

Studies in the History of
✓ Medieval Religion 18 ✓

**THE RELIGIOUS ORDERS IN
PRE-REFORMATION ENGLAND**

James G. Clark

Religious Orders In Pre Reformation England

Robert Tittler, Norman L. Jones



Religious Orders In Pre Reformation England:

The Religious Orders in Pre-Reformation England James G. Clark, 2002 Essays provide evidence for the vigour and involvement of religious orders in the years immediately prior to the reformation

The Franciscan Order in the Medieval English Province and Beyond Michael Robson, Patrick Zutshi, 2025-10-01 Commemorating John Moorman's immense contribution to Franciscan history across five decades the essays in this collection reflect upon Moorman's diverse writings on biography hagiography history art and prosopography Contributors draw upon Moorman's diaries and his materials for a biographical register of the Franciscans in medieval England The volume is in tune with recent developments in Franciscan history in general with a special interest in the English province This is exemplified by studies on Franciscan iconography the English province's impact of the wider order the scholastic enterprise prosopography economy sermons the application of Canon Law to the debates at the papal court and the evolution of John Moorman's studies on St Francis and his followers

The Story of Monasticism Greg Peters, 2015-08-11 Some evangelicals perceive monasticism as a relic from the past a retreat from the world or a shirking of the call to the Great Commission At the same time contemporary evangelical spirituality desires historical Christian manifestations of the faith In this accessibly written book Greg Peters an expert in monastic studies who is a Benedictine oblate and spiritual director offers a historical survey of monasticism from its origins to current manifestations Peters recovers the riches of the monastic tradition for contemporary spiritual formation and devotional practice explaining why the monastic impulse is a valid and necessary manifestation of the Christian faith for today's church

The Dependent Pories of Medieval English Monasteries Martin Heale, 2004 This study charts for the first time the history of the 140 or so daughter houses of English monasteries which have always been overshadowed by the French cells in England the so called alien priories The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses bishops and patrons The second part investigates everyday life in cells the priories interaction with their neighbours and their economic viability The unusual pattern of dissolution of these houses is also revealed Because of the tremendous bulk of material to survive for English dependencies this is the most detailed account of a group of small monasteries yet written Although daughter houses are in many ways unrepresentative of other lesser monasteries their experience sheds a great deal of light on the world of the small religious house and suggests that these shadowy institutions were far more central to medieval religion and society than has been appreciated

BOOK JACKET

The Oxford Handbook of the Early Modern Sermon Peter McCullough, Hugh Adlington, Emma Rhatigan, 2011-08-04 The Oxford Handbook of the Early Modern Sermon is the first book to survey this rich new field for both students and specialists It is divided into sections devoted to sermon composition delivery and reception sermons in Scotland Ireland and Wales English Sermons 1500 1660 and English Sermons 1660 1720

The Late Medieval English Church G.W. Bernard, 2012-06-26 The later medieval English church is invariably viewed through the lens of the

