

REMAKING IBIECA
Rural Life in Aragon Under Franco

SUSAN FRIEND HARDING



Remaking Ibieca

Jacqueline Waldren



Remaking Ibieca:

Remaking Ibieca Susan Friend Harding, 1984 *Remaking Ibieca Rural Life in Aragon Under Franco* Remaking Ibieca Susan Friend Harding, 1984 *Remaking Ibieca Rural Life in Aragon Under Franco* **Remaking Madrid** H. Stapell, 2015-10-14 *Remaking Madrid* is the first full length study of Madrid's transformation from the dreary home of the Franco dictatorship into a modern and vibrant city. It argues that this remarkable transformation in the 1980s helped secure Spain's fragile transition to democracy and that the transformation itself was primarily a product of regionalism even though the capital is typically associated with Spanishness and with the nation. The official project to distance Madrid from its dictatorial past included urban renewal and administrative reform but above all it involved greater cultural participation which led to the revival of the capital's public festivals and the development of a modern cultural outpouring known as the *movida madrileña*. The book also explains the ultimate failure of regionalism in the capital by the end of the 1980s and asks whether or not Madrid's inclusive form of civic identity might have served as a model for the country as a whole. **The Franco Regime, 1936-1975** Stanley G. Payne, 2011-09-27 The history of modern Spain is dominated by the figure of Francisco Franco who presided over one of the longest authoritarian regimes of the twentieth century. Between 1936 and the end of the regime in 1975 Franco's Spain passed through several distinct phases of political, institutional and economic development moving from the original semi-fascist regime of 1936-45 to become the Catholic corporatist organic democracy under the monarchy from 1945 to 1957. Distinguished historian Stanley G. Payne offers deep insight into the career of this complex and formidable figure and the enormous changes that shaped Spanish history during his regime. From Duty to Desire Jane Fishburne Collier, 2020-07-21 In the 1980s Jane Collier revisited a village in Andalusia where she and others had conducted fieldwork twenty years earlier to investigate changes in family relationships and to explore the larger question of the development of a modern subjectivity among the people. Whereas the villagers she met in the sixties stressed the importance of meeting social obligations, the people she interviewed more recently emphasized the need to think for oneself. Status concerns in choosing a spouse had apparently been replaced by romantic love, patriarchal authority by partnership, marriages by parental demands for obedience by hopes of earning children's affection, mourners' respect for the dead by personal expressions of grief. In each of these areas the author detected a modern concern for producing oneself which emerged with changes in how villagers experienced social inequality. Collier notes that when inheritance appeared to determine social status, villagers protected family reputations and properties by demonstrating concern for what others might say. Once villagers began participating in the national job market where individual achievement appeared to determine a worker's income, they focused on realizing their inner abilities and productive capacities. Sensitivity to one's feelings, thoughts and aptitudes along with rational assessments of the costs and benefits entailed in choosing how to use them testified to a person's unceasing efforts to realize inner potentials. The author also traces shifts in the meaning of tradition suggesting that

