

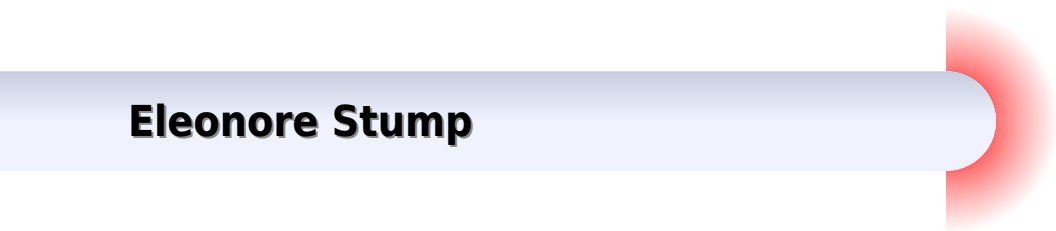
REASONED
FAITH



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Eleonore Stump

Reasoned Faith Essays In Philosophical Theology In Honor Of Norman Kretzmann

Eleonore Stump



Reasoned Faith Essays In Philosophical Theology In Honor Of Norman Kretzmann:

Reasoned Faith Eleonore Stump, 2014-03 With many Westerners questioning the merits of a secular society a revival in the philosophy of religion has emerged This collection of 14 groundbreaking essays challenges disciplinary boundaries by exploring new areas of inquiry into Judeo Christian topics from an analytical and philosophical perspective *Reasoned Faith* a compilation of writings by friends and students of Christian philosopher Norman Kretzmann deepens our appreciation and understanding of the relationship between faith and reason Eleonore Stump is the Robert J Henle Professor of Philosophy at Saint Louis University where she has taught since 1992 She has published extensively in philosophy of religion contemporary metaphysics and medieval philosophy She is former president of the Society of Christian Philosophers the American Catholic Philosophical Association and the American Philosophical Association Central Division *Reasoned Faith* Eleonore Stump, 1993 Recent work in the philosophy of religion has broken through disciplinary boundaries and ventured into new areas of inquiry Examining aspects of the rationality of faith or bringing philosophical techniques to bear on particular religious texts or doctrines this collection deepens our understanding of the connections between faith and reason

Philosophy, Reasoned Belief, and Faith Paul Herrick, 2022-06-01 This clear readable introduction to philosophy presents a traditional theistic view of the existence of God There are many fine introductions to philosophy but few are written for students of faith by a teacher who is sensitive to the intellectual challenges they face studying in an environment that is often hostile to religious belief Many introductory texts present short easy to refute synopses of the traditional arguments for God's existence the soul free will and objective moral value rooted in God's nature usually followed by strong objections stated as if they are the last word This formula may make philosophy easier to digest but it gives many students the impression that there are no longer any good reasons to accept the beliefs just mentioned *Philosophy Reasoned Belief and Faith* is written for philosophy instructors who want their students to take a deeper look at the classic theistic arguments and who believe that many traditional views can be rigorously defended against the strongest objections The book is divided into four sections focusing on philosophy of religion an introduction to epistemology philosophy of the human person and philosophical ethics The text challenges naturalism the predominant outlook in the academic world today while postmodernist relativism and skepticism are also examined and rejected Students of faith and students without faith will deepen their worldviews by thoughtfully examining the philosophical arguments that are presented in this book *Philosophy Reasoned Belief and Faith* will appeal to Christian teachers analytic theists home educators and general readers interested in the classic arguments supporting a theistic worldview **The End of the Timeless God** R. T. Mullins, 2016-01-07 The claim that God is timeless has been the majority view throughout church history However it is not obvious that divine timelessness is compatible with fundamental Christian doctrines such as creation and incarnation Theologians have long been aware of the conflict between divine timelessness and Christian doctrine and various solutions to these conflicts have been developed In contemporary

thought it is widely agreed that new theories on the nature of time can further help solve these conflicts Do these solutions actually solve the conflict Can the Christian God be timeless The End of the Timeless God sets forth a thorough investigation into the Christian understanding of God and the God world relationship It argues that the Christian God cannot be timeless

