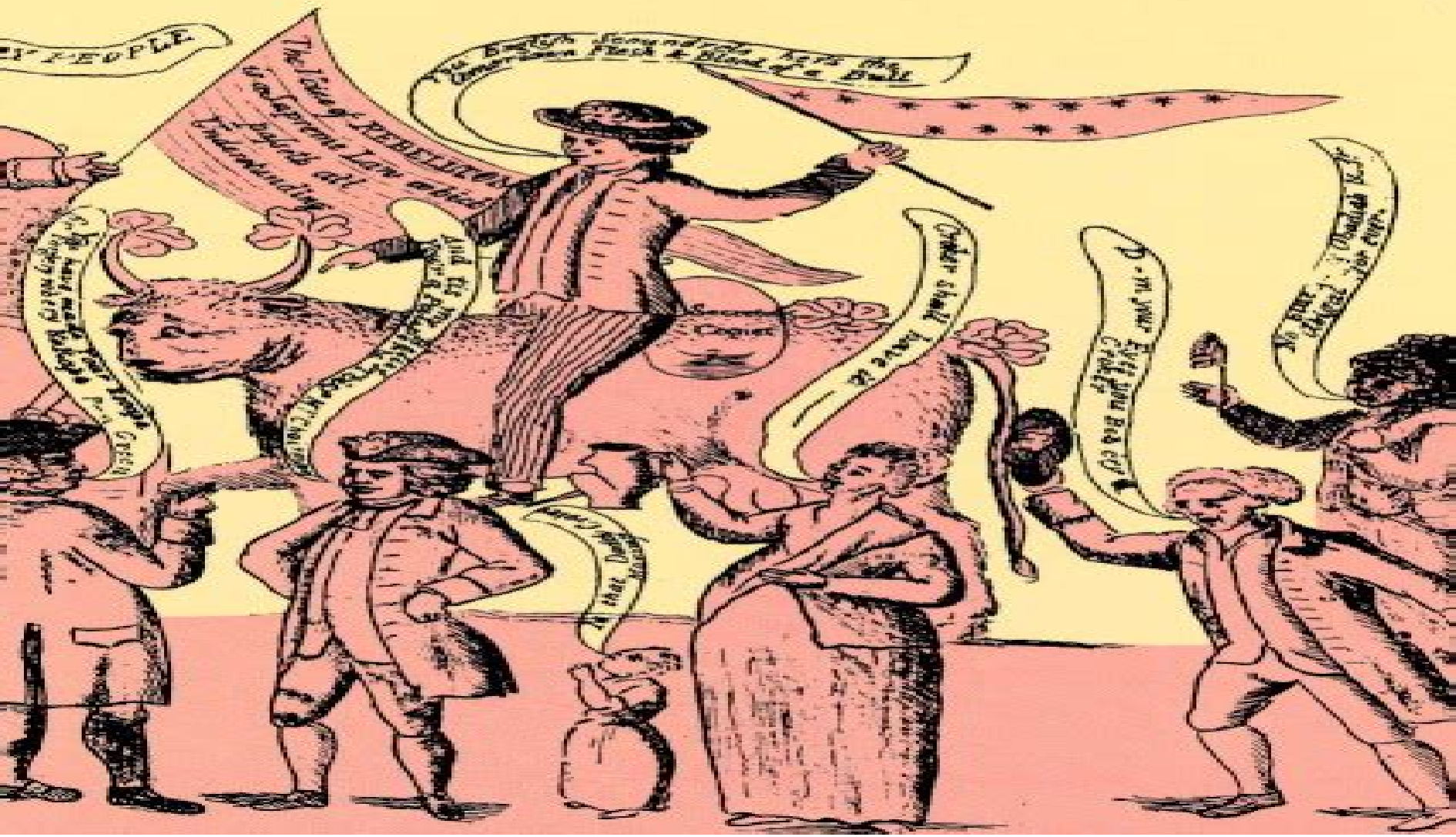


RELIGION, REVOLUTION and ENGLISH RADICALISM

Non-conformity in Eighteenth-Century Politics and Society

James E. Bradley



Religion Revolution And English Radicalism

D. Craig,J. Thompson



Religion Revolution And English Radicalism:

Religion, Revolution and English Radicalism James E. Bradley, 2002-06-20 This book examines the social and political activities of the English Dissenters in the age of the American Revolution By comparing sermons political pamphlets and election ephemera to poll books city directories and baptismal registers this book offers an integrated approach to the study of ideology and behavior

