

Margaret Cavendish

Observations upon Experimental Philosophy

Abridged, with Related Texts

Edited, with an Introduction, by
Eugene Marshall

Margaret Cavendish Observations Upon Experimental Philosophy

Lisa T. Sarasohn



Margaret Cavendish Observations Upon Experimental Philosophy:

Margaret Cavendish: Observations Upon Experimental Philosophy Margaret Cavendish Duchess of Newcastle, 2001-02-07 Margaret Cavendish's 1668 edition of *Observations upon Experimental Philosophy* presented here in a 2001 edition holds a unique position in early modern philosophy. Cavendish rejects the Aristotelianism which was taught in the universities in the seventeenth century and the picture of nature as a grand machine which was propounded by Hobbes, Descartes, and members of the Royal Society of London such as Boyle. She also rejects the views of nature which make reference to immaterial spirits. Instead, she develops an original system of organicist materialism and draws on the doctrines of ancient Stoicism to attack the tenets of seventeenth-century mechanical philosophy. Her treatise is a document of major importance in the history of women's contributions to philosophy and science.

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Observations upon experimental philosophy Margaret Cavendish of Newcastle, 1666 **The Well-ordered Universe** Deborah A. Boyle, 2018 The prolific Margaret Cavendish 1623-1673 published books on natural philosophy as well as stories plays poems orations allegories and letters Her mature philosophical system offered a unique panpsychist theory of Nature as composed of a continuous non atomistic perceiving knowing matter In contrast to the dominant philosophical thinking of her day Cavendish argued that all matter has free will and can choose whether or not to follow Nature's rules The Well Ordered Universe explores the development of Cavendish's natural philosophy from the atomism of her 1653 poems to the panpsychist materialism of her 1668 Grounds of Natural Philosophy Deborah Boyle argues that her natural philosophy her medical theories and her social and political philosophy are all informed by an underlying concern with order regularity

and rule following This focus on order reveals interesting connections among apparently disparate elements of Cavendish's philosophical program including her views on gender on animals and the environment and on sickness and health Focusing on the role of order in Cavendish's philosophy also helps reveal key differences between her natural philosophy and her more conservative social and political philosophy Cavendish believed that humans' special desire for public recognition often leads to an unruly ambition causing humans to disrupt society in ways not seen in the rest of Nature Thus The Well Ordered Universe defends Cavendish as a royalist who endorsed absolute monarchy and a rigid social hierarchy for maintaining order in human society

The Natural Philosophy of Margaret Cavendish Lisa T. Sarasohn, 2010-05-10 Honorable Mention
Typographic Covers Large Nonprofit Publishers 2010 Washington Book Publishers Show Margaret Cavendish Duchess of Newcastle led a remarkable and controversial life writing poetry and prose and philosophizing on the natural world at a time when women were denied any means of a formal education Lisa T. Sarasohn acutely examines the brilliant work of this untrained mind and explores the unorthodox development of her natural philosophy Cavendish wrote copiously on such wide ranging topics as gender power manners scientific method and animal rationality The first woman to publish her own natural philosophy Cavendish was not afraid to challenge the new science and even ridiculed the mission of the Royal Society Her philosophy reflected popular culture and engaged with the most radical philosophies of her age To understand Cavendish's scientific thought Sarasohn explains is to understand the reception of new knowledge through both insider and outsider perspectives in early modern England In close readings of Cavendish's writings poetry treatises stories plays romances and letters Sarasohn explores the fantastic and gendered elements of her natural philosophy Cavendish saw knowledge as a continuum between reason and fancy and her work integrated imaginative speculation and physical science Because she was denied the university education available to her male counterparts she embraced an epistemology that favored contemplation and intuition over logic and empiricism The Natural Philosophy of Margaret Cavendish serves as a guide to the unusual and complex philosophy of one of the seventeenth century's most intriguing minds It not only celebrates Cavendish as a true figure of the scientific age but also contributes to a broader understanding of the contested nature of the scientific revolution

Materializing the Immaterial Mary Sanders Sisson, 2011 **Observations Upon Experimental Philosophy** Margaret Cavendish Duchess of Newcastle, 1666 *Authorial Conquests* Line Cottegnies, Nancy Weitz, 2003 Cottegnies English literature University of Paris 8 Saint Denis and Weitz University of Oxford offer a collection of essays on Margaret Cavendish's innovative use of genre These interdisciplinary and multinational contributions present a variety of critical approaches to the problem of placing Cavendish's writing in the context of contemporary literary and philosophical history The book is distributed by Associated University Presses Annotation c 2003 Book News Inc Portland OR booknews.com

