

Margery Kempes Dissenting Fictions

Anthony Bale

Margery Kempes Dissenting Fictions:

Margery Kempe's Dissenting Fictions Lynn Staley, 2010-11-01 The Literary Subversions of Medieval Women Jane Chance, 2007-08-06 This study of medieval women as postcolonial writers defines the literary strategies of subversion by which they authorized their alterity within the dominant tradition To dismantle a colonizing culture they made public the private feminine space allocated by gender difference they constructed unhomely spaces They inverted gender roles of characters to valorize the female they created alternate idealized feminist societies and cultures or utopias through fantasy and they legitimized female triviality the homely female space to provide autonomy While these methodologies often overlapped in practice they illustrate how cultures impinge on languages to create what Deleuze and Guattari have identified as a minor literature specifically for women as dis placed Women writers discussed include Hrotsvit of Gandersheim Hildegard of Bingen Marie de France Marguerite Porete Catherine of Siena Margery Kempe Julian of Norwich and Christine de Pizan Mary Magdalene in Medieval Culture Peter Loewen, Robin Waugh, 2014-03-26 This innovative and multidisciplinary collection visits representations and interpretations of Mary Magdalene in the medieval and early modern periods questioning major scholarly assumptions behind the examination of female saints and their depictions in medieval artworks literature and music Mary Magdalene's many and various characterizations from reformed prostitute to conversion figure to devotee of Christ to apostle to the apostles to spiritual advisor to the Prince of Marseilles to hermit in the desert to list just a few examples mean that the many conflicted representations of Mary Magdalene apply to a staggering variety of cultural material including art liturgy music literature theology hagiography and the historical record Furthermore Mary Magdalene has grown into an extremely popular and controversial figure due to recent books and movies concerning her and due to a groundswell of general speculation concerning her relationship to Jesus was she his acquaintance follower companion wife family member or lover This volume employs a broad spectrum of theoretical methodologies in order to present poststructuralist postcolonial postmodernist hagiographic and feminist readings of the figure of Mary Magdalene addressing and interrogating her conflicting roles and the precise relationship between her sacred and secular Scribit Mater Georgiana Donavin, 2012 Intro Contents List of Illustrations Acknowledgments representations Abbreviations Introduction 1 The English Lives of Mary 2 John of Garland Gram Marian 3 The Musical Mother Tongue in Anglo Latin Poetry for Meditation 4 Chaucer and Dame School 5 Mary s Mild Voice in the Middle English Lyrics 6 Margery Kempe and the Virgin Birth of Her Book Conclusion Selected Bibliography Index Fama Thelma Fenster. Daniel Lord Smail, 2018-08-06 In medieval Europe the word fama denoted both talk what was commonly said about a person or event and an individual s ensuing reputation one s fama Although talk by others was no doubt often feared it was also valued and even cultivated as a vehicle for shaping one s status People had to think about how to manage their fama which played an essential role in the medieval culture of appearances At the same time however institutions such as law courts and the