Reformation that transformed it But in this bold and provocative book historian George Bernard examines it on its own terms revealing a church with vibrant faith and great energy but also with weaknesses that reforming bishops worked to overcome Bernard emphasizes royal control over the church He examines the challenges facing bishops and clergy and assesses the depth of lay knowledge and understanding of the teachings of the church highlighting the practice of pilgrimage He reconsiders anti clerical sentiment and the extent and significance of heresy He shows that the Reformation was not inevitable the late medieval church was much too full of vitality But Bernard also argues that alongside that vitality and often closely linked to it were vulnerabilities that made the break with Rome and the dissolution of the monasteries possible The result is a thought provoking study of a church and society in transformation *A Companion to Tudor Britain* Robert Tittler,Norman L. Jones,2009-01-07 A Companion to Tudor Britain provides an authoritative overview of historical debates about this period focusing on the whole British Isles An authoritative overview of scholarly debates about Tudor Britain Focuses on the whole British Isles exploring what was common and what was distinct to its four constituent elements Emphasises big cultural social intellectual religious and economic themes Describes differing political and personal experiences of the time Discusses unusual subjects such as the sense of the past amongst British constituent identities the relationship of cultural forms to social and political issues and the role of scientific inquiry Bibliographies point readers to further sources of information **A Brief History of Britain 1485-1660** Ronald Hutton,2011-06-23 Praise for the author For anyone researching the subject this is the book you ve been waiting for Washington Post From the death of Richard III on Bosworth Field in 1485 to the execution of Charles I after the Civil Wars of 1642 48 England was transformed by two dynasties First the Tudors who had won the crown on the battlefield changed both the nature of kingship and the nation itself England became Protestant and began to establish itself as a trading power facing down seemingly impossible odds it defeated its enemies on land and sea But after a century Elizabeth I died with no heir and the crown was passed to the Stuarts who sought to remould the kingdom in their own image Leading authority on the history of the British Isles in the sixteenth and seventeenth centuries Ronald Hutton brilliantly recreates the political landscape of this early modern period and shows how the modern nation was forged in these febrile transformative years Combining skilful pen portraits of the leading figures of the day with descriptions of its culture economics and vivid accounts of everyday life Hutton provides telling insights into this critical period on Britain s national history This the second book in the landmark four volume Brief History of Britain which brings together leading historians to tell Britain s story from the Norman Conquest of 1066 to the present day Combining the latest research with accessible and entertaining story telling the series is the ideal introduction for students and general readers **Monastic Life in the Medieval British Isles** Julie Kerr,Emilia Jamrozak,Karen Stöber,2018-10-15 This book celebrates the work and contribution of Professor Janet Burton to medieval monastic studies in Britain Burton has fundamentally changed approaches to the study of religious foundations in regional contexts Yorkshire

and Wales placing importance on social networks for monastic structures and female Cistercian communities in medieval Britain moreover she has pioneered research on the canons and their place in medieval English and Welsh societies This Festschrift comprises contributions by her colleagues former students and friends leading scholars in the field who engage with and develop themes that are integral to Burton s work The rich and diverse collection in the present volume represents original work on religious life in the British Isles from the twelfth to the sixteenth century as homage to the transformative contribution that Burton has made to medieval monastic studies in the British Isles

English Women's Spiritual Utopias, 1400-1700 Alexandra Verini, 2022-06-06 English Women s Spiritual Utopias 1400 1700 New Kingdoms of Womanhood uncovers a tradition of women s utopianism that extends back to medieval women s monasticism overturning accounts of utopia that trace its origins solely to Thomas More As enclosed spaces in which women wielded authority that was unavailable to them in the outside world medieval and early modern convents were self consciously engaged in reworking pre existing cultural heritage to project desired proto feminist futures The utopianism developed within the English convent percolated outwards to unenclosed women s spiritual communities such as Mary Ward s Institute of the Blessed Virgin and the Ferrar family at Little Gidding Convent based utopianism further acted as an unrecognized influence on the first English women s literary utopias by authors such as Margaret Cavendish and Mary Astell Collectively these female communities forged a mode of utopia that drew on the past to imagine new possibilities for themselves as well as for their larger religious and political communities Tracking utopianism from the convent to the literary page over a period of 300 years New Kingdoms writes a new history of medieval and early modern women s intellectual work and expands the concept of utopia itself

The Culture of Medieval English Monasticism James G. Clark, 2007 Examinations of the culture artistic material musical of English monasteries in the six centuries between the Conquest and the Dissolution The cultural remains of England s abbeys and priories have always attracted scholarly attention but too often they have been studied in isolation appreciated only for their artistic codicological or intellectual features and not for the insights they offer into the patterns of life and thought the underlying norms values and mentalit of the communities of men and women which made them Indeed the distinguished monastic historian David Knowles doubted there would ever be sufficient evidence to recover the mentality of the ordinary cloister monk These twelve essays challenge this view They exploit newly catalogued and newly discovered evidence manuscript books wall paintings and even the traces of original monastic music to recover the cultural dynamics of a cross section of male and female communities It is often claimed that over time the cultural traditions of the monasteries were suffocated by secular trends but here it is suggested that many houses remained a major cultural force even on the verge of the Reformation James G Clark is Professor of History at the University of Exeter Contributors DAVID BELL ROGER BOWERS JAMES CLARK BARRIE COLLETT MARY ERLER G R EVANS MIRIAM GILL JOAN GREATREX JULIAN HASELDINE J D NORTH ALAN PIPER AND R M THOMSON

The Dissolution of the Monasteries James G.

