the therapeutic encounter specifically the relationship between therapist and patient The contributors here engage with ideas and methodologies within contemporary psychoanalytic thought including but not limited to those of Sigmund Freud Melanie Klein Andr Green Julia Kristeva Jacques Lacan and Donald Winnicott highlighting the dynamic research culture that exists in this field and maintaining a dialogue between the humanities and various therapeutic disciplines Narratives of the

Therapeutic Encounter combines the analysis of psychoanalytic and fictional texts to explore the implications that arise from the space between the participants in therapy including creative and aesthetic inspirations therapeutic potentials and ethical dilemmas French XX Bibliography, Issue #62 Sheri Dion, 2011-09 **Interviews to Literature** Jean Royer, 1996 Royer's role here is similar to a translator's where confidences and revelations from the artists he has talked to are translated into these texts he calls interviews to literature He polishes he evaluates he chooses he animates in short doing what a translator does to make the translated text into a reality in its own right separate from yet intimately linked to the original The texts here allow us to see the artists not only in their guarded moments when they make oft uttered statements they hope the world will read and appreciate but especially in their unguarded relaxed moments when we get a glimpse of the private person the inner being it is a privilege to discover Jean Royer has the gift of brilliantly showing us these moments and shaping them into unforgettable texts that remain in the mind as only literature can do Daniel Sloate Remnants of the Franco-Algerian Rupture Mona El Khoury, 2020-09-28 At the end of French colonization in Algeria four categories of people held French citizenship or had strong ties with France European settlers Jews mixed race individuals and Harkis The end of the War of Independence exiled most of them from Algeria traumatized them in various ways and transferred many to metropolitan France Remnants of the Franco-Algerian Rupture Archiving Postcolonial Minorities examines the legacies of these transnational identities through narratives that dissent from official histories both in France and Algeria This literature takes particular stories of exile and loss and constructs a memory around a Mosaic father figure embodying the native land Algeria Mona El Khoury argues that these filiation narratives create a postcolonial archive a discursive foundation that makes historical minorities visible while disrupting French and Algerian hegemonies El Khoury questions the power of literature to repair history while contending that these literary strategies seek to do justice to the dead Algerian father even as they valorize enduring minority identifications **Traumatic Affect** Meera Atkinson, Michael Richardson, 2013-08-19 **Traumatic Affect** examines the intersection of trauma theory and affect theory two areas of crucial relevance to contemporary thought While both fields continue to offer insights into individual and collective experience exploring their nexus offers timely and necessary critiques of film literature art culture and politics This collection of essays by established and emerging thinkers considers the dynamic relations within and between affect and trauma Varied in style and approach this volume asks how the relational subject conceived by affect theory might bring into question certain presuppositions common to trauma theory and how the ethical imperatives of trauma might require a rethinking of aspects of affect theory Thus the contributors reimagine the unrepresentability of trauma reveal its affective economies and chart innovative understandings of experiences embodiments and events From the silence into which Walter Benjamin fell after the suicide of his closest friend to the trauma of becoming the emblematic media figure of the London bombings **Traumatic Affect** traverses diverse terrain gesture and the everyday cinema and torture art and writing civility and specters media representation and

Indigenous Australian film Featuring essays by Shoshana Felman Karyn Ball Jennifer L Biddle Anna Gibbs Ben O Loughlin Anne Rutherford Magdalena Zolkos Aaron Kerner Ricardo Mbarkho Jonathan L Knapp Michael Richardson and Meera Atkinson Traumatic Affect ventures into bold new territories at the juncture between trauma and affect illuminating pressing realities that demand engagement

**Beyond Écriture Féminine** Cathy Helen Wardle, 2007 Beyond Ecriture feminine is the first book to be published exploring the work of the contemporary French author Jeanne Hyvrard 1945 from her early novels of the 1970s up to some of her most recent texts Moving critical accounts of Hyvrard beyond a focus upon ecriture feminine it identifies the patterns through which her writing repeats and transforms creation mythology her own oeuvre and her own life examining how intertextual repetitions bind her work together into a complex and ever expanding web of allusions and resonances which engages the reader in a process of constant re interpretation challenging notions of linearity and reflecting the chaotic reality of life in the Hyvrardian world