although modern people cannot be traditional they must have traditions in order to produce themselves , **A Short History of the Spanish Civil War** Julián Casanova,2021-09-23 In this revised edition of A Short History of the Spanish Civil War Juli n Casanova tells the gripping story of the Spanish Civil War Written in elegant and accessible prose the book charts the most significant events and battles alongside the main players in the tragedy Casanova provides answers to some of the pressing questions such as the roots and extent of anticlerical violence that have been asked in the 70 years that have passed since the painful defeat of the Second Republic Now with a revised introduction Casanova offers an overview of recent historiographical shifts not least the wielding of the conflict to political ends in certain strands of contemporary historiography towards an alarming neo Francoist revisionism It is the ideal introduction to the Spanish Civil War Work Without Wages Jane Lou Collins,Martha Giminez,Martha E. Gimenez,1990-01-01 production for family consumption and for the wider market While the importance of women s domestic labor has been generally recognized the complex articulation between household activities and the changing nature of the economy has rarely been examined in greater depth than in this volume The authors explore theoretically and empirically the relationships between household labor wage levels markets economic change and the status of women in the context of both first and third world countries In the process narrowly defined debates are expanded suggesting ways in which our understanding of domestic activities is relevant to studies of petty commodity production and vice versa *Modern Spain* Pamela Beth Radcliff,2017-05-08 Modern Spain 1808 to the Present is a comprehensive overview of Spanish history from the Napoleonic era to the present day Places a large emphasis on Spain s place within broader European and global history The chronological political narrative is enriched by separate chapters on long term economic social and cultural developments This presentation of modern Spanish history incorporates the latest thinking on key issues of modernity social movements nationalism democratization and democracy **Troubled Fields** Eric Ramírez-Ferrero,2005 In 2006 a cartoon in a Danish newspaper depicted the Prophet Mohammed wearing a bomb in his turban The cartoon created an international incident with offended Muslims attacking Danish embassies and threatening the life of the cartoonist Editorial cartoons have been called the most extreme form of criticism society will allow but not all cartoons are tolerated Unrestricted by journalistic standards of objectivity editorial cartoonists wield ire and irony to reveal the naked truths about presidents celebrities business leaders and other public figures Indeed since the founding of the republic cartoonists have made important contributions to and offered critical commentary on our society Today however many syndicated cartoons are relatively generic and gag related reflecting a weakening of the newspaper industry s traditional watchdog function Chris Lamb offers a richly illustrated and engaging history of a still vibrant medium that forces us to take a look at ourselves for what we are and not what we want to be The 150 drawings in Drawn to Extremes have left readers howling sometimes in laughter but often in protest *Peace Studies* Matthew Evangelista,2005 The academic field of Peace Studies emerged during the Cold War to address the nature and sources of interstate and internal conflict and

methods to prevent it and deal with its consequences

Engineers and the Making of the Francoist Regime

Lino Camprubi, 2014-05-02 How engineers and agricultural scientists became key actors in Franco's regime and Spain's forced modernization In this book Lino Camprubi argues that science and technology were at the very center of the building of Franco's Spain Previous histories of early Francoist science and technology have described scientists and engineers as working under Francoism subject to censorship and bound by politically mandated research agendas Camprubi offers a different perspective considering instead scientists and engineers active roles in producing those political mandates Many scientists and engineers had been exiled imprisoned or executed by the regime Camprubi argues that those who remained made concrete the mission of redemption that Franco had invented for himself This gave them the opportunity to become key actors and mid level decision makers within the regime Camprubi describes a series of projects across Spain undertaken by the civil engineers and agricultural scientists who placed themselves at the center of their country's forced modernization These include a coal silo built in 1953 viewed as an embodiment of Spain's industrialized landscape links between laboratories architects and the national Catholic church and between technology and authoritarian control vertically organized rice production and research on genetics river management and the contested meanings of self sufficiency and the circulation of construction standards by mobile laboratories as an engine for European integration Separately each chapter offers a fascinating microhistory that illustrates the coevolution of Francoist science technology and politics Taken together they reveal networks of people institutions knowledge artifacts and technological systems woven together to form a new state

Communities of Grain Victor V. Magagna, 1991 As an extended essay on an important theme of comparative history this is an impressive book By highlighting the irreducible particularities of rural communities in the past Magagna has written a book deeply informed by historical consciousness as well as contemporary social theory *Journal of Social History*

The English Pig Robert Malcolmson, Stephanos Mastoris, 1998-01-01 The English Pig is an account of pigs and pig keeping from the sixteenth century to modern times concentrating on the domestic cottage pig rather than commercial farming In Victorian England the pig was an integral part of village life both visible and essential Living in close proximity to its owners fed on scraps and the subject of perennial interest the pig when dead provided the means to repay social and monetary debts as well as excellent meat While the words associated with the pig such as hoggish swine and pigsty and phrases like greedy as a pig associate the pig with greed and dirt this book shows the pig's virtues intelligence and distinctive character It is a portrait of one of the most recognisable but least known of farm animals seen here also in many photographs and other representations The pig has a modest place in literature from Fielding's pig keeping Parson Trulliber to Hardy's Jude the Obscure and to Flora Thompson's Lark Rise to Candleford In modern times while vanishing from the sight of most people it has been sentimentalised in children's stories and commercialised in advertisements