Clark, 2022 The first account of the dissolution of the monasteries for fifty years exploring its profound impact on the people of Tudor England This is a book about people though not ideas and as a detailed account of an extraordinary human drama with a cast of thousands it is an exceptional piece of historical writing Lucy Wooding Times Literary Supplement Shortly before Easter 1540 saw the end of almost a millennium of monastic life in England Until then religious houses had acted as a focus for education literary and artistic expression and even the creation of regional and national identity Their closure carried out in just four years between 1536 and 1540 caused a dislocation of people and a disruption of life not seen in England since the Norman Conquest Drawing on the records of national and regional archives as well as archaeological remains James Clark explores the little known lives of the last men and women who lived in England's monasteries before the Reformation Clark challenges received wisdom showing that buildings were not immediately demolished and Henry VIII's subjects were so attached to the religious houses that they kept fixtures and fittings as souvenirs This rich vivid history brings back into focus the prominent place of abbeys priories and friaries in the lives of the English people

Fifteenth-Century Studies 37 Barbara I. Gusick, Matthew Z. Heintzelman, 2012-03 Annual collection on diverse aspects of the fifteenth century emphasizing literary topics with essays on French German English Gaelic and Middle Scots The fifteenth century defies consensus on fundamental issues most scholars agree however that the period outgrew the Middle Ages that it was a time of transition and a passage to modern times Fifteenth Century Studies offers essays on diverse aspects of the period including liberal and fine arts historiography medicine and religion Volume 37 includes articles on René d'Anjou and authorial doubling in the *Livre du Coeur d'Amour* tradition and innovation in popular German song poetry from Oswald von Wolkenstein to Georg Forster the role of sacred images in Capgrave's *Life of Saint Katherine* milieu John Strecche and the Gawain poet Gaelic Middle Scots and the question of ethnicity in three Scottish flytings William Caxton's translations of Aesop the visualization of information in Conrad Buitzrus's compendium and Gilles de Rais and his modern apologists Book reviews conclude the volume Contributors Albrecht Classen Nicholas Ealy Richard Garrett Rosanne Gasse Janice McCoy Jacqueline Murdock Ben Parsons Carolyn King Stephens Elizabeth Wade Sirabian BARBARA I GUSICK is Professor Emerita of English at Troy University Dothan Alabama MATTHEW Z HEINTZELMAN is curator of the Austria Germany Study Center and Rare Book Cataloger at Hill Museum Manuscript Library Saint John's University Collegeville Minnesota **The Cambridge History of Medieval Monasticism in the Latin West** Alison I. Beach, Isabelle

Cochelin, 2020-01-09 Monasticism in all of its variations was a feature of almost every landscape in the medieval West So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in their intellectual worlds While there is enormous interest in medieval monasticism among Anglophone scholars language is often a barrier to accessing some of the most important and groundbreaking research emerging from Europe The Cambridge History of Medieval Monasticism in the Latin West offers a comprehensive treatment of medieval monasticism from Late Antiquity to

the end of the Middle Ages The essays specially commissioned for this volume and written by an international team of scholars with contributors from Australia Belgium Canada England France Germany Italy the Netherlands Spain Switzerland and the United States cover a range of topics and themes and represent the most up to date discoveries on this topic

