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Religious Violence in Contemporary Japan

The Case of Aum Shinrikyo

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Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo

Hiroshi Kubota,Klaus J. Antoni,Johann Nawrocki,Michael Wachutka

Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo:

Religious Violence in Contemporary Japan Ian Reader,2013-10-11 The Tokyo subway attack in March 1995 was just one of a series of criminal activities including murder kidnapping extortion and the illegal manufacture of arms and drugs carried out by the Japanese new religious movement Aum Shinrikyo under the guidance of its leader Asahara Shoko Reader looks at Aum s claims about itself and asks why did a religious movement ostensibly focussed on yoga meditation asceticism and the pursuit of enlightenment become involved in violent activities Reader discusses Aum s spiritual roots placing it in the context of contemporary Japanese religious patterns Asahara s teaching are examined from his earliest public pronouncements through to his sermons at the time of the attack and statements he has made in court In analysing how Aum not only manufactured nerve gases but constructed its own internal doctrinal justifications for using them Reader focuses on the formation of what made all this possible Aum s internal thought world and on how this was developed Reader argues that despite the horrors of this particular case Aum should not be seen as unique nor as solely a political or criminal terror group Rather it can best be analysed within the context of religious violence as an extreme example of a religious movement that has created friction with the wider world that escalated into violence *Religious Violence in Contemporary Japan* Ian Reader,2000 The Tokyo subway attack in March 1995 was just one of a series of criminal activities including murder kidnapping extortion and the illegal manufacture of arms and drugs carried out by the Japanese new religious movement Aum Shinrikyo under the guidance of its leader Asahara Shoko Reader looks at Aum s claims about itself and asks why did a religious movement ostensibly focussed on yoga meditation asceticism and the pursuit of enlightenment become involved in violent activities Reader discusses Aum s spiritual roots placing it in the context of contemporary Japanese religious patterns Asahara s teaching are examined from his earliest public pronouncements through to his sermons at the time of the attack and statements he has made in court In analysing how Aum not only manufactured nerve gases but constructed its own internal doctrinal justifications for using them Reader focuses on the formation of what made all this possible Aum s internal thought world and on how this was developed Reader argues that despite the horrors of this particular case Aum should not be seen as unique nor as solely a political or criminal terror group Rather it can best be analysed within the context of religious violence as an extreme example of a religious movement that has created friction with the wider world that escalated into violence **Apocalyptic Faith and Political Violence** J. Rinehart,2006-09-02 This study examines the functional relationship between millenarian inspired terrorism and the process of political change Through an exhaustive investigation of late Twentieth century movements Aum Shinrikyo Sendero Luminoso and Hezbollah it concludes that in each case apocalyptic expectations performed a significant group mobilization leadership and therapeutic function Dynamism and the Ageing of a Japanese 'New' Religion Erica Baffelli,Ian Reader,2018-12-13 This book is available as open access through the Bloomsbury Open programme and is available on www bloomsburycollections com This book examines the

trajectory and development of the Japanese religious movement Agonshu and its charismatic founder Kiriyama Seiyu Based on field research spanning 30 years it examines Agonshu from when it first captured attention in the 1980s with its spectacular rituals and use of media technologies through its period of stagnation to its response to the death of its founder in 2016 The authors discuss the significance of charismatic leadership the democratisation of practice and the demands made by movements such as Agonshu on members while examining how the movement became increasingly focused on revisionist nationalism and issues of Japanese identity In examining the dilemma that religions commonly face on the deaths of charismatic founders Erica Baffelli and Ian Reader look at Agonshu s response to Kiriyama s death looking at how and why it has transformed a human founder into a figure of worship By examining Agonshu in the wider context the authors critically examine the concept of new religions They draw attention to the importance of understanding the trajectories of new religions and how they can become old even within their first generation Violence and New Religious Movements James R. Lewis,2011-04-06 The relationship between new religious movements NRMs and violence has long been a topic of intense public interest an interest heavily fueled by multiple incidents of mass violence involving certain groups Some of these incidents have made international headlines When New Religious Movements make the news it s usually because of some violent episode Some of the most famous NRMs are known much more for the violent way they came to an end than for anything else Violence and New Religious Movements offers a comprehensive examination of violence by and against new religious movements The book begins with theoretical essays on the relationship between violence and NRMs and then moves on to examine particular groups There are essays on the Big Five the most well known cases of violent incidents involving NRMs Jonestown Waco Solar Temple the Aum Shunrikyo subway attack and the Heaven s Gate suicides But the book also provides a richer survey by examining a host of lesser known groups This volume is the culmination of decades of research by scholars of New Religious Movements **The Bloomsbury Handbook of Apocalypticism and Millennialism** Tristan Sturm,Andrew Crome,2025-10-16 In an age shadowed by pandemics climate catastrophe authoritarian resurgence and existential technological threats The Bloomsbury Handbook of Apocalypticism and Millennialism offers a timely and indispensable exploration of how societies make sense of their Ends and their hoped for new beginnings This ground breaking volume gathers leading scholars to trace the evolution meanings and enduring potency of apocalyptic and millennial ideas across religious secular and cultural landscapes From ancient revelatory texts to contemporary political movements and popular culture the book dissects how these concepts function not just as prophecies of doom but as frameworks for resistance renewal and transformation Through meticulous historical analysis and bold theoretical interventions the contributors interrogate core debates from the distinctions between apocalypticism and millennialism to their radical entanglements with justice space temporality and morality This volume dismantles simplistic portrayals of End Times thinking revealing instead its nuanced world shaping logic Whether manifest in religious movements or global politics