church alarmed by the power of talk sought increasingly to regulate it Christian moral discourse literary and visual representation juristic manuals and court records reflected concern about talk This book s authors consider how talk was created and entered into memory They address such topics as fama's relation to secular law and the preoccupations of the church its impact on women s lives and its capacity to shape the concept of literary authorship The Gift of Tongues Christine F. Cooper-Rompato, 2010-01-25 Tales of xenoglossia the instantaneous ability to read to write to speak or to understand a foreign language have long captivated audiences Perhaps most popular in Christian religious literature these stories celebrate the erasing of all linguistic differences and the creation of wider spiritual communities The accounts of miraculous language acquisition that appeared in the Bible inspired similar accounts in the Middle Ages Though medieval xenoglossic miracles have their origins in those biblical stories the medieval narratives have more complex implications In The Gift of Tongues Christine Cooper Rompato examines a wide range of sources to show that claims of miraculous language are much more important to medieval religious culture than previously recognized and are crucial to understanding late medieval English writers such as Geoffrey Chaucer and Margery Kempe The Power of a Woman's Voice in Medieval and Early Modern Literatures Albrecht Classen, 2007 The study takes the received view among scholars that women in the Middle Ages were faced with sustained misogyny and that their voices were seldom heard in public and subjects it to a critical analysis. The ten chapters deal with various aspects of the question and the voices of a variety of authors both female and male are heard The study opens with an enquiry into violence against women including in texts by male writers Hartmann von Aue Gottfried von Stra burg Wolfram von Eschenbach which indeed describe instances of violence but adopt an extremely critical stance towards them It then proceeds to show how women were able to develop an independent identity in various genres and could present themselves as authorities in the public eye Mystic texts by Hildegard of Bingen Marie de France and Margery Kempe the medieval conduct poem known as Die Winsbeckin the Devout Books of Sisters composed in convents in South West Germany but also quasi historical documents such as the memoirs of Helene Kottaner or Anna Weckerin's cookery book demonstrate that far more women were in the public gaze than had hitherto been assumed and that they possessed the self confidence to establish their positions with their intellectual and their literary achievements

Nicholas Love at Waseda Shoichi Oguro, Richard Beadle, Michael G. Sargent, 1997 Essays on text manuscript and context of Love's Mirror of the Blessed Life of Jesus Christ Feeling Persecuted Anthony Bale, 2012-01-01 In Feeling Persecuted Anthony Bale explores the medieval Christian attitude toward Jews which included a pervasive fear of persecution and an imagined fear of violence enacted against Christians As a result Christians retaliated with expulsions riots and murders that systematically denied Jews the right to religious freedom and peace Through close readings of a wide range of sources Bale exposes the perceived violence enacted by the Jews and how the images of this Christian suffering and persecution were central to medieval ideas of love community and home The images and texts explored by Bale expose a

surprising practice of recreational persecution and show that the violence perpetrated against medieval Jews was far from simple anti Semitism and was in fact a complex part of medieval life and culture Bale s comprehensive look at medieval poetry drama visual culture theology and philosophy makes Feeling Persecuted an important read for anyone interested in the history of Christian Jewish relations and the impact of this history on modern culture God and the Goddesses Barbara Newman, 2005-02-15 Contrary to popular belief the medieval religious imagination did not restrict itself to masculine images of God but envisaged the divine in multiple forms In fact the God of medieval Christendom was the Father of only one Son but many daughters including Lady Philosophy Lady Love Dame Nature and Eternal Wisdom God and the Goddesses is a study in medieval imaginative theology examining the numerous daughters of God who appear in allegorical poems theological fictions and the visions of holy women We have tended to understand these deities as mere personifications and poetic figures but that Barbara Newman contends is a mistake These goddesses are neither pagan survivals nor versions of the Great Goddess constructed in archetypal psychology but distinctive creations of the Christian imagination As emanations of the Divine mediators between God and the cosmos embodied universals and ravishing objects of identification and desire medieval goddesses transformed and deepened Christendom's concept of God introducing religious possibilities beyond the ambit of scholastic theology and bringing them to vibrant imaginative life Building a bridge between secular and religious conceptions of allegorized female power Newman advances such questions as whether medieval writers believed in their goddesses and if so in what manner She investigates whether the personifications encountered in poetic fictions can be distinguished from those that appear in religious visions and guestions how medieval writers reconcile their statements about the multiple daughters of God with orthodox devotion to the Son of God Furthermore she examines why forms of feminine God talk that strike many Christians today as subversive or heretical did not threaten medieval churchmen Weaving together such disparate texts as the writings of Latin and vernacular poets medieval schoolmen liturgists and male and female mystics and visionaries God and the Goddesses is a direct challenge to modern theologians to reconsider the role of goddesses in the Christian tradition Medieval Afterlives in Contemporary Culture Gail Ashton, 2015-03-12 With contributions from 29 leading international scholars this is the first single volume guide to the appropriation of medieval texts in contemporary culture Medieval Afterlives in Contemporary Culture covers a comprehensive range of media including literature film TV comics book adaptations electronic media performances and commercial merchandise and tourism Its lively chapters range from Spamalot to the RSC Beowulf to Merlin computer games to internet memes opera to Young Adult fiction and contemporary poetry and much more Also included is a companion website aimed at general readers academics and students interested in the burgeoning field of Medieval afterlives complete with Further reading weblinks My favourite guides to contemporary medieval appropriations Images and interviews Guide to library archives and manuscript collections Guide to heritage collection See also our website at https medievalafterlives wordpress com **Encyclopedia of Women in**