Examining Identity Linda Clark,2018 This series pushes the boundaries of knowledge and develops new trends in approach and understanding **ENGLISH HISTORICAL REVIEW** **Donations to the Knights Hospitaller in Britain and Ireland, 1291-1400** Rory MacLellan,2020-11-29 Donations to the Knights Hospitaller in Britain and Ireland 1291 1400 is the first study of donations to the Knights Hospitaller throughout England and Ireland during the late thirteenth and fourteenth centuries The book demonstrates that patrons donated to both military and non military orders for much the same reasons particularly family connections or the desire for spiritual benefit rather than an interest in crusading Such a conclusion has important implications for the treatment of the military orders by scholars of medieval religion who traditionally have either overlooked these orders entirely or relegated them to a subfield of crusade studies rather than treating them as a full part of mainstream religious life By reincorporating the military orders into mainstream religious history discussion will be furthered in a range of fields and debates such as ecclesiastical landholding lay church relations the role of women in religion and the processes of the Reformation By focusing on the period 1291 to 1400 the book considers the impact of the loss of the Holy Land in 1291 the subsequent diffusion in crusade activity to the Baltic and Spain the intensification of the order s career as English royal servants in Wales Scotland and Ireland and the Hospitallers crusade to Rhodes in 1309 10 This book will appeal to scholars and students of the Hospitallers as well as those interested in medieval Britain and Ireland **Medieval and Early Modern Religious Cultures** Laura Ashe,Ralph Hanna,2019 New approaches to religious texts from the Middle Ages highlighting their diversity and sophistication **The Correspondence of Reginald Pole** Thomas F. Mayer,2017-09-19 Reginald Pole 1500 1558 cardinal and archbishop of Canterbury was at the centre of reform controversies in the mid 16th century antagonist of Henry VIII a leader of the reform group in the Roman Church and nearly elected pope Julius III was elected in his stead His voluminous correspondence more than 2500 items including letters to him forms a major source for historians not only of England but of Catholic Europe and the early Reformation as a whole In addition to the insight they provide on political history both secular and ecclesiastical and on the spiritual motives of reform they also constitute a great resource for our understanding of humanist learning and cultural patronage in the Renaissance Hitherto there has been no comprehensive let alone modern or accurate listing and analysis of this correspondence in large part due to the complexity of the manuscript traditions and the difficulties of legibility The present work makes this vast body of material accessible to the researcher summarising each letter and printing key texts usually in critical editions together with necessary identification and comment The first three volumes in this set will contain the correspondence the fourth and fifth will provide a biographical companion to all persons mentioned and will together

constitute a major research tool in their own right This first volume covers the crucial turning point in Pole's career his protracted break with Henry and the substitution of papal service for royal One major dimension of this rupture was a profound religious conversion which took Pole to the brink of one of the defining moments of the Italian Reformation the writing of the *Beneficio di Christo* *Prowess, Piety, and Public Order in Medieval Society* ,2017-03-06 Richard Kaeuper's career has examined three salient concerns of medieval society knightly prowess and violence lay and religious piety and public order and government most directly in three of his monographs *War Justice and Public Order* Oxford 1988 *Chivalry and Violence in Medieval Europe* Oxford 1999 and *Holy Warriors* Penn 2009 Kaeuper approaches historical questions with an eye towards illuminating the inherent complexities in human ideas and ideals and he has worked to untangle the various threads holding together cultural constructs such as chivalry licit violence and lay piety The present festschrift in his honor brings together scholars from across disciplines to engage with those same concerns in medieval society from a variety of perspectives Contributors are Bernard S Bachrach Elizabeth A R Brown Samuel A Claussen David Crouch Thomas Devaney Paul Dingman Daniel P Franke Richard Firth Green Christopher Guyol John D Hosler William Chester Jordan Craig M Nakashian W Mark Ormrod Russell A Peck Anthony J Pollard Michael Prestwich Sebastian Rider Bezerra Leah Shopkow and Peter W Sposato **English Benedictine nuns in exile in the seventeenth century** Laurence Lux-Sterritt,2017-03-24 This study of English Benedictine nuns is based upon a wide variety of original manuscripts including chronicles death notices clerical instructions texts of spiritual guidance but also the nuns own collections of notes It highlights the tensions between the contemplative ideal and the nuns personal experiences illustrating the tensions between theory and practice in the ideal of being dead to the world It shows how Benedictine convents were both cut off and enclosed yet very much in touch with the religious and political developments at home but also proposes a different approach to the history of nuns with a study of emotions and the senses in the cloister delving into the textual analysis of the nuns personal and communal documents to explore aspect of a lived spirituality when the body which so often hindered the spirit at times enabled spiritual experience

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web zero degrees celsius or 273 k is defined as standard temperature and one atmosphere or 760 mm hg is defined as standard pressure the volume occupied by one mole of a gas is called molar volume therefore the molar volume of a gas at standard temperature and pressure stp is 22.4 l

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