apocalypse is no longer a marginal concern it is the defining hermeneutic of our times Scholarly provocative and urgent this Handbook is essential reading for researchers students and anyone seeking to understand how humanity envisions and enacts its endings and potentially new beginnings A Companion to the Anthropology of Japan Jennifer Robertson,2008-04-15 This book is an unprecedented collection of 29 original essays by some of the world s most distinguished scholars of Japan Covers a broad range of issues including the colonial roots of anthropology in the Japanese academy eugenics and nation building majority and minority cultures genders and sexualities and fashion and food cultures Resists stale and misleading stereotypes by presenting new perspectives on Japanese culture and society Makes Japanese society accessible to readers unfamiliar with the country A Cultural History of Japanese Buddhism William E. Deal,Brian Ruppert,2015-03-31 A Cultural History of Japanese Buddhism offers a comprehensive nuanced and chronological account of the evolution of Buddhist religion in Japan from the sixth century to the present day Traces each period of Japanese history to reveal the complex and often controversial histories of Japanese Buddhists and their unfolding narratives Examines relevant social political and transcultural contexts and places an emphasis on Japanese Buddhist discourses and material culture Addresses the increasing competition between Buddhist Shinto and Neo Confucian world views through to the mid nineteenth century Informed by the most recent research including the latest Japanese and Western scholarship Illustrates the richness and complexity of Japanese Buddhism as a lived religion offering readers a glimpse into the development of this complex and often misunderstood tradition *World Terrorism: An Encyclopedia of Political Violence from Ancient Times to the Post-9/11 Era* James Ciment,2015-03-10 First Published in 2015 This collection holds three volumes Terrorism is a term that defies easy definition and its meaning has also changed over the course of history Because this encyclopedia aims at comprehensiveness across time geography and the conceptual landscape it applies the broadest definition of terrorism the use of violence or the threat of violence to effect political change through fear in which the victims of the violence The encyclopedia is divided into six parts *Doing Fieldwork in Japan* Theodore C. Bestor,Patricia G. Steinhoff,Victoria Lyon Bestor,2003-07-31 Doing Fieldwork in Japan taps the expertise of North American and European specialists on the practicalities of conducting long term research in the social sciences and cultural studies In lively first person accounts they discuss their successes and failures doing fieldwork across rural and urban Japan in a wide range of settings among religious pilgrims and adolescent consumers on factory assembly lines and in high schools and wholesale seafood markets with bureaucrats in charge of defense foreign aid and social welfare policy inside radical political movements among adherents of New Religions inside a prosecutor s office and the JET Program for foreign English teachers with journalists in the NHK newsroom while researching race ethnicity and migration and amidst fans and consumers of contemporary popular culture Contributors David M Arase Theodore C Bestor Victoria Lyon Bestor Mary C Brinton John Creighton Campbell Samuel Coleman Suzanne Culter Andrew Gordon Helen Hardacre Joy Hendry David T Johnson Ellis S Krauss David L McConnell Ian

Reader Glenda S Roberts Joshua Hotaka Roth Robert J Smith Sheila A Smith Patricia G Steinhoff Merry Isaacs White Christine R Yano *Terrorist Groups and the New Tribalism* Jeffrey Kaplan,2010-02-25 The central focus of this book is a small but vitally important group of movements that constitute a distinct fifth wave of modern terrorism here called the New Tribalism Terrorist Groups and the New Tribalism examines a collection of terrorist or insurgent movements whose similarity in tactics strategic vision and desire to radically reshape their worlds to conform with a Golden Age dream of perfection which is to be achieved through a genocidal or ethnic cleansing process to make way for the emergence of a new radically perfected tribal utopia in a single generation These shared strategic and tactical factors allow them to be examined through a comparative lens as a distinct fifth wave of modern terrorism Structured around the theoretical framework of David Rapoport s Four Waves thesis the book examines anomalous movements that began within a distinct wave of international terrorism but following a crisis model has turned inwards toward radical localism tribalism and xenophobia The text is divided between theory and in depth case studies of the Ugandan Lord s Resistance Army and the Sudanese Janjaweed It concludes with a design for further field work based research This book will be of interest to students of Terrorism and Political Violence Genocide Conflict Studies African politics and Political Science in general Jeffrey Kaplan is an Associate Professor of Religion and the Director of the Institute for the Study of Religion Violence and Memory at the University of Wisconsin Oshkosh He is the author of 11 books on terrorism and political violence **Historical Dictionary of Shinto** Stuart D.B. Picken,2010-12-28 One of Japan s major religions Shinto has no doctrines and there are no sacred texts from which religious authority can be derived It does not have an identifiable historical founder and it has survived the vicissitudes of history through rituals and symbols rather than through continuity of doctrine Shinto is primarily a religion of nature centered on the cultivation of rice the basis of a culture with which the western world is not familiar in terms of either its annual cycle or the kind of lifestyle it generates The roots of the Shinto tradition probably precede this and reflect an awareness of the natural order The oldest shrines came to be located in places that inspired awe and wonder in their observers such as the great Fall of Nachi in Kumano or in mountains that conveyed a sense of power The expanded second edition of the Historical Dictionary of Shinto relates the history of Shinto through a chronology an introductory essay an extensive bibliography and over 800 cross referenced dictionary entries on Shinto concepts significant figures places activities and periods Scholars and students will find the overviews and sources for further research provided by this book to be enormously helpful

