
UNDERSTANDING CLIMATE CHANGE

THROUGH RELIGIOUS LIFEWORLDS

Edited by **David L. Haberman**



Religious Consciousness And Lifeworlds

Margaret Chatterjee



Religious Consciousness And Lifeworlds:

Religious Consciousness and Life-worlds T. S. Rukmani, 1988 Contributed papers presented at a seminar organized by the Indian Institute of Advanced Study Shimla in May 1987 **Lifeworlds and Ethics** Margaret Chatterjee, 2007 *J.L. Mehta on Heidegger, Hermeneutics and Indian Tradition* William J. Jackson, 2023-11-27 This book presents a selection of essays by the Indian philosopher J L Mehta on the topics of hermeneutics and phenomenology containing many original reflections on questions of interpretation and the creative retrieval and renewal of meanings from ancient traditions Beginning with essays on sources of modern phenomenological methods the work goes on to articulate principles of phenomenology and to apply them to the interpretation of Hindu traditions and texts The final group of essays consider the problems of East West understanding and issues of intercultural relationships and the possibilities of planetary thinking In the fourteen essays brought together here Mehta elucidates the contributions of continental philosophers such as Husserl Heidegger and Gadamer and interprets meanings of the Rig Veda Krishna in the Mahabharata and the life of Sri Aurobindo He also critically examines Western perceptions of India as a culture steeped in its own dreams and explores the processes of rediscovering and re appropriating through interpretation and translation one s ideological roots The book contains an introductory and a concluding essay by the editor contextualizing Mehta s life and studies Thoughtful and provocative pieces by Wilhelm Halbfass and Raimondo Panikkar lead into the main body of the work This is an especially useful work because Mehta was a rare kind of international thinker In his mature essays his thinking came full circle having grown from Hindu origins expanding through Western psychology and continental philosophy and returning to re assess profound questions in Indian thought *Lifeworlds of Islam* Mohammed A. Bamyeh, 2019-04-22 *Lifeworlds of Islam* shows that Islam has typically operated not in the form of standard dogmas but more often as a compass for practical individual orientations or lifeworlds Mohammed A Bamyeh develops a sociology of Islam that maps out how Muslims have employed the faith to foster global networks public philosophies and engaged civic lives both historically and in the present Understanding Climate Change through Religious Lifeworlds David L. Haberman, 2021-05-04 How can religion help to understand and contend with the challenges of climate change *Understanding Climate Change through Religious Lifeworld* edited by David Haberman presents a unique collection of essays that detail how the effects of human related climate change are actively reshaping religious ideas and practices even as religious groups and communities endeavor to bring their traditions to bear on mounting climate challenges People of faith from the low lying islands of the South Pacific to the glacial regions of the Himalayas are influencing how their communities understand earthly problems and develop meaningful responses to them This collection focuses on a variety of different aspects of this critical interaction including the role of religion in ongoing debates about climate change religious sources of environmental knowledge and how this knowledge informs community responses to climate change and the ways that climate change is in turn driving religious change *Understanding Climate*

Change through Religious Lifeworlds offers a transnational view of how religion reconciles the concepts of the global and the local and influences the challenges of climate change Religion and Rabindranath Tagore Translated from Bengali with an introduction by Amiya P. Sen, 2014-06-12 This work focuses exclusively on Rabindranath Tagore's sermons, addresses and miscellaneous prose writings in Bengali. With a substantive introduction by Amiya P. Sen identifying various stages in the evolution of Tagore's religious thoughts beginning from about the 1880s, the book includes representative writings from each of the stages so identified. It brings to light some of Tagore's speeches and writings on religion in the pre Gitanjali phase which are largely unknown and unappreciated. The sermons collectively known as Santiniketan delivered between 1908 and 1914 and which perhaps carry his deepest spiritual insights is a case in this point. Among other important essays of this genre yet untranslated and relatively unknown are those included in the collections Dharma Religion Alochana Criticism Parichay Introduction and Sanchay Collection. This volume intends to recover them in translation. *The Genesis of Heidegger's Being and Time* Theodore Kiesel, 1995-03-24 This book, ten years in the making, is the first factual and conceptual history of Martin Heidegger's *Being and Time* 1927, a key twentieth-century text whose background until now has been conspicuously absent. Through painstaking investigation of European archives and private correspondence, Theodore Kiesel provides an unbroken account of the philosopher's early development and progress toward his masterwork. Beginning with Heidegger's 1915 dissertation, Kiesel explores the philosopher's religious conversion during the bleak war years, the hermeneutic breakthrough in the war emergency semester of 1919, the evolution of attitudes toward his phenomenological mentor Edmund Husserl and the shifting orientations of the three drafts of *Being and Time*. Discussing Heidegger's little-known reading of Aristotle as well as his last-minute turn to Kant and to existentialist terminology, Kiesel offers a wealth of narrative detail and documentary evidence that will be an invaluable factual resource for years to come. A major event for philosophers and Heidegger specialists, the publication of Kiesel's book allows us to jettison the stale view of *Being and Time* as a great book frozen in time and instead to appreciate the erratic starts, finite high points, and tentative conclusions of what remains a challenging philosophical path. **Derrida and Technology: Life, Politics, and Religion** Björn Sjöstrand, 2021-10-05 This book is the first monograph that takes a comprehensive approach to Jacques Derrida as a philosopher of technology. It refines and complements his mainstream image as a philosopher of language and deconstructionist of classical literary and philosophical texts. This volume outlines the key features of Derrida's alternative philosophy of technology, a philosophy which Sjöstrand argues avoids the problems associated with, on the one hand, a Heideggerian orientation which completely separates thinking and technology, and on the other, an empirically oriented post-phenomenology that can be said to be hegemonic within the field today. Based on a sustained interpretation of Derrida and a robust, coherent philosophy of technology, a phenomenology of technology is developed that in a radical way extends the concept of technology to cover the entire field of phenomenology. This places the technological not in opposition to humanity but rather always already in close proximity to man and

