Reason and Scepticism

Michael A. Slote



Reason And Skepticism

Henry E. Allison

Reason And Skepticism:

Reason and Scepticism Michael A. Slote,1970 Included in this 12 volume set is a reprinting of Hartmann's classic text on ethics arguably the eminent German's most enduring work Brand Blanshard's work is also represented in his major critique of relativism in ethics. The set traces the history of normative ethics and ethical theory. Faith Reason

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Reason and Scepticism Michael A. Slote, 1970 The Skeptical Enlightenment Jeffrey D. Burson, 2019 Although many historical narratives often describe the eighteenth century as an unalloyed Age of Reason Enlightenment thinkers continued to grapple with the challenges posed by the revival and spread of philosophical skepticism The imperative to overcome doubt and uncertainty informed some of the most innovative characteristics of eighteenth century intellectual culture including not only debates about epistemology and metaphysics but also matters of jurisprudence theology history moral philosophy and politics Thinkers of this period debated about established and productively worked for progress within the parameters of the increasingly circumscribed boundaries of human reason No longer considered innate and consistently perfect reason instead became conceived as a faculty that was inherently fallible limited by personal experiences and in need of improvement throughout the course of any individual s life In its depiction of a complicated variegated and diverse Enlightenment culture this volume examines the process by which philosophical skepticism was challenged and gradually tamed to bring about an anxious confidence in the powers of human understanding The various contributions collectively demonstrate that philosophical skepticism and not simply unshakable confidence in the powers of reason or the optimistic assumption about inevitable human improvement was in fact the crucible of the Enlightenment process itself All in all this is a volume which should be read by every scholar of the eighteenth century of the history of ideas and of the history of religion The editors are to be congratulated for bringing to fruition this volume of essays and for making a clear and convincing argument for the importance of skepticism in the Enlightenment Dorinda Outram H France Review H France Review Jeffrey D Burson is Associate Professor of French History and the Enlightenment at Georgia Southern University He is the author of The Rise and Fall of Theological Enlightenment Jean Martin de Prades and Ideological Polarization in Eighteenth Century France University of Notre Dame Press 2010 and The Culture of Enlightening and the Entangled Life of Abb Claude Yvon University of Notre Dame Press 2019 in addition to numerous articles and chapters in edited collections of essays He is co editor with Ulrich L Lehner of Enlightenment and Catholicism in Europe A Transnational History University of Notre Dame Press 2014 and with Jonathan Wright of The Jesuit Suppression in Global Context Causes Events and Consequences Cambridge University Press 2015 Anton M Matytsin is Assistant Professor of European History at Kenyon College He is the author of The Specter of Skepticism in the Age of Enlightenment Johns Hopkins University Press 2016 and co editor with Dan Edelstein of

Let There Be Enlightenment The Religious and Mystical Sources of Rationality Johns Hopkins University Press 2018 and Skepticism T. Penelhum,2012-12-06 This book is an exercise in philosophical criticism What I criticize are some variations on a recurrent theme in religious thought the theme that faith and reason are so disparate that faith is not undermined but strengthened if we judge that reason can give it no support The common name for this view is Fideism Those representatives of it that I have chosen to discuss do more however than insist on keeping faith free of the alleged contaminations of philosophical argument They consider the case for Fideism to be made even stronger if one judges that reason cannot give us truth or assurance outside the sphere of faith any more than within it In other words they sustain their Fideism by an appeal to Skepticism I call them therefore Skeptical Fideists Skeptical Fideism is not a mere historical curiosity Richard Popkin has shown us how wide its impact in the formative period of modern philosophy has been and its impact on modern theological and apologetic reasoning has been immense In my view anyone who wishes to assess many of the assump tions current in the theologies of our time has to take account of it I think therefore that there is a topical value in examining the figures whose views I discuss here Erasmus Montaigne Bayle and more importantly Pascal and Kierkegaard