Globalizing Asian Religions Wendy Smith,Hirochika Nakamaki,Louella Matsunaga,Tamasin Ramsay,2025-10-01 This book brings together the insights of theories of management and marketing to give an original view of the organizational dynamics of globalizing Asian New Religious Movements NRMs and established religions Seventeen authors in this collection have recast their data on individual Asian religions and social movements to focus on the way these organizations are managed in an overseas or global context by examining the structure organizational culture management style leadership principles and

marketing strategies of the religious movements they had hitherto studied from the perspective of the sociology of religion or religious studies The book examines strategies for global proselytization and outcomes in a variety of local ethnographic contexts thus contributing to the scholarly work on the glocalization of religions Understanding Apocalyptic Terrorism Frances L. Flannery,2015-08-20 first full length treatment of apocalyptic terrorism covers the history major transformations and characteristics of radical apocalypticism based on evidence from approximately 100 terrorist groups will be of much interest to students of terrorism and political violence religious studies intelligence security studies and IR *How Terrorist Groups End* Seth G. Jones,Martin C. Libicki,2008-07-17 All terrorist groups eventually end But how do they end The evidence since 1968 indicates that most groups have ended because 1 they joined the political process 43 percent or 2 local police and intelligence agencies arrested or killed key members 40 percent Military force has rarely been the primary reason for the end of terrorist groups and few groups within this time frame have achieved victory This has significant implications for dealing with al Qa ida and suggests fundamentally rethinking post 9 11 U S counterterrorism strategy Policymakers need to understand where to prioritize their efforts with limited resources and attention The authors report that religious terrorist groups take longer to eliminate than other groups and rarely achieve their objectives The largest groups achieve their goals more often and last longer than the smallest ones do Finally groups from upper income countries are more likely to be left wing or nationalist and less likely to have religion as their motivation The authors conclude that policing and intelligence rather than military force should form the backbone of U S efforts against al Qa ida And U S policymakers should end the use of the phrase war on terrorism since there is no battlefield solution to defeating al Qa ida **Expecting the End** Kenneth G. C. Newport,Crawford Gribben,2006 Jesus promise that the end draws near has spawned an expectation of that grand event across various religious groups This volume examines the abiding social issues that surround the continued presence of apocalyptic anticipation by setting them in historical present day and future manifestations Approaching this fervent expectation from a broad perspective Gribben and Newport explore the contemporary movements with insightful analysis that provokes discussion and even self reflection *A History of the Apocalypse* Catalin Negru,2018-07-26 Every generation of people think that their problems are the most important ever As history flows without interruption and doomsday scenarios fail the following generations focus on their own contemporary events ignoring or underestimating the past In this way people always see signs in their times and the end of the world is constantly a fresh subject Religion and National Identity in the Japanese Context Hiroshi Kubota,Klaus J. Antoni,Johann Nawrocki,Michael Wachutka,2002 This book focuses upon the relationship between religion and socio cultural or socio political aspects in the history of religions in Japan Religious and ideological justifications in the course of forming a political and national identity and the mutual relation between political national and cultural issues can be noticed in every region of the world before the onset of secularization processes but also in modern nation states today In Japan as well just like in most modern societies political cultural and

religious elements are closely interrelated In a comparative approach the sixteen papers in this volume elucidate the intellectual undercurrent in Japanese history of putting positive perspectives on national achievements and cultural religious uniqueness into service of establishing and refurbishing a national identity *Religious Thoughts* Catalin Negru,2023-02-27 In every belief system spiritual entities have been labeled as good if they have acted in favor to people and as evil if they have threatened their existence Furthermore protective actions and dangerous actions have been classified as such based on the beholder s level of understanding of order and chaos Evil entities spread chaos that endangers people s existence while good entities create order that preserves human life Torture, Terrorism, and the Use of Violence (also available as Review Journal of Political Philosophy Volume 6, Issue Number 1) J. Jeremy Wisnewski,2008-12-18 This journal has been discontinued Any issues are available to purchase separately

Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has be evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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