consequently to life ethics politics democracy and religion Strikingly this important aspect of Derrida's thinking is only rarely analyzed or discussed by his many exegetes This text appeals to graduates and researchers working on Derrida phenomenology and the philosophy of technology Mother Tongue Theologies Darren J. N. Middleton,2010-01-01

Recognizing that one third of the world's Christians practice their faith outside Europe and North America the fourteen essays in *Mother Tongue Theologies* explore how international fiction depicts Christianity's dramatic movement South and East of Jerusalem as well as North and West Structured by geographical region this collection captures the many ways in which people around the globe receive Christianity It also celebrates postcolonial literature's diversity And it highlights non Western authors biblical literacy addressing how and why locally rooted Christians invoke Scripture in their pursuit of personal as well as social transformation Featured authors include Fyodor Dostoevsky Constantine Cavafy Scott Cairns Chinua Achebe Madam Afua Kuma Earl Lovelace V S Reid Ernesto Cardenal Helena Parente Cunha Arundhati Roy Mary Martha Sherwood Marguerite Butler R M Ballantyne Rudyard Kipling Nora Okja Keller Amy Tan Albert Wendt and Louise Erdrich Individual essayists rightly come to different conclusions about Christianity's global character Some connect missionary work with colonialism as well as cultural imperialism for example and yet others accentuate how indigenous cultures amalgamate with Christianity's foreignness to produce mesmerizing multiple identities Differences notwithstanding *Mother Tongue Theologies* delves into the moral and spiritual issues that arise out of the cut and thrust of native responses to Western Christian presence and pressure Ultimately this anthology suggests the reward of listening for and to such responses particularly in literary art will be a wider and deeper discernment of the merits and demerits of post Western Christianity especially for Christians living in the so called post Christian West List of Contributors Isabel Asensio Sierra Di Gan Blackburn Mini Chandran Evgenia V Cherkasova John Estes Jack A Hill J A Jackson Ellin Sterne Jimmerson Ymitri Mathison Catherine Winn Merritt Darren J N Middleton Mozella G Mitchell Sinead Moynihan J Stephen Pearson Eric J Sterling *The Phenomenology of Religious Life* Martin Heidegger,2021-12-22

Scrupulously prepared and eminently readable this volume presents Heidegger's most important lectures on religion from 1920-21 Choice In the early 1920s Martin Heidegger delivered his famous lecture course *Introduction to the Phenomenology of Religion* at the University of Freiburg He also prepared notes for a course on *The Philosophical Foundations of Medieval Mysticism* that was never delivered Though he never prepared this material for publication it represents a significant evolution in his philosophical perspective Heidegger's engagements with Aristotle Neoplatonism St Paul Augustine and Martin Luther give readers a sense of what phenomenology would come to mean in the mature expression of his thought Heidegger reveals an impressive display of theological knowledge protecting Christian life experience from Greek philosophy and defending Paul against Nietzsche Deathworlds to Lifeworlds Valerie Malhotra Bentz,James Marlatt,2021-08-02

Deathworlds are places on planet earth that can no longer sustain life These are increasing rapidly We experience remnants of Deathworlds within our