Religion Within Reason, Second Edition Steven M. Cahn, 2025-02-27 Most believers and their critics agree that religious commitment relies on the acceptance of supernaturalism Steven M Cahn argues to the contrary He maintains that theism is neither necessary nor sufficient for adherence to a religious outlook He writes in a nonpolemical spirit about morality the problem of evil faith miracles heaven mystical experience and religious diversity His book develops a strong case for the reconciliation of science and religion

Sinners in the Presence of a Loving God R. Zachary Manis, 2019-06-03 Why would a perfectly good and loving God consign anyone to eternal suffering in hell In *Sinners in the Presence of a Loving God* R Zachary Manis examines in detail the various facets of the problem of hell considers the reasons why the usual responses to the problem are unsatisfying and suggests how an adequate solution to the problem can be constructed Historically there are four standard explanations of the nature and purpose of hell traditionalism annihilationism the choice model and universalism In Manis's assessment all are deficient in some crucial respect The alternative view that he develops and defends the divine presence model stands within the tradition that understands hell to be a state of eternal conscious suffering but Manis contends avoids the worst problems of its competitors The key idea is that the suffering of hell is not the result of a divine act that aims to inflict it but rather is the way in which a sinful creature necessarily experiences the unmitigated presence of a holy God Heaven and hell are not two places to which the saved and damned are consigned respectively but rather are two radically different ways in which different persons will experience the same reality of God's omnipresence once the barrier of divine hiddenness is finally removed

On Christology, Anthropology, Cognitive Science and the Human Body Martin Claes, 2022-03-10 This book reads texts of Augustine on the topic of the human body in the context of contemporary debates in philosophical theology and relevant authors from the cognitive science of religion Martin Claes focuses particularly on Augustine's special position in the intellectual discourses of Western philosophy free will theodicy theology grace incarnation and humanities anthropology political sciences law arguing that his written work is an excellent point of departure for a multidimensional scholarly approach The reading in this book shows that a different picture emerges if we make the effort to situate Augustine's mature anthropology within contemporary debates in philosophical theology and cognitive science of religion Omnipotence vulnerability suffering but also purification and perfection are discussed in dialogue between patristic and philosophical theology the human offers the clue to concepts of unity in diversity in Christ

T&T Clark Companion to Atonement Adam J. Johnson, 2017-07-27 The T T Clark Companion to Atonement establishes a vision for the doctrine of the atonement as a unified yet extraordinarily rich event calling for the church's full appropriation Most edited volumes on this doctrine focus on one aspect of the work of Christ for example Girard Feminist

thought Penal Substitution or divine violence The Companion is unique in that every essay seeks to both appropriate and stimulate the church's understanding of the manifold nature of Christ's death and resurrection The essays are divided into four main sections 1 dogmatic location 2 chapters on the Old and New Testaments 3 major theologians and 4 contemporary developments The first set of essays explore the inter relationship between the atonement and other Christian doctrines for example Trinity Christology and Pneumatology opening up yet further avenues of inquiry Essays on key theologians eschew reductionism striving to bring out the nuances and breadth of the contribution The same is true of the biblical essays The final section explores more recent developments within the doctrine for example the work of Rene Girard and the ongoing reflection on Holy Saturday The book is comprised of 18 major essays and an A Z section containing shorter dictionary length entries on a much broader range of topics The result is a combination of in depth analysis and breadth of scope making this a benchmark work for further studies in the doctrine

The Intelligent Design Debate and the Temptation of Scientism

Erkki Vesa Rope Kojonen, 2016-04-28 The controversy over Intelligent Design ID has now continued for over two decades with no signs of ending For its defenders ID is revolutionary new science and its opposition is merely ideological For its critics ID is both bad science and bad theology But the polemical nature of the debate makes it difficult to understand the nature of the arguments on all sides A balanced and deep analysis of a controversial debate this volume argues that beliefs about the purposiveness or non purposiveness of nature should not be based merely on science Rather the philosophical and theological nature of such questions should be openly acknowledged

