

*Samuel Green*



# ESSAYES

WRITTEN IN  
French

*By* MICHAEL *Lord of* Montaigne, *Knight of the*  
*Order of S. Michael, Gentleman of the French*  
*Kings Chamber:*

DONE INTO ENGLISH,  
according to the last French edition,  
*by* JOHN FLORIO

*Reader of the Italian tongue vnto the Soueraigne*  
*Maiestie of ANNA, Queene of England,*  
*Scotland, France and Ireland,*  
*&c.*

And one of the Gentlemen of hir Royall  
*Prisie chamber.*



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LONDON:  
*Printed by* MELCH. BRADWOOD *for* EDVVARD  
BLOVNT and WILLIAM BARRET.  
1613.

# Montaigne And Other Essays Essay Index Reprint Series

**Michael Brown**



## **Montaigne And Other Essays Essay Index Reprint Series:**

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Library of Congress Catalogs Library of Congress,1978 **Subject Guide to Books in Print** ,1996 Guide to Reprints 2007 K. G. Saur Editorial Staff,2006-01-10 Books in Series ,1985 Vols for 1980 issued in three parts Series Authors and Titles *The National Union Catalogs, 1963- ,1964* **The School of Montaigne in Early Modern Europe** Warren Boutcher,2017-03-09 This major two volume study offers an interdisciplinary analysis of Montaigne s Essais and their fortunes in early modern Europe and the modern western university Volume one focuses on contexts from within Montaigne s own milieu and on the ways in which his book made him a patron author or instant classic in the eyes of his editor Marie de Gournay and his promoter Justus Lipsius Volume two focuses on the reader writers across Europe who used the Essais to make their own works from corrected editions and translations in print to life writing and personal records in manuscript The two volumes work together to offer a new picture of the book s significance in literary and intellectual history Montaigne s is now usually understood to be the school of late humanism or of Pyrrhonian scepticism This study argues that the school of Montaigne potentially included everyone in early modern Europe with occasion and means to read and write for themselves and for their friends and family unconstrained by an official function or scholastic institution For the Essais were shaped by a battle that had intensified since the Reformation and that would continue through to the pre Enlightenment period It was a battle to regulate the educated individual s judgement in reading and acting upon the two books bequeathed by God to man The book of scriptures and the book of nature were becoming more accessible through print and manuscript cultures But at the same time that access was being mediated more intensively by teachers such as clerics and humanists by censors and institutions by learned authors of past and present and by commentaries and glosses upon those authors Montaigne enfranchised the unofficial reader writer with liberties of judgement offered and taken in the specific historical conditions of his era The study draws on new ways of approaching literary history through the history of the book and of reading The Essais are treated as a mobile transnational work that travelled from Bordeaux to Paris and beyond to markets in other countries from England and Switzerland to Italy and the Low Countries Close analysis of editions paratexts translations and annotated copies is informed by a distinct concept of the social context of a text The concept is derived from anthropologist Alfred Gell s notion of the art nexus the specific types of actions and agency relations mediated by works of art understood as indexes that give rise to inferences of particular kinds Throughout the two volumes the focus is on the particular nexus in which a copy an edition an extract is embedded and on the way that nexus might be described by early modern people  
Subject Catalog. 1976 Library of Congress,1976 **Montaigne's English Journey** William M. Hamlin,2013-11-14 Montaigne s English Journey examines the genesis early readership and multifaceted impact of John Florio s exuberant translation of Michel de Montaigne s Essays Published in London in 1603 this book was widely read in seventeenth century

England Shakespeare borrowed from it as he drafted *King Lear* and *The Tempest* and many hundreds of English men and women first encountered Montaigne's tolerant outlook and disarming candour in its densely printed pages. Literary historians have long been fascinated by the influence of Florio's translation analysing its contributions to the development of the English essay and tracing its appropriation in the work of Webster Dryden and other major writers. William M Hamlin by contrast undertakes an exploration of Florio's Montaigne within the overlapping realms of print and manuscript culture assessing its importance from the varied perspectives of its earliest English readers. Drawing on letters diaries commonplace books and thousands of marginal annotations inscribed in surviving copies of Florio's volume Hamlin offers a comprehensive account of the transmission and reception of Montaigne in seventeenth century England. In particular he focuses on topics that consistently intrigued Montaigne's English readers: sexuality marriage conscience theatricality scepticism self presentation the nature of wisdom and the power of custom. All in all Hamlin's study constitutes a major contribution to investigations of literary readership in pre Enlightenment Europe.

Books in Print, 1991

*Bound to Read* Jeffrey Todd Knight, 2013-04-22

Concealed in rows of carefully restored volumes in rare book libraries is a history of the patterns of book collecting and compilation that shaped the literature of the English Renaissance. In this early period of print before the introduction of commercial binding most published literary texts did not stand on shelves in discrete standardized units. They were issued in loose sheets or temporarily stitched leaving it to the purchaser or retailer to collect configure and bind them. In *Bound to Read* Jeffrey Todd Knight excavates this culture of compilation of binding and mixing texts authors and genres into single volumes and sheds light on a practice that not only was pervasive but also defined the period's very ways of writing and thinking. Through a combination of archival research and literary criticism Knight shows how Renaissance conceptions of imaginative writing were inextricable from the material assembly of texts. While scholars have long identified an early modern tendency to borrow and redeploy texts *Bound to Read* reveals that these strategies of imitation and appropriation were rooted in concrete ways of engaging with books. Knight uncovers surprising juxtapositions such as handwritten sonnets collected with established poetry in print and literary masterpieces bound with liturgical texts and pamphlets. By examining works by Shakespeare Spenser Montaigne and others he dispels the notion of literary texts as static or closed and instead demonstrates how the unsettled conventions of early print culture fostered an idea of books as interactive and malleable. Though firmly rooted in Renaissance culture Knight's carefully calibrated arguments also push forward to the digital present engaging with the modern library archives where these works were rebound and remade and showing how the custodianship of literary artifacts shapes our canons chronologies and contemporary interpretative practices.

**British Museum Catalogue of printed Books**, 1892

**Current Catalog** National Library of Medicine (U.S.), 1979

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Subject Catalog Library of Congress, 1979

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