Enlightenment and Religion Knud Haakonssen, 2006-11-02 This book makes a comprehensive reassessment of the relationship between Enlightenment and religion in England The debate about an English Enlightenment has centred on the role of religion especially the relationship between the established Anglican Church and the dissenting confessions It has long been accepted that liberal rational dissenters developed an Enlightenment agenda but most literature on this topic is quite out of date These interdisciplinary essays provide a fresh analysis of rational dissent within English Enlightenment culture Equally they contribute to the debate over eighteenth century religion and its social political and intellectual meaning focusing on the Irish and Scottish contributions to English dissent Its wide perspective and research make Enlightenment and Religion an important and original contribution to eighteenth century studies

Revolution, Religion, and National Identity Peter M. Doll, 2000-07 Starting from a discussion of the constitutional and theological basis of the establishment of the Church of England Peter Doll relates how in response to the events of this period a colonial Anglican church establishment changed from a merely theoretical ideal to a cornerstone of post Revolutionary colonial policy in British North America

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Baptist Political Theology Thomas S. Kidd, Paul D. Miller, Andrew T. Walker, 2023-07-01 Baptist ideals like the separation of church and state have indelibly shaped Western democracies and Baptist thinkers continue to influence public policy and political engagement today Yet the historical contours enduring commitments and current contributions of Baptist political thought are little understood Baptist Political Theology edited by scholars Thomas Kidd Paul Miller and Andrew Walker introduces readers to the full sweep of Baptist engagement with politics Part 1 reviews the life writings and political activity of important figures in Baptist history as well as Baptist involvement in key historical eras and episodes Part 2 presents a collective effort at applied political theology with essays relating Baptist principles to a range of contemporary issues This monumental volume sheds light on the history and contemporary practice of Baptists in the public square offering context and clarity for Baptist political thought in the years to come

Popular Politics and British Anti-slavery John R. Oldfield, 1998 This work explains how the expression of support for black people in 1792 when 400 000 people called for the abolition of the slave trade was organized and orchestrated and how it contributed to the growth of popular politics in Britain

Political Radicalism in Iran and Ahmadinejad's Presidencies Giorgia Perletta, 2022-03-16 This book offers a critical deconstruction of radicalism as a political category and

through this analytical approach seeks to interpret and assess the presidencies of the former Iranian President Mahmud Ahmadinejad. It contextualizes radicalism within a broader framework of Western derived political categories which are too frequently used to simplify the complexities of Iran's domestic political landscape generally reducing any comprehensive and objective understanding of Iranian politics. Since the term radicalism is often misrepresented and misused in readings of contemporary Iran, this study examines several analogous Persian and English labels exploring their different meanings, significances and varied applications in order to challenge any fixed and universal interpretations of radicalism as a concept. The political experience of Mahmud Ahmadinejad, who has been widely perceived as a radical politician, provides an ideal case study in this regard offering valuable insight into how best to frame and interpret radicalism in post-revolutionary Iran. This book will be of particular interest to both scholars and students of Iranian Studies but also to more general readers who are broadly interested in Middle Eastern studies, political science and comparative politics.

Religion, Politics and Dissent, 1660-1832 Robert D. Cornwall, 2016-04-15. The idea of the long eighteenth century, 1660-1832, as a period in which religious and political dissent were regarded as antecedents of the Enlightenment has recently been advanced by several scholars. The purpose of this collection is further to explore these connections between religious and political dissent in Enlightenment Britain. Addressing the many and rich connections between political and religious dissent in the long eighteenth century, the volume also acknowledges the work of Professor James E. Bradley in stimulating interest in these issues among scholars. Contributors engage directly with ideas of secularism, radicalism, religious and political dissent and their connections with the Enlightenment or Enlightenments together with other important themes including the connections between religious toleration and the rise of the enlightenments. Contributors also address issues of modernity and the ways in which a modern society can draw its inspiration from both religion and secularity as well as engaging with the seventeenth-century idea of the synthesis of religion and politics and its evolution into a system in which religion and politics were interdependent but separate. Offering a broadly conceived interpretation of current research from a more comprehensive perspective than is often the case, the historiographical implications of this collection are significant for the development of ideas of the nature of the Enlightenment and for the nature of religion, society and politics in the eighteenth century. By bringing together historians of politics, religion, ideas and society to engage with the central theme of the volume, the collection provides a forum for leading scholars to engage with a significant theme in British history in the long eighteenth century.

