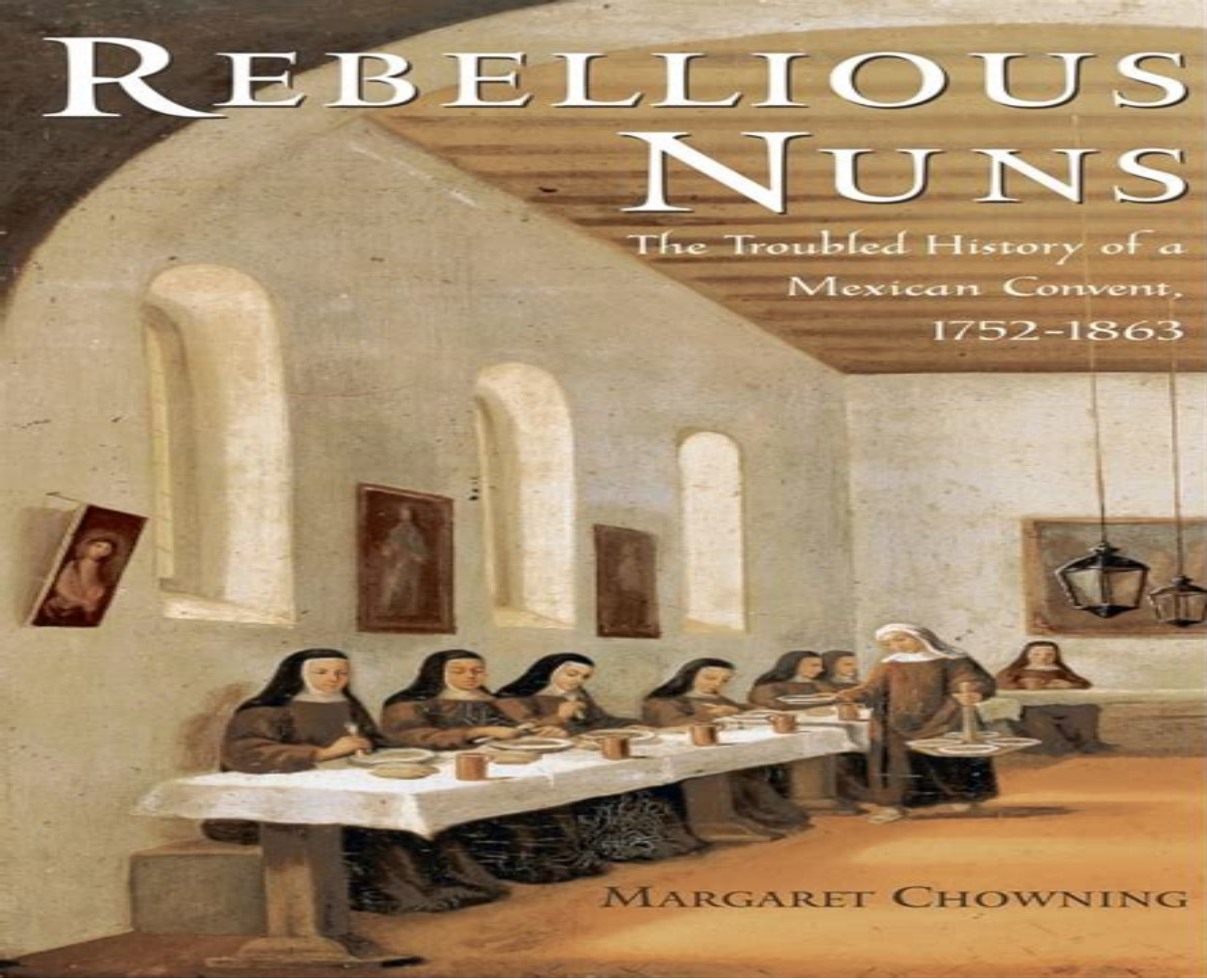


REBELLIOUS NUNS

The Troubled History of a
Mexican Convent,
1752-1863



MARGARET CHOWNING

Rebellious Nuns The Troubled History Of A Mexican Convent 1752 1863

**Stephanie Evaline Mitchell, Patience
Alexandra Schell**



Rebellious Nuns The Troubled History Of A Mexican Convent 1752 1863:

Rebellious Nuns Margaret Chowning, 2005-11-10 Nuns are hardly associated in the popular mind with rebellion and turmoil. In fact, convents have often been the scenes of conflict, but what went on behind the walls of convents was meant by the church to be mysterious. Great care was taken to prevent the scandal of factionalism in the nunneries from becoming widely known. This has made it very difficult to reconstruct the battles fought, the issues debated, and the relationships tested in such convents. Margaret Chowning has discovered a treasure trove of documents that allow an intimate look at two crises that wracked the convent of La Purísima Concepción in San Miguel el Grande, New Spain, Mexico. At the heart of both rebellions were attempts by some nuns to impose a regimen of strict observance of their vows on the others and the resistance mounted by those who had a different view of the convent and their own role in it. Would the community adopt as austere a lifestyle as they could endure, doing manual labor, suffering hunger and physical discomfort, deprived of the society of family and friends? Or would these women be allowed to lead comfortable and private lives when not at prayer? Accusations and counteraccusations flew. First one side and then the other seemed to have the upper hand. For a time, a mysterious and dramatic illness broke out among the rebellious nuns, capturing the limelight. Were they faking? Were they unconsciously influenced by their ringleader, the charismatic and manipulative young women who first experienced the mal? **Rebellious Nuns** covers the history of the convent from its founding in 1752 to the forced eviction of the nuns in 1863. While the period of rebellion is at the center of the narrative, Chowning also gives an account of the factors that led up to the crises and the rebellion's continuing repercussions on the convent in the decades to follow. Drawing on an abundance of sources, including numerous letters written by the bishop and local vicar as well as nuns of both factions, Chowning is able to give us not just the voices but the personalities of the nuns and other actors. In this way, she makes it possible for us to empathize with all of them and to appreciate the complicated dynamics of having committed your life not only to God but to your community.

Rebellious Nuns Margaret Chowning, 2006 **Rebellious Nuns** Margaret Chowning, 2006 Nuns are hardly associated with rebellion and turmoil. However, convents have often been the scenes of conflict, and the author has discovered documents that allow an intimate look at two crises that destroyed a convent in Mexico. Chowning highlights the complicated dynamics of having committed your life to God and community. Domesticating Empire Karen Stolley, 2021-04-30 Why has the work of writers in eighteenth-century Latin America been forgotten? During the eighteenth century, enlightened thinkers in Spanish territories in the Americas engaged in lively exchanges with their counterparts in Europe and Anglo America about a wide range of topics of mutual interest, responding in the context of increasing racial and economic diversification. Yet, despite recent efforts to broaden our understanding of the global Enlightenment, the Ibero American eighteenth century has often been overlooked. Through the work of five authors—José de Oviedo y Baños, Juan Ignacio Molina, Félix de Azara, Catalina de Jesús Herrera, and José Martín Félix de Arrate—*Domesticating Empire* explores the Ibero American Enlightenment as a project

that reflects both key Enlightenment concerns and the particular preoccupations of Bourbon Spain and its territories in the Americas At a crucial moment in Spain s imperial trajectory these authors domesticate topics central to empire conquest Indians nature God and gold by making them familiar and utilitarian As a result their works later proved resistant to overarching schemes of Latin American literary history and have been largely forgotten Nevertheless eighteenth century Ibero American writing complicates narratives about both the Enlightenment and Latin American cultural identity

Immaculate Sounds Cesar D. Favila,2023 In this study on the musical lives of nuns in colonial Latin America author Cesar D Favila argues that the sounds of cloisters were deemed essential for the promotion of the Immaculate Conception of the Virgin Mary and by extension the salvation of early modern society Through analysis of these immaculate sounds rarely studied archival sources rulebooks devotional literature and nun s biographies Favila locates women s agency within a hierarchical society that silenced some women and required others to sing

The Cambridge History of the Age of Atlantic Revolutions: Volume 1, The Enlightenment and the British Colonies Wim Klooster,2023-11-09 Volume I offers an introduction to the Enlightenment which served as the shared background for virtually all revolutionary turmoil and the American Revolution which inaugurated the Age of Revolutions Beginning with a thorough introduction the volume covers international rivalry the importance of slavery and the reformist mind set that prevailed on the eve of the revolutionary era It addresses the traditional argument on whether the Enlightenment truly caused revolutions concluding that the reverse is more apt revolutions helped create the Enlightenment as a body of thought The volume continues with a regional and thematic assessment of the American Revolution revealing how numerous groups in British America including Black and indigenous people pursued their own agendas and faced interests at odds with the principles of the revolution

Preaching Power Charles A. Witschorik,2013-10-21 This book uses a gender perspective to examine sermons and other officially endorsed discourses of the Catholic Church in eighteenth and nineteenth century Mexico City Analyzing the different ways that over time gendered images metaphors and hagiographical examples were used in sermons and other documents the book examines how the church negotiated challenges to its cultural and ideological hegemony Beginning with sermons from the early eighteenth century the author follows the evolution of church discourses as preachers reveled in Baroque analogies embraced ideals of the Enlightenment targeted women s alleged moral vices at times of political crisis and ultimately turned to notions of women as the devout sex in order to combat incipient liberalism Put another way liberals after independence were not the only ones to assert a kind of republican motherhood preachers countered with a vision of Catholic motherhood that had great resonance in Mexico even into the twentieth century