Lifeworlds for example traumatic echoes of war genocide oppression Many practices and policies directly or indirectly are Deathworld Making They undermine Lifeworlds contributing to community decline illnesses climate change and species extinction This book highlights the ways in which writing about and sharing meaningful experiences may lead to social and environmental justice practices decreasing Deathworld Making Phenomenology is a method which reveals the connection between personal suffering and the suffering of the planet earth and all its creatures Sharing can lead to collaborative relationships among strangers for social and environmental justice across barriers of culture politics and language Deathworlds into Lifeworlds wakes people up to how current economic and social forces are destroying life and communities on our planet as I have mapped in my work The chapters by scholars around the world in this powerful book testify to the pervasive consequences of the proliferation of Deathworld making and ways that collaboration across cultures can help move us forward Saskia Sassen is the Robert S Lynd Professor of Sociology at Columbia University and a Member of its Committee on Global Thought Recognizing the inseparability of experience consciousness environment and problematics in rebalancing life systems this book offers solutions from around the world Four Arrows aka Don Trent Jacobs author of Sitting Bull s Words for A World in Crises et al This unique book brings together 78 participants from 11 countries to reveal the ways in which phenomenology the study of consciousness and phenomena can lead to profound personal and social transformation Such transformation is especially powerful when Deathworlds physical or cultural places that no longer sustain life are transformed into lifeworlds through collaborative sharing even when or perhaps especially when the sharing is among strangers across different cultures The contributors share a truly wide range of human experiences from the death of a child to ecological destruction in offering ways to affirm life in the face of what may seem to be hopeless death affirming challenges Richard P Appelbaum Ph D is Distinguished Research Professor Emeritus and former MacArthur Foundation Chair in Global and International Studies and Sociology at the University of California Santa Barbara He is also a founding Professor at Fielding Graduate University where he heads the doctoral concentration in Sustainability Leadership Deathworlds is a love letter for the planet our home By documenting places that no longer sustain life the authors collectively pull back the curtain on these places rendering them meaningful by connecting what ails us with what ails the world Katrina S Rogers Ph D conservation activist and author Deathworlds to Lifeworlds represents collaboration among Fielding Graduate University the University of od Poland and the University of the Virgin Islands Students and faculty from these universities participated in seminars on transformative phenomenology and developed rich phenomenologically based narratives of their experiences or others These phenomenological protocol narratives creatively modify and integrate with everyday experience the conceptual frameworks of Husserl Schutz Heidegger Habermas and others The diverse protocol authors demonstrate how phenomenological reflection is transformative first by revealing how Deathworlds which lead to physical mental social or ecological decline imperil invaluable lifeworlds Deathworlds appear on lifeworld fringes such as extra urban trash landfills

where unnoticed impoverished workers labor to the destruction of their own health Poignant protocol narratives highlight the plight and noble struggle of homeless people the mother of a dying 19 year old son persons inclined to suicide overwhelmed first responders alcoholics who through inspiration achieve sobriety unravelled We Relationships those suffering from and overcoming addiction or misogynist stereotypes or excessive pressures veterans distraught after combat a military mother those in liminal situations and oppressed indigenous peoples who still make available their liberating spirituality Transformative phenomenology exemplifies that generous responsiveness to the ethical summons to solidarity to which Levinas's Other invites us Michael Barber Ph D Professor of Philosophy St Louis University He has authored seven books and more than 80 articles in the general area of phenomenology and the social world He is editor of Sch tzian Research an annual interdisciplinary journal This book helps us notice the Deathworlds that surround us and advocates for their de naturalization Its central claim is that the ten virtues of the transformative phenomenologist allow us to do so by changing ourselves and the worlds we live in In this light the book is an outstanding presentation of the international movement known as transformative phenomenology It makes groundbreaking contributions to a tradition in which some of the authors are considered the main referents Also it offers an innovative understanding of Alfred Schutz's philosophy of the Lifeworld and a fruitful application of Van Manen's method of written protocols Carlos Belvedere Ph D Professor Faculty of Social Sciences University of Buenos Aires Moving beyond the social phenomenology carved out by Alfred Sch tz this impressive volume of action based experiential research displays the efficacy of applying phenomenological protocols to explore Deathworlds the tacit side of the foundational conception of Lifeworlds Over twenty one chapters plus an epilogue readers are transported by the train of Transformative Phenomenology created during what's been called the Silver Age of Phenomenology 1996 present at the Fielding Graduate University An international amalgam of students and faculty from universities in Poland the United States the Virgin Islands Canada and socio cultural locations throughout the world harnessed their collective energy to advance the practical call of phenomenology as a pathway to meaning making through rich descriptions of lived experience Topics include dwelling with strangers dealing with trash walking with the homeless death of a young person overcoming colonialism precognition environmental destruction and so much more The research collection enhances what counts as phenomenological inquiry while remaining respectful of Edmund Husserl's philosophical roots David Rehorick PhD Professor Emeritus of Sociology University of New Brunswick Canada Professor Emeritus Fielding Graduate University U S A Vancouver British Columbia

