

Reasons for Actions: Critique of Utilitarian Rationality (Library of philosophy and logic)

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Reasons For Actions A Critique Of Utilitarian Rationality

**Harlan B. Miller, William Hatton
Williams**



Reasons For Actions A Critique Of Utilitarian Rationality:

Reasons for Actions Richard J. Norman, 1971 **Reasons for Actions** Richard J. Norman, 1971-01-01 Rationality in Action Paul K. Moser, 1990-10-26 An anthology of previously published pieces that have proven long term importance to theoretical work in rational action The Epistemology of Desire and the Problem of Nihilism Allan Hazlett, 2024-04-24

Most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters However if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything It seems that nihilism about value mandates total indifference This is the problem of nihilism Allan Hazlett addresses in The Epistemology of Desire and the Problem of Nihilism Hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality This contradicts the influential Humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter However following G E Anscombe Hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry Desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality Nevertheless although it is obviously irrational to believe something that you believe is not true Hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire This provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti Humean view that desire is a species of evaluation

The Limits of Utilitarianism Harlan B. Miller, William Hatton Williams, The Limits of Utilitarianism was first published in 1982 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Many philosophers have argued that utilitarianism is an unacceptable moral theory and that promoting the general welfare is at best only one of the legitimate goals of public policy Utilitarian principles seem to place no limits on the extent to which society may legitimately interfere with a person s liberties provided that such actions can be shown to promote the long term welfare of its members These issues have played a central role in discussions of utilitarianism since the time of Bentham and Mill Despite criticisms utilitarianism remains the most influential and widely accepted moral theory of recent times In this volume contemporary philosophers address four aspects of utilitarianism the principle of utility utilitarianism vis vis contractarianism welfare and voluntary cooperation and helping others The editors provide an introduction and a comprehensive bibliography that covers all books and articles published in utilitarianism since 1930

Catholic Perspectives on Medical Morals Edmund D. Pellegrino, J. Langan, John Collins Harvey, 2012-12-06 CATHOLIC PERSPECTIVES AND CONTEMPORARY MEDICAL MORALS A Catholic perspective on medical morals antedates the current world wide interest in medical and biomedical ethics by many centuries 5 Discussions about the moral status of the fetus abortion contraception and sterilization can be found in the writings of the Fathers and Doctors of the Church Teachings on various aspects of medical morals were scattered throughout the penitential books of the early medieval church and later in more formal treatises when moral theology became recognized as a distinct discipline Still later medical morality was incorporated into the many pastoral works on medicine Finally in the contemporary period works that strictly focus on medical ethics are produced by Catholic moral theologians who have special interests in matters medical Moreover this long tradition of teaching has been put into practice in the medical moral directives governing the operation of hospitals under Catholic sponsorship Catholic hospitals were monitored by Ethics Committees long before such committees were recommended by the New Jersey Court in the Karen Ann Quinlan case or by the President's Commission in 1983 8 9 Underlying the Catholic moral tradition was the use of the casuistic method which since the 17th and 18th centuries was employed by Catholic moralists to study and resolve concrete clinical ethical dilemmas The history of casuistry is of renewed interest today when the case method has become so widely used in the current revival of interest in medical ethics 11

Morality and Objectivity (Routledge Revivals) Ted Honderich, 2013-09-05 The late J L Mackie and his work were a focus for much of the best philosophical thinking in the Oxford tradition His moral thought centres on that most fundamental issue in moral philosophy the issue of whether our moral judgements are in some way objective The contributors to this volume first published in 1985 are among the most distinguished figures in moral philosophy and their essays in tribute to John Mackie present views at the forefront of the subject Five of the essays give a new understanding of the objectivity of moral judgements These are by Simon Blackburn R M Hare John McDowell Susan Hurley and Bernard Williams The remaining contributors Philippa Foot Steven Lukes Amartya Sen David Wiggins give their attention to problems which are equally compelling such as the defence of a moral outlook based on a conception of a need and of what follows from it The volume also includes the addresses given by Simon Blackburn and George Cawkwell at the memorial service for John Mackie and a list of his publications compiled by Joan Mackie

Reasons for Actions Richard J. Norman, 1971 A revision of the author's thesis London Bibliography p 173 175