Appetites and Identities Sara Delamont, 2002-09-11 *Appetites and Identities* is a clear inviting and fascinating introduction to the social

anthropology of western Europe It covers food migration politics urban and country life magic religion sex and language in an accessible and straightforward fashion introducing the student to aspects of the anthropology of contemporary European culture from mussel farmers in the Netherlands to Basque chambermaids in Lourdes and from unhappy bachelors in western Ireland to unwitchers in Portugal Avoiding the technical language of many anthropological textbooks *Appetites and Identities* sets out the anthropological literature on the rich diversity of dialects cultures and everyday lives of western European people offering fascinating insights on how each region and community differs from its counterparts despite the notion of an integrated Europe The book will stimulate curiosity about social anthropological investigation and about life in Europe today

Accounting for Fundamentalisms Martin E. Marty, R. Scott Appleby, 2004-05 *Accounting for Fundamentalisms* features treatments of fundamentalist movements groups that often make headlines but are rarely understood as part of the multivolume Fundamentalism Project This book remains a standard reference source for comprehending the dynamics of fundamentalist movements around the world Surveying fundamentalist movements in Christianity Judaism Islam Hinduism Sikhism and Buddhism the contributors to *Accounting for Fundamentalisms* describe the organization of these movements their leadership and recruiting techniques and the ways in which their ideological programs and organizational structures shift over time in response to changing political and social environments

The Book of Jerry Falwell Susan Friend Harding, 2000 Harding focuses on the words sermons speeches books audiotapes and television broadcasts of individual preachers particularly Falwell as they rewrote their Bible based tradition to include rather than exclude intense worldly engagement As a result of these efforts born again Christians recast themselves as a people not separated from but engaged in making history Jacket

Culture, Economy, Power Winnie Lem, Belinda Leach, 2012-02-01 Grounded in a conviction that anthropological knowledge implies critique and that engaging in anthropology is also ultimately an act of praxis various contributors explore the ways in which the precepts of Marxism continue to illuminate and enhance our understanding of culture economy and politics They focus on the question of epistemology to examine the process of anthropological intellectual production in different national settings and analyze the ways in which hierarchies of power and forms of state domination figure in the formation of subjectivities in different ethnographic contexts The authors also reflect upon how class gender ethnicity racialized forms of ethnicity as well as regional and national identities are configured through the relationships involved in making a living under late capitalism

Insiders and Outsiders Jacqueline Waldren, 1996-07-01 The indigenous population of Dei has lived side by side with increasing numbers of foreigners over the past century and what has occurred there over this period offers an example of how the population of one Mediterranean village has gained full advantage from the economic opportunities opened up by foreign investments without losing the fabric of social relations the meaning and values of their culture Dei has been able to continue as a community with its own symbolic boundaries and identity not in spite of the outsiders some of whom are well known literary personalities artists and musicians but because of

their presence This study shows how under the impact of wars migration national politics global economic and technological developments and especially tourism the categories of Insider and Outsider are contracted and expanded and reinterpreted to fit the constantly changing reality of the society they assume different meanings at different times The conflicts and resulting compromises over a hundred year period have provided a sense of history that allows each group to define develop adapt and sustain their sense of belonging to their own communities

Social Control in Europe Herman Roodenburg, 2004

This two volume collection of essays provides a comprehensive examination of the idea of social control in the history of Europe The uniqueness of these volumes lies in two main areas First the contributors compare methods of social control on many levels from police to shaming church to guilds Second they look at these formal and informal institutions as two way processes Unlike many studies of social control in the past the scholars here examine how individuals and groups that are being controlled necessarily participate in and shape the manner in which they are regulated Hardly passive victims of discipline and control these folks instead claimed agency in that process accepting and resisting and thus molding the controls under which they functioned In both volumes an introduction outlines the origins and the continuing value of the concept of social control The introductions are followed by two substantive sections The essays in part one of volume I focus on the interplay of ecclesiastical institutions and the emerging states those in part two of volume I look more explicitly at discipline from a bottom up perspective The essays in part one of volume 2 explore the various means by which communities generally working class communities in nineteenth and twentieth century Europe were subjected to forms of discipline in the workplace by the church and by philanthropic housing organizations It notes also how the communities themselves generated their own forms of internal control Part two of volume 2 focuses on various policing institutions exploring in particular the question of how liberal and totalitarian regimes differed in their styles of control repression and surveillance

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