Convent Life in Colonial Mexico Stephanie Kirk,2018-10-18 A valuable and logical step in the progression of critical studies on convent writing We have moved from seeing women writers as working at the margins to seeing them as writing subjects Latin American Research Review Consider s nuns not as merely secular or religious writers but through the lens of interdisciplinary study as multifaceted

historical agents The importance of the kind of innovative theoretical work undertaken by this text cannot be over emphasized and will offer a both provocative and illuminating read to scholars in a broad range of disciplines Journal of International Women s Studies Kirk reconstructs aspects of the lives of colonial nuns through close up readings of select manuscripts and additionally of published primary sources A lively and provocative addition to the literature on colonial Mexico that offers new insights into the dynamics of religious community Bulletin of Latin American Research A thought provoking contribution to our understanding of community building among colonial Latin American women A Contracorriente A timely scholarly contribution to the field of gender and religion Presents a fresh look at convent literature by specifically analyzing alliances friendships and communities Colonial Latin American Historical Review An interesting and ambitious study of the discourses associated with convent life in Mexico Catholic Historical Review The Women's Revolution in Mexico, 1910-1953 Stephanie Evaline Mitchell,Patience Alexandra Schell,2007 This book reinvigorates the debate on the Mexican Revolution exploring what this pivotal event meant to women The contributors offer a fresh look at women s participation in their homes and workplaces and through politics and community activism Drawing on a variety of perspectives the volume illuminates the ways women variously accepted contested used and manipulated the revolutionary project Recovering narratives that have been virtually written out of the historical record this book brings us a rich and complex array of women s experiences in the revolutionary and post revolutionary era in Mexico A History of Latin America to 1825 ,2011-08-24 The updated and enhanced third edition of A History of Latin America to 1825 presents a comprehensive narrative survey of Latin American history from the region s first human presence until the majority of Iberian colonies in America emerged as sovereign states c 1825 This edition features new content on the history of women gender Africans in the Iberian colonies and pre Columbian peoples Includes more illustrations to aid learning over 50 figures and photographs several accompanied by short essays Concentrates on the colonial period and earlier expanding coverage of the period and incorporating more social and cultural history with the political narrative Part of The Blackwell History of the World Series The goal of this ambitious series is to provide an accessible source of knowledge about the entire human past for every curious person in every part of the world It will comprise some two dozen volumes of which some provide synoptic views of the history of particular regions while others consider the world as a whole during a particular period of time The volumes are narrative in form giving balanced attention to social and cultural history in the broadest sense as well as to institutional development and political change Each provides a systematic account of a very large subject but they are also both imaginative and interpretative The Series is intended to be accessible to the widest possible readership and the accessibility of its volumes is matched by the style of presentation and production **A Flock Divided** Matthew D. O'Hara,2010 A history examining the interactions between church authorities and Mexican parishioners from the late colonial era into the early national period shows how religious thought and practice shaped Mexico's popular politics

Women in Colonial Latin America, 1526 to 1806, 2018-09-15 This outstanding collection makes available for the first time a remarkable range of primary sources that will enrich courses on women as well as Latin American history more broadly Within these pages are captivating stories of enslaved African and indigenous women who protest abuse of women who defend themselves from charges of witchcraft cross dressing and infanticide of women who travel throughout the empire or are left behind by the men in their lives and of women s strategies for making a living in a world of cross cultural exchanges Jaffary and Mangan s excellent Introduction and annotations provide context and guide readers to think critically about crucial issues related to the intersections of gender with conquest religion work family and the law Sarah Chambers University of Minnesota

Brides of Christ Asunción Lavrin, 2008-05-13 Brides of Christ invites the modern reader to follow the histories of colonial Mexican nuns inside the cloisters where they pursued a religious vocation or sought shelter from the world Lavrin provides a complete overview of conventual life including the early signs of vocation the decision to enter a convent profession spiritual guidelines and devotional practices governance ceremonials relations with male authorities and confessors living arrangements servants sickness and death rituals Individual chapters deal with issues such as sexuality and the challenges to chastity in the cloisters and the little known subject of the nuns own writings as expressions of their spirituality The foundation of convents for indigenous women receives special attention because such religious communities existed nowhere else in the Spanish empire

Health and Healing in the Early Modern Iberian World Margaret E. Boyle, Sarah E. Owens, 2021-04-19 This interdisciplinary collection takes a deep dive into early modern Hispanic health and demonstrates the multiples ways medical practices and experiences are tied to gender