Faith Reason Skepticism Marcus Hester, 1992-01-30 This book of original essays provides a dialogue between four of the most distinguished scholars now working on problems of faith reason and skepticism In their essays William P Alston Robert Audi Terence Penelhum and Richard H Popkin address both the corrosive and the constructive influences of skepticism on Christian and Jewish concepts of faith The authors treat questions of perennial interest in philosophy of religion the bases of human knowledge of God the place of reason in religious belief the difference between religious beliefs and those based on common sense and the reconcilability of skepticism with religious belief In terms of current epistemology Alston explores the implications of reliabilism for Christian knowledge of God Audi develops a concept of non doxastic faith which contrasts with flat out beliefs arguing that such faith can support a full range of Christian attitudes and ethics Penelhum contends that religious beliefs cannot be defended in the same way as beliefs of common sense and thus natural theology is essential Popkin demonstrates in a richly historical study that Jewish skepticism of the seventeenth and eighteenth centuries was used and can be used to neutralize questionable metaphysical theology while leaving a mysticism and spirituality without creed or institution The essays are preceded by an Editor's Introduction and the volume concludes with a unifying dialogue between **Evidentialism** Earl Conee, Richard Feldman, 2004-04-22 Evidentialism is a view about the conditions the four authors under which a person is epistemically justified in having a particular doxastic attitude toward a proposition Evidentialism holds that the justified attitudes are determined entirely by the person's evidence This is the traditional view of justification It is now widely opposed The essays included in this volume develop and defend the tradition Evidentialism has many assets In addition to providing an intuitively plausible account of epistemic justification it helps to resolve the problem of the criterion helps to disentangle epistemic and ethical evaluations and illuminates the relationship between epistemic

evaluations of beliefs and the evaluation of the methods used to form beliefs These issues are all addressed in the essays presented here External world skepticism poses the classic problem for an epistemological theory The final essay in this volume argues that evidentialism is uniquely well qualified to make sense of skepticism and to respond to its challenge Evidentialism is a version of epistemic internalism Recent epistemology has included many attacks on internalism and has seen the development of numerous externalist theories The essays included here respond to those attacks and raise objections to externalist theories especially the principal rival reliabilism Internalism generally has been criticized for having unacceptable deontological implications for failing to connect epistemic justification to truth and for failing to provide an adequate account of what makes basic beliefs justified Each of these charges is answered in these essays The collection includes two previously unpublished essays and new afterwords to five of the reprinted essays it will be the definitive resource on evidentialism for all epistemologists Custom and Reason in Hume Henry E. Allison, 2008-08-07 Henry Allison offers a new understanding of Hume's theory of knowledge as contained in the first book of his Treatise Allison provides a comprehensive and detailed critical analysis of Hume's views on the subject and an extensive comparison with Kant on a range of issues including space and time causation existence and the self Reason and Scepticism Michael A. Slote, 2015-02-09 First published in 2002 Routledge is an imprint of Taylor Francis an informa company International Encyclopædia Frank Moore Colby, Talcott Williams, 1917 The Claim of Reason Stanley Cavell, 1999-07 This handsome new edition of Stanley Cavell's landmark text first published 20 years ago provides a new preface that discusses the reception and influence of his work which occupies a unique niche between philosophy and literary studies

Evenings with the Skeptics John Owen, 1881 The New International Encyclopædia Daniel Coit Gilman, Harry Thurston Peck, Frank Moore Colby, 1907 The New International Encyclopaedia Daniel Coit Gilman, Harry Thurston Peck, Frank Moore Colby, 1906 Hegel on the Proofs and the Personhood of God Robert R. Williams, 2017-01-19 Hegel s analysis of his culture identifies nihilistic tendencies in modernity i e the death of God and end of philosophy Philosophy and religion have both become hollowed out to such an extent that traditional disputes between faith and reason become impossible because neither any longer possesses any content about which there could be any dispute this is nihilism Hegel responds to this situation with a renewal of the ontological argument Logic and ontotheology which takes the form of philosophical trinitarianism Hegel on the Proofs and the Personhood of God examines Hegel s recasting of the theological proofs as the elevation of spirit to God and defense of their content against the criticisms of Kant and Jacobi It also considers the issue of divine personhood in the Logic and Philosophy of Religion This issue reflects Hegel's antiformalism that seeks to win back determinate content for truth Logic and the concept of God While the personhood of God was the issue that divided the Hegelian school into left wing and right wing factions both sides fail as interpretations The center Hegelian view is both virtually unknown and the most faithful to Hegel's project What ties the two parts of the book together Hegel's philosophical