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academic disciplines Paying attention to the innovative uses of genre through which she enhanced and complicated her writings both within literature and beyond this collection addresses her oeuvre and offers the most comprehensive and multidisciplinary resource on Cavendish's works to date The astonishing breadth of her varied intellectual achievements is reflected through elegantly arranged sections on History of Science Philosophy Literature Politics and Reception and New Directions together with an Afterword by award winning novelist Siri Hustvedt The first book to cover nearly all of Cavendish's major works in a single volume this collection brings together a variety of expert perspectives to illuminate the remarkable ideas and achievements of one of the most fascinating and prolific figures of the early modern period Margaret Cavendish and the Exiles of the Mind Anna Battigelli,1998 Margaret Cavendish Lisa Walters,Brandie R. Siegfried,2022-05-12 This collection provides the most comprehensive multidisciplinary study of the works of Margaret Cavendish currently available **The Metaphysics of Margaret Cavendish and Anne Conway** Marcy P. Lascano,2023 Women have engaged in philosophical discourse since antiquity but most of these women's voices were lost or intentionally excluded In *The Metaphysics of Margaret Cavendish and Anne Conway* Marcy P Lascano recovers the important philosophical contributions of two early modern women The book compares the two thinkers paying close attention to their views on metaphysical topics such as substance monism self motion individuation and identity over time as well as causation perception and freedom Drawing on their original writing and engaging with existing scholarship Lascano presents the first comparison of Cavendish and Conway In turn she enlarges our view of these thinkers and their unique ways of understanding the world around us *Margaret Cavendish* David Cuning,2019-05-31 The Seventeenth Century philosopher scientist poet playwright and novelist Margaret Cavendish went to battle with the great thinkers of her time and arguably got the better of them in many cases She took a creative and systematic stand on the major questions of philosophy of mind epistemology metaphysics and political philosophy She argued that human beings and all other members of the created universe are purely material creatures and she held that there are many other ways in which creatures are alike as well for example human beings non human animals spiders cells and all other beings exhibit skill wisdom and activity and so the universe of matter is not the largely dead and unimpressive region that most of her contemporaries thought it to be Creatures instead are sophisticated and display a wide spectrum of intelligent activity ranging from the highly conscious mentality that Descartes posited to be part and parcel of human thought to embodied forms of cognition that is more common in non human creatures but that guide a significant portion of human behavior as well Cavendish then used her fictional work to further illustrate her views and arguments and also to craft alternative fictional worlds in which the climate for women was very different than on Seventeenth Century earth a climate in which women could be taken seriously in the role of philosopher writer scientist military general and other roles This is the first volume to provide a cross section of Cavendish's writings views and arguments along with introductory material It excerpts the key portions of all her texts

including annotated notes highlighting the interconnections between them Including a general introduction by Cunning the book will allow students to work toward a systematic picture of Cavendish s metaphysics epistemology and political philosophy and including some of her non philosophical work as well and to see her in dialogue with philosophers who are part of the traditional canon *Margaret Cavendish and the Exiles of the Mind* Anna Battigelli,2014-07-11 Margaret Cavendish duchess of Newcastle 1623 1673 led a dramatic life that brought her into contact with kings queens and the leading thinkers of her day The English civil wars forced her into exile accompanying Queen Henrietta Maria and her court to Paris From this vantage point she began writing voluminously responding to the events and major intellectual movements of the mid seventeenth century Cavendish published twenty three volumes in her lifetime including plays romances poetry letters biography and natural philosophy In them she explored the political scientific and philosophical ideas of her day While previous biographers of Cavendish have focused almost exclusively on her eccentric public behavior Anna Battigelli is the first to explore in depth her intellectual life She dismisses the myth of Cavendish as an isolated and lonely thinker arguing that the role of exile was a rhetorical stance one that allowed Cavendish to address and even criticize her world She like others writing during the period after the English civil wars focused squarely on the problem of finding the proper relationship between mind and world This volume presents Cavendish s writing self the self she treasured above all others

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