To Sin No More David Rex Galindo, 2018-02-27 For 300 years Franciscans were at the forefront of the spread of Catholicism in the New World In the late seventeenth century Franciscans developed a far reaching systematic missionary program in Spain and the Americas After founding the first college of propaganda fide in the Mexican city of Quer taro the Franciscan Order established six additional colleges in New Spain ten in South America and twelve in Spain From these colleges Franciscans proselytized Indians in frontier territories as well as Catholics in rural and urban areas in eighteenth century Spain and Spanish America To Sin No More is the first book to study these colleges their missionaries and their multifaceted sweeping missionary programs By focusing on the recruitment of non Catholics to Catholicism as well as the deepening of religious fervor among Catholics David Rex Galindo shows how the Franciscan colleges expanded and shaped popular Catholicism in the eighteenth century Spanish Atlantic world This book explores the motivations driving Franciscan friars their lives inside the colleges their training and their ministry among Catholics an often overlooked duty that paralleled missionary deployments Rex Galindo argues that Franciscan missionaries aimed to reform or reawaken Catholic parishioners just as much as they sought to convert non Christian Indians

Women's Roles in Latin America and the Caribbean Kathryn A. Sloan, 2011-08-03 This book surveys Latin American and Caribbean women s contributions throughout history from conquest

through the 20th century From the colonial period to the present day women across the Caribbean and Latin America were an intrinsic part of the advancement of society and helped determine the course of history Women s Roles in Latin America and the Caribbean highlights their varied and important roles over five centuries of time providing geographical breadth and ethnic diversity to the Women s Roles through History series Women s roles are the focus of all six chapters covering themes that include religion family law politics culture and labor Each section provides specific examples of real life women throughout history providing readers with an overview of Latin American women s history that pays special attention to continuity across regions and variances over time and geography

Indigenous Writings from the Convent Mónica Díaz,2017-12-01 Sometime in the 1740s Sor Mar a Magdalena an indigenous noblewoman living in one of only three convents in New Spain that allowed Indians to profess as nuns sent a letter to Father Juan de Altamirano to ask for his help in getting church prelates to exclude Creole and Spanish women from convents intended for indigenous nuns only Drawing on this and other such letters as well as biographies sermons and other texts Mónica Díaz argues that the survival of indigenous ethnic identity was effectively served by this class of noble indigenous nuns While colonial sources that refer to indigenous women are not scant documents in which women emerge as agents who actively participate in shaping their own identity are rare Looking at this minority agency or subaltern voice in various religious discourses exposes some central themes It shows that an indigenous identity recast in Catholic terms was able to be effectively recorded and that the religious participation of these women at a time when indigenous parishes were increasingly secularized lent cohesion to that identity Indigenous Writings from the Convent examines ways in which indigenous women participated in one of the most prominent institutions in colonial times the Catholic Church and what they made of their experience with convent life This book will appeal to scholars of literary criticism women s studies and colonial history and to anyone interested in the ways that class race and gender intersected in the colonial world

Women of the Iberian Atlantic Sarah E. Owens,Jane E. Mangan,2012-12-07 The ten essays in this interdisciplinary collection explore the lives places and stories of women in the Iberian Atlantic between 1500 and 1800 Contributors utilize the complexities of gender to understand issues of race class family health and religious practices in the Atlantic basin Unlike previous scholarship which has focused primarily on upper class and noble women this book examines the lives of those on the periphery including free and enslaved Africans colonized indigenous mothers and poor Spanish women

The Oxford Handbook of Christian Monasticism Bernice M. Kaczynski,2020-09-30 The Handbook takes as its subject the complex phenomenon of Christian monasticism It addresses for the first time in one volume the multiple strands of Christian monastic practice Forty four essays consider historical and thematic aspects of the Catholic Eastern Orthodox Oriental Orthodox Protestant and Anglican traditions as well as contemporary new monasticism The essays in the book span a period of nearly two thousand years from late ancient times through the medieval and early modern eras on to the present day Taken together they offer not a narrative survey but rather a map of the vast terrain The intention of

the Handbook is to provide a balance of some essential historical coverage with a representative sample of current thinking on monasticism. It presents the work of both academic and monastic authors and the essays are best understood as a series of loosely linked episodes forming a long chain of enquiry and allowing for various points of view. The authors are a diverse and international group who bring a wide range of critical perspectives to bear on pertinent themes and issues. They indicate developing trends in their areas of specialisation. The individual contributions and the volume as a whole set out an agenda for the future direction of monastic studies. In today's world where there is increasing interest in all world monasticisms where scholars are adopting more capacious global approaches to their investigations and where monks and nuns are casting a fresh eye on their ancient traditions this publication is especially timely. *Historical Dictionary of Mexico* Amelia M. Kiddle, Ryan Alexander, 2024-07-02. Tracing the historical development of Mexico from the pre-Hispanic period to the present the *Historical Dictionary of Mexico* Third Edition is an excellent resource for students, teachers, researchers and the general public. This reference work includes a detailed chronology, an introduction surveying the country's history and an extensive bibliography. The dictionary section includes cross-referenced entries on the historical actors who shaped Mexican history as well as entries on politics, government, the economy, culture and the arts.

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