John Hick's Pluralist Philosophy of World Religions

Paul Rhodes Eddy, 2020-08-26 This title was first published in 2002 One of the most fascinating and controversial interpretations of religious diversity is religious pluralism According to John Hick's model of religious pluralism all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality This book offers an exposition of and critical response to John Hick's model Introducing the various interpretations of religious diversity being discussed today this book presents constructive suggestions as to how things could be further developed to offer a more accurate less confusing presentation of the various options in theology of religions The standard threefold typology of responses to religious diversity exclusivism inclusivism and pluralism are explained and defended Hick's pluralist interpretation of religious diversity is traced culminating in a critical assessment of Hick's pluralistic model and an up to date summary of a variety of critiques directed toward Hick's proposal Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long cherished goals a robust religious realism and a consistent religious pluralism whilst overcoming the most difficult problem for the pluralist the fact that the world's religions understand the divine in often contradictory ways

Christ and Horrors Marilyn McCord Adams, 2006-09-21 Publisher description

William L. Rowe on Philosophy of Religion William L. Rowe, Nick Trakakis, 2017-05-15 William Rowe is one of the leading thinkers in contemporary philosophy of religion Although he is best known for his contributions to the problem of evil he has

produced innovative and influential work across a wide array of subjects at the interface between philosophy and religion. He has for example written extensively on the existentialist theologian Paul Tillich on the challenging problem of divine freedom and on the traditional arguments in support of the existence of God. His work in these areas is distinguished by its clarity, rigour, originality and sensitivity towards the claims of his theistic opponents. Indeed, Rowe's work has played a pivotal role in the remarkable revival of analytic philosophy of religion since the 1970s. The present collection brings together for the first time Rowe's most significant contributions to the philosophy of religion. This diverse but representative selection of Rowe's writings will provide students, professional scholars as well as general readers with stimulating and accessible discussions on such topics as the philosophical theology of Paul Tillich, the problem of evil, divine freedom, arguments for the existence of God, religious experience, life after death and religious pluralism. Grace and Philosophy Hunter Brown, 2019-05-09

Philosophy has traditionally engaged the problem of why there is something rather than nothing as a normal causal question. Such an approach, Hunter Brown proposes in *Grace and Philosophy*, does not do justice to the deep wonder and astonishment that the existence of the world elicits so widely among human beings. Such wonder has often been expressed in artistic and literary ways, including especially the language of grace, which captures the striking gratuity of existence and the spontaneous grateful response so often evoked by it. Since the modern period, however, Brown argues, there has been a questionable narrowing of philosophy that privileges formal reasoning and theory over an engagement of immediate experience. Detached expertise, impersonal scholarship and preoccupation with data have swept aside simple wonderment about the extraordinary gratuity of existence and the remarkable ways in which such wonderment has been expressed. Against the grain of such widespread developments, *Grace and Philosophy* proposes a perspective that maintains a place of importance in philosophy for such wonder and for the many forms in which it has manifested itself. *Free Creatures of an Eternal God* Harm J. M. J. Goris, 1996; Peeters, 1996. **Ontology of Divinity** Mirosław Szatkowski, 2024-04-22. This volume announces a new era in the philosophy of God. Many of its contributions work to create stronger links between the philosophy of God on the one hand and mathematics or metamathematics on the other. It is about not only the possibilities of applying mathematics or metamathematics to questions about God but also the reverse question: Does the philosophy of God have anything to offer mathematics or metamathematics? The remaining contributions tackle stereotypes in the philosophy of religion. The volume includes 35 contributions. It is divided into nine parts: 1. Who Created the Concept of God? 2. Omniscience, Omnipotence, Timelessness and Spacelessness of God. 3. God and Perfect Goodness, Perfect Beauty, Perfect Freedom. 4. God, Fundamentality and Creation of All Else. 5. Simplicity and Ineffability of God. 6. God, Necessity and Abstract Objects. 7. God, Infinity and Pascal's Wager. 8. God and Meta-Mathematics. 9. God and Mind. *Divine Holiness and Divine Action* Mark C. Murphy, 2021-02-18. Holiness is the attribute most emphatically ascribed to God in Scripture, but there has been little attention devoted to characterizing and considering the entailments of divine holiness. In *Divine Holiness and Divine Action*

