
REASON OVER PASSION
The Social Basis of
Evaluation and Appraisal

EVAN SIMPSON

Reason Over Passion The Social Basis Of Evaluation And Appraisal

Clifford Lane



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Reason Over Passion Evan Simpson, 2006-01-01 Reason is not passion's slave Rather the author argues reason appraises the cultural appropriateness of passion thus directing our attitudinal behaviour He refutes those theories of value which correspond philosophically to societies described by Jean Jacques Rousseau societies of honour without virtue reason without wisdom pleasure without happiness His argument which takes into account traditional philosophic positions is divided into five parts Attitudes Evaluation Characterization Culture Morality [The Concept of Religious Passion](#) Albert Mitchell, Ph.D, 2013-08-08 The concept of religious passion is examined according to the teachings of that great Father of Modern Reason Immanuel Kant both as a philosophical concept and with respect to its place in Ethics specifically Kantian ethics Kant's strong aversion to religious passion is presented in view of the Enlightenment movement and Reason versus the Emotions argument *Anti-Theory in Ethics and Moral Conservatism* Stanley G. Clarke, Evan Simpson, 1989-01-01 This is a timely collection of important papers It gives focus to a new development in moral philosophy by defining the problems it addresses by identifying the similarities and differences among various representatives and by articulating the common themes which run through the works of these people John Kekes The book reveals an underlying unity to what might at first appear to be a diverse body of literature The first section on Anti theory in Ethics collects all of the most important contributions to the growing skepticism about moral theory as it is currently practiced In itself it would make an interesting and useful collection By combining it with the second section on moral conservatism the editors reveal that the implications of the anti theorists arguments are not merely negative and extend beyond the confines of methodological disputes in academic philosophy The essays in part two both discuss moral conservatism and exemplify it in so doing they reveal that attempting to build comprehensive theories is not the only way in which moral philosophy can be both rigorous and critical Arthur Ripstein This volume documents a movement from theory and rules in ethics to an account of morality based on local practice and perception of the particular case The Introduction lays the foundation for this position then the authors draw from the analytic tradition as they forcefully argue against theory derived from different philosophical ancestors In the second half they examine moral conservatism exhibiting how placing moral practice as primary does not restrict one to any form of political conservatism [The Concept of Unbelief](#) Albert Mitchell Ph.D, 2013-08-08 The Concept of Unbelief is examined according to the ethical teachings of Immanuel Kant Kants notion of the idea of God as a moral postulate is used as a foil to the agnostic position to further clarify Kants concept of unbelief This stance by Kant is contrasted with the concept of unbelief in Johann Fichtes Attempt at a Critique of All Revelation **A Critical Study of Educational Evaluation Theory and Practice** Donna Leonhard Coomer, 1982 *Book Review Digest* , 1980 [Social Theory and Practice](#) , 1980 **International Logic Review** , 1980 [Choice](#) , 1979 **Philosophy Research Archives** , 1986 **Sociological Abstracts** Leo P. Chall, 2004 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and

related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

The British Library General Catalogue of Printed Books 1976 to 1982 British Library,1983

Canadiana ,1979 **International Studies in Philosophy** ,1979 Good Lives and Moral Education Evan Simpson,1989 This book develops a conservative conception of morality and its implications for moral education The argument stresses practices of living over rationalistic theories At its center is an account of the education of the emotions in which cultivating reflective imagination is more important than mastering universal principles The central contrast is with Lawrence Kohlberg and his theory of moral development Simpson sees extending democratic practices of discussion and argument as best answering the question how lacking certain standards of judgment we can decide between competing conceptions of human progress

Mind ,1980 Includes papers of the Aristotelian Society 1896 1900 **American Educators' Encyclopedia** Edward L. Dejnozka,David E. Kapel,1982 *Books in Print* ,1982 **Whitaker's Cumulative Book List** ,1980 **The Modern Schoolman** ,1979

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