BOOK JACKET

Repair the World Alexandre Gefen, 2024-08-19 Talk of repair has become ubiquitous in recent years In the age of trauma culture art and literature have a new purpose to do justice to console comfort and heal Drawing on works of twenty first century French language literature this monograph shows how literature can not only serve as a means of personal development but expand our capacity for empathy help repair the brokenness implied in victimhood and redress individual and collective traumas Centered on a critical reflection on discourses of repair and reparations it questions the canonical theories on the functions of literature and proposes a new way of writing and reading literary history Praise Repair the World is an invigorating and essential call to arms The modern category of the literary it declares is being outpaced by the contemporary uses of literature as a medium of exorcism empathy reparation testimony commemoration existential renewal and ethical or political connectivity Neither celebrating nor condemning such uses Gefen models a much needed style of criticism interdisciplinary pragmatic relational that comes to grips with their importance Rita Felski the John Stewart Bryan Professor and Professor of English at the University of Virginia USA In an era where self help memoir and autobiography command more than their fair share of publisher s lists in France it s tempting some fifty years after post structuralism s heyday to ascribe an impending death of literature to a taste for narcissistic exhibitionism in French literary culture But why bemoan the waning relevance of the question what is literature asks Alexandre Gefen when evidence abounds in the new century that literary writing increasingly posits itself as a restorative reparative act In the best instances authors who give form to embodied experience imaginatively forge with their readers empathetic bonds of the sort that secular and religious institutions long sustained Repair the World is not only a capacious study of writers who hail from surprisingly broad sectors of French society from health and social workers to skilled laborers journalists and educators it s a situated call for a pragmatics of reading that makes of each book an intervention into the fabric of the real Harnessing sources in affect theory trauma studies ethics and cognitive science Alexandre Gefen performs a critically reparative act all his own reminding us that the notion of literature as autonomous

object was itself a historical construct in short an ideology Reading and writing have always conjoined care for the self and care for others and it is upon that reciprocity that the communities of sense of tomorrow can flourish in a spirit of reparative humanism Derek Schilling Professor of French Director of the Centre Louis Marin Department of Modern Languages and Literatures Johns Hopkins University USA Alexandre Gefen's wide ranging thought provoking study takes stock of a paradigm shift in contemporary French literature away from a model of autonomy and intransitivity to ways of writing and reading that seek to repair restore reassure and rebuild From the varied forms of expressivity found in self narratives to the empathetic projections of fiction Repair the World maps out an expanding literary territory that seeks not critical negativity but rather the power to intervene for good in individual and collective life While reserving judgment on the actual extent of literature's effects Gefen demonstrates that contemporary projects and discourses undeniably center the therapeutic and remediative uses of literature With its nuanced readings and keen insights Repair the World has been rightly influential in France its powerful diagnosis of contemporary sensibilities resonates far beyond revealing both the promises and predicaments of literature in the twenty first century Alison James Professor of French and Chair of the Department of Romance Languages and Literatures at the University of Chicago USA What would it mean to ask Sartre's post war question What is literature in the 21st century In this wonderful essay Alexandre Gefen argues convincingly that the main purpose of literature today is to repair a broken world and memorialise forgotten lives Taking examples from predominantly contemporary French literature he proposes that literature as therapy has replaced religions of salvation a politics of emancipation and formal experimentation Today literature's mission is to heal traumatised individuals and communities resurrect the lives of the vulnerable and commemorate their deeds in the face of the forces of oblivion For Gefen Patrick Modiano's Dora Bruder 1997 is the contemporary literary archetype of these lost identities to be rehabilitated and reinhabited Gefen describes this new role for literature without taking sides the writing is lucid compelling and non partisan In an age of victimhood testimony empathy self expression and identity Gefen's reparative paradigm is as persuasive as Sartre's political version in the age of ideology Max Silverman Professor of Modern French Studies University of Leeds UK

**Eating Disorders in Contemporary French Women's Writing** Lucille Cairns, 2023-05-15 Eating Disorders in Contemporary French Women's Writing examines the most common types of Eating Disorders EDs anorexia nervosa bulimia nervosa bulimarexia and binge eating disorder as represented in contemporary French women's literature The primary corpus comprises 40 autobiographical and very occasionally autofictional texts complemented by ample reference and sometimes challenge to clinical medically researched based or theoretical publications on EDs **Love and Sexuality** Sarah F. Donachie, Kim Harrison, 2005 The papers collected in this volume are selected from the proceedings of the Love and Sexuality conference held at the University of Leeds in 2002 They bring together a cross section of new directions in the study of love and sexuality currently being explored in French Studies The central focus of the collection is the



representation of love desire erotica and sexuality in the couple in particular in relation to depictions of women The contributions share a common concern with problematising issues of love and sexuality across various disciplines focusing on literary texts cinema gender studies theatre studies history visual iconography and cultural studies and ranging from the sixteenth century to the present day

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