the Middle Ages Jennifer Lawler, 2018-01-16 Most people have heard of Lady Godiva and her horseback tax protest in the 11th century and Joan of Arc who in the 15th century fought against the English for the French gaining sainthood in 1920 Many know of Eleanor of Aquataine 12th century Queen of France and England and powerful manipulator and protector of kings Some know of Hildegarde and Beatrice and Blanche and Clare There are many famous women of the Middle Ages whose lives and leadership brought important changes to history This encyclopedia contains several hundred entries on the culture history and circumstances of women in the Middle Ages from the years 500 to 1500 C E The geographical scope of this work is wide with entries on women from England France Germany Japan and other nations around the world There are entries on queens empresses and other women in positions of leadership as well as entries on topics such as work marriage and family households employment religion and various other aspects of women s lives in the Middle Ages Genealogies of queens and empresses accompany the text in an appendix **Versions of Virginity in Late Medieval England Sarah** Salih, 2001 This study looks at the question of what it meant to be a virgin in the Middle Ages and the forms which female virginity took It begins with the assumptions that there is more to virginity than sexual inexperience and that virginity may be considered as a gendered identity A Companion to Middle English Prose Anthony Stockwell Garfield Edwards, 2004 The essays in this volume provide an up to date and authoritative guide to the major prose Middle English authors and genres Each chapter is written by a leading authority on the subject and offers a succinct account of all relevant literary history and cultural factors that need to considered together with bibliographical references Authors examined include the writers of the Ancrene Wisse the Katherine Group and the Wohunge Group Richard Rolle Walter Hilton Nicholas Love Julian of Norwich Margery Kempe Sir John Mandeville John Trevisa Reginald Pecock and John Fortescue Genres discussed include romances saints lives letters sermon literature historical prose anonymous devotional writings Wycliffite prose and various forms of technical writing The final chapter examines the treatment of Middle English prose in the first age of print Contributors BELLA MILLETT RALPH HANNA III AD PUTTER KANTIK GHOSH BARRY A WINDEATT A C SPEARING IAN HIGGINS A S G EDWARDS VINCENT GILLESPIE HELEN L SPENCER ALFRED HIATT FIONA SOMERSET HELEN COOPER GEORGE KEISER OLIVER S PICKERING JAMES SIMPSON RICHARD BEADLE ALEXANDRA GILLESPIE Historical Dictionary of Late Medieval England, 1272-1485 Ronald H. Fritze, William B. Robison, 2002-03-30 Providing the chronological setting for many of Shakespeare's plays various swashbuckling novels from Sir Walter Scott's to Robert Louis Stevenson's and such Hollywood films as Braveheart late Medieval England is superficially well known Yet its true complexity remains elusive locked in the covers of specialized monographs and journal articles In over 300 entries written by 80 scholars this book makes the factual information and historical interpretations of the era readily available Covering political military religious and constitutional subjects as well as social and economic topics the volume is easy to use comprehensive and authoritative It provides a useful resource for undergraduate and graduate students scholars and educated laymen Rightly

characterized as an age of crisis the 14th century saw the Hundred Years War the Black Death the Peasants Revolt of 1381 the Avignon Papacy and the Great Schism of the Western Church All placed great stresses on English society aggravating old problems and creating new ones In the late Middle Ages parliament became an important element in English government Cambridge and Oxford universities attained European wide reputations and general literacy increased The Church remained a paramount religious political and social institution but its independence and intellectual monopoly slipped The entries in this book synthesize recent scholarship on these and other historical events While emphasizing political religious constitutional and military topics the book also provides brief introductions to social economic cultural and intellectual topics It is a valuable guide for those wishing to understand this complex tumultuous and until recently poorly understood era