Moderate and Radical Liberalism Nathaniel Wolloch, 2022-01-31. This book provides a new reading of one of the most significant chapters in the history of social and political thought: the transition from the late Enlightenment to early liberalism. In contrast with prevailing interpretations of the emergence of liberalism which emphasize the conservative liberal reaction of the nineteenth century, it presents a more optimistic depiction of how formerly radical principles of the Enlightenment were eventually adopted by the mainstream of moderate early liberalism. To substantiate this innovative

interpretation the book provides a detailed history of late Enlightenment and early liberal social and political thought on both sides of the Atlantic See inside the book **The Politics of the People in Eighteenth-Century Britain** H.T.

Dickinson,2016-01-13 This challenging and original study examines the most important aspects of popular political culture in eighteenth century Britain The first part explores the way the British people could influence existing political institutions or could exploit their existing powers by looking at the role of the people in parliamentary elections in a wide range of pressure groups in their local urban communities and in popular demonstrations The second part shows how the British people became increasingly politicised during the eighteenth century and how they tried to shape or defend their political world

Radical Religion in Cromwell's England Andrew Bradstock,2010-12-07 The present state of the old world is running up like parchment in the fire So declaimed Gerrard Winstanley charismatic leader of radical religious group the Diggers in mid seventeenth century England one of the most turbulent periods in that country s history As three civil wars divided and slaughtered families and communities as failing harvests and land reforms forced many to the edge of starvation and as longstanding institutions like the House of Lords the Established Church and even the monarchy were unceremoniously dismantled so a feverish sense of living on the cusp of a new age gripped the nation *Radical Religion in Cromwell s England* is the first genuinely concise and accessible history of the fascinating ideas and popular movements which emerged during this volatile period Names like the Ranters Seekers Diggers Muggletonians and Levellers convey something of the exoticism of these associations which although loose knit and in some cases short lived impacted on every stratum of society Andrew Bradstock critically appraises each group and its ideas taking into account the context in which they emerged the factors which influenced them and their significance at the time and subsequently The role of political religious economic and military factors in shaping radical opinion is explored in full as is the neglected contribution of women to these movements Drawing on the author s long study of the topic *Radical Religion in Cromwell s England* brings a remarkable era to vivid and colourful life

Negotiating Toleration Nigel Aston,Benjamin Bankhurst,2019-03-22 1714 was a revolutionary year for Dissenters across the British Empire The Hanoverian Succession upended a political and religious order antagonistic to Protestant non conformity and replaced it with a regime that was ostensibly sympathetic to the Whig interest The death of Queen Anne and the dawn of Hanoverian Rule presented Dissenters with fresh opportunities and new challenges as they worked to negotiate and legitimize afresh their place in the polity *Negotiating Toleration Dissent and the Hanoverian Succession 1714 1760* examines how Dissenters and their allies in a range of geographic contexts confronted and adapted to the Hanoverian order Collectively the contributors reveal that though generally overlooked compared to the Glorious Revolution of 1688 9 or the Act of Union in 1707 1714 was a pivotal moment with far reaching consequences for dissenters at home and abroad By decentralizing the narrative beyond England and exploring dissenting reactions in Scotland Ireland and North America the collection demonstrates the extent to which the Succession influenced the politics and touched the lives of

