

Point-Counterpoint: Readings in American Government

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Point Counterpoint Readings In American Government

Susan Welch



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Point-counterpoint, 1989 *Point-counterpoint* Herbert M. Levine, 1979 **Point-counterpoint**, 1992 *Instructor's Manual to Accompany Point-counterpoint* Herbert M. Levine, 1994-01-01 Points of View: Readings in American Government and Politics Robert DiClerico, Allan Hammock, 2006-01-09 The publication of the tenth edition of *Points of View: Readings in American Government and Politics* marks this classic reader's 25th anniversary. The goal of the book remains clear: to present readable, succinct, thoughtful, and diverse perspectives across a broad range of issues. This comprehensive reader features contrasting viewpoints on current political debates and traditional topics of interest in contemporary American Government courses. By providing two opposing positions for each topic, *Points of View* challenges students to examine and appreciate differing perspectives. *Political Culture and Constitutionalism: A Comparative Approach* Daniel P. Franklin, Michael J. Baun, 2016-09-16 This work is a cross-national examination of the relationship between political culture and constitutionalism. The countries studied include Nigeria, Turkey, and Japan. Questions explored include whether constitutions must evolve and whether constitutionalism is only a western concept. **Understand Amer Gov** Susan Welch, 2003-05 *Mestizo Democracy* John Francis Burke, 2003-11-03 It can come as no surprise that the ethnic makeup of the American population is rapidly changing. That there are political repercussions from these changes is also self-evident. How the changes can and should alter our very understanding of democracy though may not be obvious. Political theorist John Burke addresses these issues by offering a mestizo theory of democracy and tracing its implications for public policy. The challenge before the United States in the coming century, Burke posits, will be to articulate a politics that neither renders cultures utterly autonomous from each other nor culminates in their homogeneous assimilation. Fortuitously or ironically, the way to do this comes from the very culture that is now necessitating the change. Mestizo is a term from the Mexican socio-political experience. It means mixture and implies a particular kind of mixture that has resulted in a blend of indigenous African and Spanish genes and cultures in Latin America. This mixture is not a melting pot experience where all eventually become assimilated; rather, it is a mixture in which the influences of the different cultures remain identifiable but not static. They all evolve through interaction with the others, and the resulting larger culture also evolves as the parts do. Mestizaje, the collective noun form, is thus a process more than a condition. John Burke analyzes both American democratic theory and multiculturalism within political theology to develop a model for cultivating a democratic political community that can deal constructively with its cultural diversity. He applies this new model to a number of important policy issues: official language, voting, and participation, equal employment opportunity, housing, and free trade. He then presents an intensive case study based on a parish multicultural committee and choir in which he has been a participant to show how the engaged dialogue of mestizaje might work and what pitfalls await it. Burke concludes that in the United States we are becoming mestizo, whether we know it or not, and whether we like it or not. By embracing the communitarian but non-assimilationist

stance of intentional mestizaje we can forge a future together that will be not only greater than the sum of its parts but also freer and more just than its past

Women and the Great War A. Belzer, 2010-10-11 Drawing on both wartime discourse about women and the voices of individual women living at the Italian Front Allison Belzer analyzes how women participated in the Great War and how it affected them The Great War transformed women into purveyors and recipients of a new feminine ideal that emphasized their status as national citizens Although Italian women did not gain the vote they did encounter a less empowering form of female citizenship just after the war ended with Mussolini's Fascism Because of the Great War many women seized the opportunity to participate in a society that continued to recognize them as guardians of the nation *American Government* Susan Welch, 2004

Political Science Quarterly, 1978 A review devoted to the historical statistical and comparative study of politics economics and public law *America at Odds* Beth Henschen, Edward Sidlow, 2004 *Is America at Odds W/Cd* Edward Sidlow, 2003-07

Return of the Believer Terry L. Burden, 2023-06-05 Return of the Believer Studies in the Prayer of Jesus from the Gospel of John is a theological study of the Prayer of Jesus specifically the Gospel of John in general and relevant topics in the Synoptic Gospel The Prayer of Jesus contains twenty six verses with each verse prompting broader applications for the Christian faith The main title Return of the Believer implies an original express of faith in Jesus Christ by John the writer of the Gospel The study accepts an apologetic value to the Gospel of John as it argues the importance of true faith through the acceptance of John's interpretation of Jesus Christ The Prayer of Jesus is a summary of John's views of Jesus The return of the believer is a call for a renewal of faith in the New Testament especially the Gospel of John This study reveals the Apostle John as the true believer and model for the Christian faith and the Prayer of Jesus provides a summary of John's teachings and the expressed will of God for the Church Each verse is explained in the context of its surrounding verses and important topics are addressed The special feature of the Prayer is its prompting of related issues that appear elsewhere in the New Testament and the teachings of the Church For example the Prayer and the Gospel itself does not mention the birth of Jesus but instead focuses on the pre-existence of the Son as the eternal Logos or God This study requires an explanation of the difference Discussions of each verse invite the reader to engage in contemporary related issues

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Social Roles & Social Institutions Judith R. Blau, Rose Laub Coser, Norman Goodman, 1995-01-01 The concept of social roles highlights sociology's distinctive approach to understanding human behavior Social roles link behavior to structural positions and social expectations They are important connecting rods between the individual and large scale societal analysis Consequently role theory is an essential tool for understanding social institutions the nature of interpersonal influence socialization and the ways in which individuals define no less than are defined by structural change Bennett M Berger provides a rich informal context for understanding how this has come about in American social science *Amerikastudien*, 1974 *Research in Education*, 1974

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