Women's Space Virginia Chieffo Raguin, Sarah Stanbury, 2006-01-01 This interdisciplinary collection addresses the location of women and their bequests within the single most important public and social space in pre Reformation Europe the Roman Catholic Church This innovative focus brings attention to gender and space as experienced in the medieval parish as well as in monastic and cathedral space Through provocative handling of historical content and theory the contributors explore strategies of exclusion and of inclusion and note patterns of later writers who neglect or rewrite records of female presence Essays on the York religious cycle the chronicle of the monastery at Ely and The Book of Margery Kempe explore how medieval writers used texts as fictive spaces on which to graft responses to the gendered uses of real church buildings These text based essays are juxtaposed with tightly focused archival research in art history and history on Florentine patronage and English parish seating as well as with more broadly synthetic studies on access of women to shrines and on gendered left right placement in ritual art Mysticism and Spirituality in Medieval England William F. Pollard, Robert Boenig, 1997 The late fourteenth and early fifteenth centuries in England were a golden age of mysticism the major figures could draw on and allude to a host of treatises as the Cloud author acknowledges when he explains how the works of St Denis validate all he writes about Without Denis without the theologians of the eleventh and twelfth centuries without the anchoritic writings of the thirteenth century Richard Rolle Julian of Norwich Walter Hilton Margery Kempe could not have written as they did Likewise those who followed them the Wycliffites the Brigittines the writers of religious lyrics responded to those who had gone before The articles presented here identify major themes and the web of influence that link them new but solid interpretations are offered of the key figures and their backgrounds and the emphasis is on the rich variety of mysticism these authors and texts embody *Encyclopedia of Life Writing* Margaretta Jolly, 2013-12-04 First published in 2001 This is the first substantial reference work in English on the various forms that constitute life writing As this term suggests the Encyclopedia explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important auto biographical writers as well

as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal **Transporting Chaucer** Helen Barr, 2015-11-01 This book draws on the work of the British sculptor Antony art forms Gormley alongside more traditional literary scholarship to argue for new relationships between Chaucer's poetry and works by others Chaucer's playfulness with textual history and chronology anticipates how his own work is figured in later and earlier texts Conventional models of source and analogue study are re energised to reveal unexpected and sometimes unsettling literary cohabitations and replacements. The author presents innovative readings of relationships between medieval texts and early modern drama and between literary texts and material culture Associations between medieval architecture pilgrim practice manuscript illustration and the soundscapes of dramatic performance reposition how we read Chaucer's oeuvre and what gets made of it An invaluable resource for scholars and students of all levels with an interest in medieval English literary studies and early modern drama Transporting Chaucer offers a new approach to how we encounter texts through time Routledge Revivals: Women and Gender in Medieval Europe (2006) Margaret Schaus, 2017-07-12 First published in 2006 Women and Gender in Medieval Europe examines the daily reality of medieval women from all walks of life in Europe between 450 CE and 1500 CE This reference work provides a comprehensive understanding of many aspects of medieval women and gender such as art economics law literature sexuality politics philosophy and religion as well as the daily lives of ordinary women Masculinity in the middle ages is also addressed to provide important context for understanding women's roles Additional up to date bibliographies have been included for the 2016 reprint Written by renowned international scholars and easily accessible in an A to Z format students researchers and scholars will find this outstanding reference work to be a valuable resource on women in Medieval Europe

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