Mark C Murphy defends an account of holiness indebted to Rudolf Otto's description of the experience of the holy as that of a *mysterium tremendum et fascinans*. God's being holy consists in God's being someone with whom intimate union is both extremely desirable for us and yet something for which we and indeed any limited beings are unfit. This notion of divine holiness is useful for addressing disputed theological questions regarding divine action. In contrast to standard accounts of divine action that begin with assumptions regarding God's moral perfection or God's maximal love, the appeal to divine holiness supports a rival framework for explaining and predicting divine action: the holiness framework according to which God is motivated to act in ways that are a response to God's own value by keeping distance from that which is deficient, defective or in any way limited in goodness. This study exhibits the fruitfulness of a reorientation from the morality and love frameworks to the holiness framework by showing how such a reorientation suggests distinct approaches to perennial problems of divine action regarding creation, incarnation, atonement and salvation. From the treatment of these perennial problems, a general theme regarding divine action emerges: that God's interaction with the world exhibits a radical sort of humility.

Religion, Supernaturalism, the Paranormal and Pseudoscience Homayun Sidky, 2019-11-30. Religion, Supernaturalism, the Paranormal and Pseudoscience provides a comprehensive rejoinder to the challenges posed to science, scientific anthropology, evolutionary theory and rationality by the advocates of supernatural, paranormal and pseudoscientific perspectives and modes of thought associated with the current rise of irrationalism, anti-intellectualism and emboldened religious fundamentalism and violence. Drawing upon H. Sidky's scientific anthropological background and ethnographic field research of supernatural and paranormal beliefs and practices in several cultures over three decades, the book answers several important questions: Why do humans have a proclivity for the supernatural and paranormal thinking? Why has humanity remained shackled to sets of ideas inherited from a violent past that have no basis in reality and which bestow an illusionary solace, promote bloodshed, endless cruelties and fervent hatreds and have come at a high cost? Why have ancient superstitions been held as sacred, inviolate truths while other aspects of the archaic belief systems of which they were a part have long been discarded? Why have not humans outgrown religion and paranormal beliefs? *God in Himself* Steven J. Duby, 2019-12-31. How do we know God? Can we know God as he is in himself? Theologians have argued for the role of natural and supernatural revelation while others have argued that we know God only on the basis of the incarnation. In this SCDS volume, Steven J. Duby casts a vision for integrating natural theology, the incarnation and metaphysics in a Christian description of God in himself.

Creation and Religious Pluralism David Cheetham, 2020-08-21. In the well-worn debates about religious pluralism and the theology of religions, there have been many different rubrics used to account for, comprehend or engage with the religious other. This book is chiefly a work of Christian theology and seeks to bring the doctrine of creation and the theology of religions into dialogue and in so doing, it comes at things from a different direction than other works. It contains an extensive exploration of the doctrine of creation and asks how it might intervene distinctively.

in these discourses to produce a new conceptual and practical topography It will consider inter religious engagement from the perspective of the doctrine of creatio ex nihilo that forms the dominant view in the Jewish Christian and Islamic traditions The book pays close consideration to anthropology i e creaturehood the quotidian and wisdom the idea of sabbath human action and work and vivifying the immanent through a consideration of some representative phenomenologists The book will develop these ideas in a more practical direction by considering sacraments and rituals in the public sphere as well as attempting to describe the kind of creational politics that might bring traditions into dialogue Whilst these themes challenge more conventional ways of considering relations between religions such themes because they are different from concerns commonly found in the literature can also be profitably engaged with across the spectrum of opinion i e exclusivist or pluralist etc Thus whilst the position adopted in this work is creatio ex nihilo part of the motivation is to review the ways in which this focus helps to broaden rather than limit the discussion

Reason, Truth, and Theology in Pragmatist Perspective
Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher's pragmatic idealism is presented as healing the ills in Rorty's own neo pragmatism The significant resonance between Rescher's view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon's influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God's being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King's College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert's Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading

journals and edited collections This is his first monograph

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