In Defense of Liberal-Pluralism Upendra Chidella, 2015-09-10 This book takes a critical view of Kantian and Neo Kantian moral philosophers preference of universalism the unity of morality moral impartiality consensus and common morality The central claim of the book is if the human condition is treated as complex and infested with irreducible choices and alternatives then moral rightness and wrongness ought to operate beyond these binaries giving epistemic status to Pluralism's multiple rationalities Redefining liberal pluralism the book also argues that moral reasoning is necessarily bound by paradoxes and contradictions seen in our choices of life projects in the conflict

between individual morality and common morality and in justifying what is morally reasonable in the interpersonal framework Equivocation in moral argumentation cannot be valued without understanding the nature of the interpersonal that ought to sufficiently argue for moral disagreement irreducible pluralism and limits of morality Liberal pluralism thus signifies the quasi relational partially admitting Gilbert Harman nature of moral reasoning in the multi agent framework It also takes account of reciprocity fairness reasonableness tolerance open ended morality and agreeing to disagree However this idea of liberal pluralism no way undermines rationality and reason nor turns to anti theory rather it only treats morality as guided by reason without unification and pluralism without relativism

Problems of Market Liberalism: Volume 15, Social Philosophy and Policy, Part 2 Ellen Frankel Paul, Fred D. Miller (Jr.), Jeffrey Paul, 1998-10-13 These essays assess market liberal or libertarian political theory They provide insights into the limits of government develop market oriented solutions to pressing social problems and explore some defects in traditional libertarian theory and practice Some of the essays deal with crucial theoretical issues asking whether the promotion of citizens welfare can serve as the justification for the establishment of government or inquiring into the constraints on individual behavior that exist in a liberal social order Some essays explore market liberal or libertarian positions on specific public policy issues such as affirmative action ownership of the airwaves the provision of healthcare or the regulation of food and drugs Other essays look at property rights the morality of profit making or the provision of public goods Still others address libertarianism as a political movement suggesting ways in which libertarians can reach out to those who do not share their views

Preferences Christoph Fehige, Ulla Wessels, 2011-07-20 No detailed description available for Preferences

Towards a Sociology of the Open Society Masoud Mohammadi Alamuti, 2022-11-30 This book applies the general theory of critical rationalism in order to develop a new sociology of the open society in general and a new analysis of the transition from a closed society to an open society in particular It presents a criticism of Karl Popper s analysis of human action for opening up a closed society followed by a critical study of the mainstream sociology to show how justificational models of knowledge and rational action have prevented sociology from addressing the contribution of human action to social change This book provides new sociologies of closed and open societies It argues that in the closed society a low level of critical rationality is activated by people to define the meaning of the good life and social institutions of law polity and economy Masoud Mohammadi Alamuti proposes five mechanisms of opening up closed society through the model of social change inspired by the philosophy of critical rationalism This volume is the first systematic attempt to apply the philosophy of critical rationalism in order to present a normative sociology of the open society It will be of interest to postgraduate researchers and professional readers in philosophy sociology moral science law politics and economics In addition this book would benefit research centres policymakers and civil society activists interested in the ideas of critical rationalism and the open society

Critical Rationalism and the Theory of Society Masoud Mohammadi Alamuti, 2021-03-12 Investigating Karl Popper s philosophy of critical rationalism Critical Rationalism and the

Theory of Society Volume 1 explores a non justificationist conception of critical reason and its fundamental outcomes for the theory of society Through a set of fundamental contributions to epistemology the theory of rationality and sociology this volume a situates the idea of critical rationalism in its true epistemological context b uses non justificationist epistemology to reinvent critical rationalism and c applies its revised concept of rationality to show how people s access to critical reason enables them to agree on the common values and social institutions necessary for a peaceful and just social order These contributions lead the reader to a new epistemological understanding of the idea of critical rationalism and recognition of how a non justificational concept of reason changes the content of the theory of society The reader also learns how thinkers movements and masses apply their critical reason to replace an established social order with an ideal one through activating five types of driving forces of social change metaphysical moral legal political and economic Written for philosophers and sociologists this book will appeal to social scientists such as moral philosophers legal scholars political scientists and economists