ordinary people across the British Atlantic world As well as offering a thorough breakdown of confessional tensions within Britain during the short and medium terms this authoritative volume also marks the first attempt to look at the complex interaction between religious communities in consequence of the Hanoverian Succession English Romantic Writers and the West Country N. Roe,2010-05-28 Long confounded with a monolithic British entity or misrepresented as Lakers and Cockneys the diverse regional forms of English Romanticism are ripe for reassessment Ranging west of a line between the Wye at Tintern and Jane Austen s Chawton this book offers a first reconfiguration of Romantic culture in terms of English regional identity **Religion and the Enlightenment, 1600-1800** William Gibson,2007 This book considers how Early Modern England was transformed from a turbulent and rebellious kingdom into a peaceable land By considering the history of Taunton Somerset the most rebellious town in the kingdom it is possible to see how the emerging features of the Enlightenment moderation reason and rational theology effected that transformation The experience of Taunton in the seventeenth century was marked by economic fluctuations of the cloth trade and military struggles in the Civil War the Monmouth Rebellion and the Glorious Revolution The primary motivation for the citizens was zealous Puritanism It inspired support for Parliament and rebellion against James II But in the final quarter of the century a new rational and moderate Protestantism emerged from the largest Nonconformist congregation in the country and from a distinguished dissenting academy The study shows that both the militancy of the seventeenth century and the enlightened moderation of the eighteenth century were principally inspired by religious rather than secular values This book contributes to our understanding of England s transformation and of the religious factors that stimulated it *National Identity and the Agrarian Republic* Manuela Albertone,2016-04-22 With a few exceptions historiography has paid little attention to the impact of French economic thought during the American Revolution focusing instead on the Revolution s links with Britain This book outlines how from the mid eighteenth to the early nineteenth century the political and social dimension of French economic thought and particularly of Physiocracy spurred American Republicans to a radical shaping of American agrarian ideology Such a perspective allows for a reconsideration of several questions that lie at the heart of contemporary historiographic debate the connection between politics and economics the meaning of republicanism the foundations of representation the role of Europe in the Atlantic world and the interaction between national histories and global context In particular the research methodology adopted here makes it possible to reconstruct how American national identity conceived as an expression of society in economic terms emerged through a cosmopolitan way of thinking focused on the uniqueness of the new state **Languages of Politics in Nineteenth-Century Britain** D. Craig,J. Thompson,2013-10-24 A comprehensible and accessible portrait of the various languages which shaped public life in nineteenth century Britain covering key themes such as governance statesmanship patriotism economics religion democracy women s suffrage Ireland and India

Varieties of Seventeenth- and Early Eighteenth-Century English Radicalism in Context David

Finnegan,2016-02-17 The essays in this collection explore a number of significant questions regarding the terms radical and radicalism in early modern English contexts They investigate whether we can speak of a radical tradition and whether radicalism was a local national or transnational phenomenon In so doing this volume examines the exchange of ideas and texts in the history of supposedly radical events ideologies and movements or moments Once at the cutting edge of academic debate radicalism had until very recently fallen prey to historiographical trends as scholars increasingly turned their attention to more mainstream experiences or reactionary forces While acknowledging the importance of those perspectives Varieties of seventeenth and early eighteenth century English radicalism in context offers a reconsideration of the place of radicalism within the early modern period It sets out to examine the subject in original and exciting ways by adopting distinctively new and broader perspectives Among the crucial issues addressed are problems of definition and how meanings can evolve context print culture language and interpretative techniques literary forms and rhetorical strategies that conveyed or deliberately disguised subversive meanings and the existence of a single continuous English radical tradition Taken together the essays in this collection offer a timely reassessment of the subject reflecting the latest research on the theme of seventeenth century English radicalism as well as offering some indications of the phenomenon s transnational contexts Indeed there is a sense here of the complexity and variety of the subject although much work still remains to be done on radicals and radicalism both in early modern England and especially beyond

Romanticism, Publishing and Dissent H. Braithwaite,2002-12-10 Joseph Johnson 1738 1809 was arguably the foremost bookseller of the late eighteenth century in England publishing Joseph Priestley William Cowper Anna Laetitia Barbauld Mary Wollstonecroft Wordsworth and Coleridge among others and his output closely linked to the turbulent events of his age This book seeks to reassess the reputation of a man unfairly condemned in his own time as a dangerously radical publisher and how far the works he published tended to promote the case for religious and political reform

The English Town, 1680-1840 Rosemary Sweet,2014-06-17 An impressively thorough exploration of the changing functions character and experience of English towns in a key age of transition which includes smaller communities as well as the larger industrialising towns Among the issues examined are demography social stratification manners religion gender dissent amenities and entertainment and the resilience of provincial culture in the face of the growing influence of London At its heart is an authoritative study of urban politics the structures of authority the realities of civic administration and the general movement for reform that climaxed in the Municipal Corporations Act of 1835

Eighteenth Century Britain Nigel Yates,2014-06-11 The church of the eighteenth century was still reeling in the wake of the huge religious upheavals of the two previous centuries Though this was a comparatively quiet period this book shows that for the whole period religion was a major factor in the lives of virtually everybody living in Britain and Ireland Yates argues that the established churches Anglican in England Irelandand Wales and Presbyterian in Scotland were an integral part of the British constitution an arrangement staunchly defended by churchmen

and politicians alike The book also argues that although there was a close relationship between church and state in this period there was also limited recognition of other religions This led to Britain becoming a diverse religious society much earlier than most other parts of Europe During the same period competition between different religious groups encouraged ecclesiastical reforms throughout all the different churches in Britain

The Enigmatic Realm of **Religion Revolution And English Radicalism**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Religion Revolution And English Radicalism** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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