trinitarianism or identity as unity in and through difference Logic and his theological trinitarianism or incarnation trinity reconciliation and community Philosophy of Religion is Hegel's Logic of the Concept Hegel's metaphysical view of personhood is identified with the singularity Einzelheit of the concept This includes as its speculative nucleus the concept of the true infinite the unity in difference of infinite finite thought and being divine human unity incarnation and trinity God as **Justified Faith without Reasons?** Valentin Teodorescu, 2023-11-06 This study intends to show that the answer to the question whether faith can be justified without proofs can be resolved by importing ideas from S ren Kierkegaard's and Alvin Plantinga's affirmative take on the matter There is a deep similarity between the way they understand belief in God and belief in Christianity The authors share the modern idea that there is an objective truth combining it with the postmodern stance that no method exists which would guarantee access to it One can see at both authors not only a deep commonality of ideas but also a remarkable way in which their understandings augment each other Whereas Kierkegaard comes to the provocative conclusion that if a person wants to live authentically she will meet Christ on her life s journey without needing any proof Plantinga s inquiry contributes to the rational plausibility of this Justified Faith without Reasons project Moral Reason Julia Markovits, 2014-03-07 What is it to have a reason to do something is one sort of question what is it we have reason to do is another These questions are often explored separately But our answers to them may not be independent what reasons are may have implications for what reasons there are So the door is opened to a troubling tension the account of what reasons are that is most plausible in its own right could entail a view of what we have reason to do that is independently implausible In fact it looks like this is the case In the first half of Moral Reason Julia Markovits develops and defends a version of a desire based internalist account of what normative reasons are But does that account entail that there are no moral reasons that apply to all of us regardless of what we happen to desire It may look obvious that it does that a bullet must be bitten somewhere If what we have reason to do depends on what we antecedently desire corrected only for misinformation and procedural irrationalities and if desires differ from person to person there seems to be no basis for assuming that everyone has reason to be moral But the bullet may yet be avoided In the second half of the book Markovits shows how we may do so building on Kant's argument for his formula of humanity to provide an internalist defense of universal moral reasons In doing so she provides a more satisfying answer to the age old question why The Fundamentals of Reasons Mark Schroeder, Nathan Howard, 2025-05-17 The concept of a reason is now be moral central to many areas of contemporary philosophy Key theses in ethics epistemology political philosophy philosophy of action and the philosophy of the emotions among others have come to be framed in terms of reasons And yet despite their centrality theorists seem to take inconsistent things for granted about how reasons work what kinds of things can be reasons what reasons favor and more Somehow reasons have come to be both indispensable and impenetrable The Fundamentals of Reasons offers a comprehensive introduction to the philosophy of reasons Focusing on the twin roles of reasons in

explanation and deliberation the book not only emphasizes what has made reasons central across philosophy but it also explores why philosophers have such incompatible pictures about what reasons are and how they work Working from the inside out Howard and Schroeder identify contentious assumptions about not only the internal structure of reasons but also their relationship to other important concepts and then show how these contentious assumptions shape the many downstream applications of reasons in ethics epistemology political philosophy and beyond This mildly opinionated exploration of key questions about the significance and nature of reasons helps the reader to navigate this important part of the philosophical landscape and to get clearer about why reasons seem important and what their import ultimately is

The New International Encyclopaedia ,1905

The Enigmatic Realm of **Reason And Skepticism**: Unleashing the Language is Inner Magic

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Reason And Skepticism Introduction

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