Reason, Morality and Self-interest Preston King Covey,1978

Responsibility: Volume 16, Part 2

Ellen Frankel Paul,Fred Dycus Miller,Jeffrey Paul,1999-06-28 The essays in this volume address questions about responsibility that arise in moral philosophy and legal theory Some analyze different theories of causality and human agency scouting for satisfactory resolutions to the controversies of free will and determinism while some look at the problem of responsibility in the legal realm Others explore libertarian views about political freedom and accountability while still others examine the notion of partial or divided responsibility or the relationship between responsibility and the emotions

Ethics, Rationality, and Economic Behaviour Francesco Farina,Frank Hahn,Stefano Vannucci,1996 The connection between economics and ethics is as old as economics itself and central to both disciplines The essays included in the present volume provide an analysis of the connections between ethics and economics as viewed from several different oft

Risk, Uncertainty and Rational Action Carlo C. Jaeger,Thomas Webler,Eugene A. Rosa,Ortwin Renn,2013-11-05 Risk as we now know it is a wholly new phenomenon the by product of our ever more complex and powerful technologies In business policy making and in everyday life it demands a new way of looking at technological and environmental uncertainty In this definitive volume four of the world s leading risk researchers present a fundamental critique of the prevailing approaches to understanding and managing risk the rational actor paradigm They show how risk studies must incorporate the competing interests values and rationalities of those involved and find a balance of trust and acceptable risk Their work points to a comprehensive and significant new theory of risk and uncertainty and of the decision making process they require The implications for social political and environmental theory and practice are enormous Winner of the 2000 2002 Outstanding Publication Award of the Section on Environment and Technology of the American Sociological Association

Medicine, Rationality and Experience Byron J. Good,1994 Biomedicine is often thought to provide a scientific account of the human body and of illness In this view non Western and folk medical systems are regarded as systems of belief and subtly

discounted This is an impoverished perspective for understanding illness and healing across cultures one that neglects many facets of Western medical practice and obscures its kinship with healing in other traditions Drawing on his research in several American and Middle Eastern medical settings in this 1993 book Professor Good develops a critical anthropological account of medical knowledge and practice He shows how physicians and healers enter and inhabit distinctive worlds of meaning and experience He explores how stories or illness narratives are joined with bodily experience in shaping and responding to human suffering and argues that moral and aesthetic considerations are present in routine medical practice as in other forms of healing

The Economy of Recognition Carlos Hoevel, 2013-03-27 Introducing an alternative philosophical foundation to the study of economics this book explains and adopts the perspective of the Italian philosopher Antonio Rosmini 1797 1855 whose interpretation of economic action was fundamentally at odds with the prevailing and all conquering utilitarianism of modernity Rosmini one of the most important Italian and Catholic philosophers of the modern age eschewed the traditional concepts of subjectivism and individualism at the core of the utilitarian thesis prefiguring today's critique of autistic economics with his assertion that micro economic formulae consecrating the maximization of utility derive not from scientific principles or even hypotheses but from uncritically adopted philosophical ideas It was an assault on the determinism he perceived as the fatal flaw in accepted economic theory Rosmini's notion of human and economic action based on human beings personal capacities for objective knowledge truth recognition moral goodness and happiness deeply transform the meaning of central economic activities such as labour wealth creation and consumption and become crucial factors in any analysis of the operation of the economy After introducing the fundamentals of Rosmini's thought the author details the theoretical and institutional features of utilitarian economics tracing their influence on social norms He juxtaposes these with Rosmini's alternative philosophy which places the concept of social justice at its heart and which attempts to establish a framework for relations between the public and private realms The contemporary case is then made for adopting Rosmini's principles thus changing an economic paradigm widely held to be unassailable The fruit of unprecedented and systematic research on Rosmini's economic ideas this volume offers a detailed conceptual framework to guide alternative approaches to conventional neoclassical economics

Society and Culture Bryan S Turner, Chris Rojek, 2001-06-04 Society and Culture reclaims the classical heritage provides a clear eyed assessment of the promise of sociology in the 21st century and asks whether the cultural turn has made the study of society redundant Sociologists have objected to the rise of cultural studies on the grounds that it produces cultural relativism and lacks a stable research agenda This book looks at these criticisms and illustrates the relevance of a sociological perspective in the analysis of human practice The book argues that the classical tradition must be treated as a living tradition rather than a period piece It analyzes the fundamental principles of belonging and conflict in society and provides a detailed critical survey of the p

Reasons For Actions A Critique Of Utilitarian Rationality Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Reasons For Actions A Critique Of Utilitarian Rationality**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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