Religion and the Health of the Public G. Gunderson, J. Cochrane, 2012-02-14 The book proposes a critical theory of the role and place of religion in public health and argues for a programmatic reorientation of these two fields of practice and inquiry to more effectively align religious health assets widely present in many contexts and public health services and facilities

Religion and the Philosophy of Life Gavin Flood, 2019-02-14 Religion and the Philosophy of Life considers how religion as the source of civilization transforms the

fundamental bio sociology of humans through language and the somatic exploration of religious ritual and prayer Gavin Flood offers an integrative account of the nature of the human based on what contemporary scientists tell us especially evolutionary science and social neuroscience as well as through the history of civilizations Part one contemplates fundamental questions and assumptions what the current state of knowledge is concerning life itself what the philosophical issues are in that understanding and how we can explain religion as the driving force of civilizations in the context of human development within an evolutionary perspective It also addresses the question of the emergence of religion and presents a related study of sacrifice as fundamental to religions views about life and its transformation Part two offers a reading of religions in three civilizational blocks India China and Europe the Middle East particularly as they came to formation in the medieval period It traces the history of how these civilizations have thematised the idea of life itself Part three then takes up the idea of a life force in part three and traces the theme of the philosophy of life through to modern times On the one hand the book presents a narrative account of life itself through the history of civilizations and on the other presents an explanation of that narrative in terms of life

The Multidimensionality of Hermeneutic Phenomenology Babette Babich, Dimitri Ginev, 2014-01-15 This book offers new reflections on the life world from both phenomenological and hermeneutic perspectives It presents a prism for a new philosophy of science and technology especially including the social sciences but also the environment as well as questions of ethics and philosophical aesthetics in addition to exploring the themes of theology and religion Inspired by the many contributions made by the philosopher Joseph Kockelmans this book examines the past present and future prospects of hermeneutic phenomenology It raises key questions of truth and method as well as highlights both continental and analytic traditions of philosophy Contributors to The Multidimensionality of Hermeneutic Phenomenology include leading scholars in the field as well as new voices representing analytic philosophers of science hermeneutic and phenomenological philosophers of science scholars of comparative literature theorists of environmental studies specialists in phenomenological ethics and experts in classical hermeneutics

On the Death of the Pilgrim: The Postcolonial Hermeneutics of Jarava Lal Mehta Thomas B Ellis, 2012-11-28 This searching examination of the life and philosophy of the twentieth century Indian intellectual Jarava Lal Mehta details among other things his engagement with the oeuvres of Martin Heidegger Hans Georg Gadamer and Jacques Derrida It shows how Mehta's sense of cross cultural philosophy and religious thought were affected by these engagements and maps the two key contributions Mehta made to the sum of human ideas First Mehta outlined what the author dubs a postcolonial hermeneutics that uses the ethnotrope of the pilgrim to challenge the philosophical hermeneutic emphasis on supplementation and augmentation For Mehta the hermeneutic encounter ruptures rather than supplements the self Secondly Mehta extended this concept of hermeneutics to interrogate the Hindu tradition arriving at the concept of the negative messianic In contrast to Derrida's emphasis on the one to come Mehta shows how the Hindu bhakti model represents the very opposite that is the withdrawn

