

LONGTIME CALIFORN'

Longtime Californ

Victor Nee, Brett De Bary

Longtime Californ:

Longtime Californ' Victor Nee, Brett De Bary, 2014-10-29 Beginning with the immigrants who left poverty ridden villages in China to try for a better livelihood in America the narratives and extensive interviews of Longtime Californ tell the true story of the Chinese in America A young Chinese girl tells of being sold into slavery brought to America and rescued by a missionary men of Chinatown recall the awful conditions and long waits on Angel Island before being allowed into the country and remember the backbreaking experience of building the railroads that opened the West The young Chinese are also here some are angry and frustrated spending their time on street corners and in gang fights other are Marxist radicals trying to create social political and economic change in Chinatown ghetto And there are the workers who go back and forth each day to the garment factories and the shops each with his or her own story to tell each contributing his or her share to the country that is San Francisco Chinatown Throughout these and other stories the intricate patterns of Chinese life emerge as Chinese traditions and American customs combine to create the unique experience of Chinese Americas Longtime Californ goes beyond the hand laundries and restaurants with which Americans often associate the Chinese and unveils the secret societies the powerful family associations and the daily lives of the people of Chinatown *Longtime Californ'* Victor Nee, Brett de Bary Nee, 1981

The Fall of the House of Labor David Montgomery, 1987-08-28 This book studies the changing ways in which American industrial workers mobilised concerted action in their own interests between the abolition of slavery and the end of open immigration from Europe and Asia Sustained class conflict between 1916 and 1922 reshaped governmental and business policies but left labour largely unorganised and in retreat The House of Labor so arduously erected by working class activists during the preceeding generation did not collapse but ossified so that when labour activism was reinvigorated after 1933 the movement split in two These developments are analysed here in ways which stress the links between migration neighbourhood life racial subjugation business reform the state and the daily experience of work itself

Paper Families Estelle T. Lau, 2006 A look at how the Chinese Exclusion Act and later legislation affected Chinese American communities who created fictitious paper families to subvert immigration policies *The New Asian Immigration in Los Angeles and Global Restructuring* Paul M. Ong, Edna Bonacich, Lucie Cheng,

The Population of Modern China Dudley L. Poston Jr., David Yaukey, 2013-11-11 Student interested in world populations and demography inevitably need to know China As the most populous country of the world China occupies a unique position in the world population system How its population is shaped by the intricate interplays among factors such as its political ideology and institutions economic reality government policies sociocultural traditions and ethnic divergence represents at once a fascinating and challenging arena for investigation and analysis Yet for much of the 20th century while population studies have developed into a mature science precise information and sophisticated analysis about the Chinese population had largely remained either lacking or inaccessible first because of the absence of systematic databases due to almost uninterrupted strife and wars and later

because the society was closed to the outside observers for about three decades since 1949. Since the end of the Cultural Revolution, things have dramatically changed. China has embarked on an ambitious reform program where modernization became the utmost goal of societal mobilization. China could no longer afford to rely on imprecise census or survey information for population related studies and policy planning nor to remaining closed to the outside world. Both the gathering of more precise information and access to such information have dramatically increased in the 1980s. Systematic observations, analyses and reporting about the Chinese population have surfaced in the population literature around the globe.

American Workers, Colonial Power Dorothy B. Fujita Rony, 2003-03-04. Historically Filipina o Americans have been one of the oldest and largest Asian American groups in the United States. In this pathbreaking work of historical scholarship Dorothy B. Fujita Rony traces the evolution of Seattle as a major site for Philippine immigration between World Wars I and II and examines the dynamics of the community through the frameworks of race, place, gender and class. By positing Seattle as a colonial metropolis for Filipina os in the United States, Fujita Rony reveals how networks of transpacific trade and militarism encouraged migration to the city, leading to the early establishment of a Filipina o American community in the area. By the 1920s and 1930s a vibrant Filipina o American society had developed in Seattle, creating a culture whose members, including some who were not of Filipina o descent, chose to pursue options in the U.S. or in the Philippines. Fujita Rony also shows how racism against Filipina o Americans led to constant mobility into and out of Seattle, making it a center of a thriving ethnic community in which only some remained permanently, given its limited possibilities for employment. The book addresses class distinctions as well as gender relations and also situates the growth of Filipina o Seattle within the regional history of the American West, in addition to the larger arena of U.S. Philippines relations.

Community Activism and Feminist Politics Nancy A. Naples, 1998. First Published in 1998. Routledge is an imprint of Taylor & Francis, an informa company.

Terroristic Activity United States. Congress. Senate. Committee on the Judiciary. Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws, 1975.

Empress San Francisco Abigail M. Markwyn, 2014-10-01. When the more than 18 million visitors poured into the Panama Pacific International Exposition (PPIE) in San Francisco in 1915, they encountered a vision of the world born out of San Francisco's particular local political and social climate. By seeking to please various constituent groups ranging from the government of Japan to local labor unions and neighborhood associations, fair organizers generated heated debate and conflict about who and what represented San Francisco, California, and the United States at the world's fair. The PPIE encapsulated the social and political tensions and conflicts of pre-World War I California and presaged the emergence of San Francisco as a cosmopolitan cultural and economic center of the Pacific Rim. *Empress San Francisco* offers a fresh examination of this one of the largest and most influential world's fairs by considering the local social and political climate of the Progressive Era San Francisco. Focusing on the influence exerted by women, Asians, and Asian Americans, and working class labor unions, among others, Abigail M. Markwyn

offers a unique analysis both of this world's fair and the social construction of pre World War I America and the West

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