other identifying thereby the ethical pitfalls of deconstructivism's emphasis on the messianic tradition. This is the only full length study in English of this high profile Hindu philosopher. *A Hegelian Theory of Divine Revelation* Jason Barton, 2025-09-26. This book explores what G W F Hegel meant by God. Was he referring to the Lutheran conception of the Christian God? Or was he referring to a heterodox conception of God more in line with his philosophical speculations? Through a close reading of Hegel's Lectures on the Philosophy of Religion, this book offers a detailed answer to this question. It contends that Hegel assigns two meanings to the concept of God: an inward facing perspective and an outward facing perspective. From the inward facing perspective, Hegel ventured to authentically capture how world historical religions respectively portray the divine from their own conceptual, representational and practical positions. From the outward facing perspective, Hegel identifies divinity with absolute spirit in its odyssey like movement toward self recognition. The concept of God for Hegel encompasses both of these meanings. It is argued that one cannot approximate an accurate comprehension of Hegel's God without analyzing divine revelation. In contrast to previous books, this book firmly grounds Hegel's religious phenomenology in historical and logical factors. Through such a grounding, *A Hegelian Theory of Divine Revelation* attempts to achieve a clarified understanding of the character of Hegelian divine revelation and ultimately a clarified understanding of Hegel's concept of God. This book is essential reading for all scholars and researchers of German idealism and of the philosophy of religion, especially those focusing on the thought of G W F Hegel. **Vatican II and Phenomenology** J.F. Kobler, 2012-12-06. The thesis of this essay may be stated quite briefly: Vatican II is a demonstration model of the phenomenological method employed on an international scale. It exemplifies the final developmental stage postulated by Husserl of an intersubjective phenomenology which would take its point of departure not from individual subjectivity but from transcendental intersubjectivity. Vatican II accordingly offers a unique application of a universal transcendental philosophy in the field of religious reflection for the practical purposes of moral and socio cultural renewal. Phenomenology as a distinctively European development is relatively unknown in America at least in its pure form. Our contact with this style of intuitive reflection is usually filtered through psychology or sociology. However, Edmund Husserl, the Father of Phenomenology, was originally trained in mathematics and he entered the field of philosophy because he recognized that the theoretical foundations of modern science were disintegrating. He foresaw that unless this situation were rectified, modern men would eventually slip into an attitude of absolute scepticism, relativism and pragmatism. After the First World War, he saw this theoretical problem mirrored more and more in the social turbulence of Europe and his thoughts turned to the need for a renewal at all levels of life. In 1937, when Nazism was triumphant in Germany and Europe on the brink of World War II, he wrote his last major work, *The Crisis of European Sciences and Transcendental Philosophy*. The Young Heidegger John Van Buren, 1994-11-22. A major contribution to Heidegger scholarship. Journal of the History of Behavioral Sciences. Van Buren's portrayal of these formative years is striking and vital to all future Heidegger scholarship. Christian

Century Van Buren presents a clear and cogent argument for the theory that Martin Heidegger's mature thought epitomized in *Being and Time* actually was a return to his youthful theory and concerns. Van Buren's ability to present a rounded discussion while using Heidegger's own technical vocabulary is highly commendable. Library Journal here at last is a work on the philosopher that is of fundamental philosophical/historical import. Van Buren's book is both interesting and well written. Choice a readable, interesting, and first-rate book.

John D. Caputo, A startling new reading of Martin Heidegger's early thought leading up to *Being and Time* 1927 and its subsequent development in his later writings. **Mobile Lifeworlds** Christopher A. Howard, 2016-07-15. *Mobile Lifeworlds* illustrates how the imaginaries and ideals of Western travellers, especially those of untouched nature and spiritual enlightenment, are consistent with media representations of the Himalayan region: romanticism and modernity at large. Blending tourism and pilgrimage travel across Nepal, Tibet, Bhutan, and Northern India is often inspired and oriented by a search for authenticity, adventure, and Otherness. Such valued ideals are shown, however, to be contested by the very forces and configurations that enable global mobility. The role ubiquitous media and mobile technologies now play in framing travel experiences are explored, revealing a situation in which actors are neither here nor there but increasingly are inter-placed across planetary landscapes. Beyond institutionalised religious contexts and the visiting of sacred sites, the author shows how a secular religiosity manifests in practical, bodily encounters with foreign environments. This book is unique in that it draws on a dynamic and innovative set of disciplinary and theoretical perspectives, especially phenomenology, the mobilities paradigm, and philosophical anthropology. The volume breaks fresh ground in pilgrimage, tourism, and travel studies by unfolding the complex relationships between the virtual imaginary and corporeal dynamics of contemporary mobile lifeworlds.

Narrating the Everyday: Windows on Life in Central South Africa Asta Rau, Magdalena Wojciechowska, Jan K. Coetzee, 2019-01-01. The chapters in this book reflect on the practice of using narratives to understand individual and social reality. They all reveal dimensions of the same concrete reality: contemporary society of Central South Africa. Except for two, all the chapters originated from research in the program The Narrative Study of Lives, situated in the Department of Sociology at the University of the Free State in Bloemfontein, South Africa. Each chapter opens a window on an aspect of everyday life in Central South Africa. Each window displays the capacity of the narrative as a methodological tool in qualitative research to open up better understandings of everyday experience. The chapters also reflect on the epistemological journey towards unwrapping and breaking open of meaning. Narratives are one of many tools available to sociologists in their quest to understand and interpret meaning. But when it comes to deep understanding, narratives are particularly effective in opening up more intricate levels of meaning associated with emotions, feelings, and subjective experiences.

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