



# Political Romanticism

**Dominik Finkelde, Rebekka Klein**



## **Political Romanticism:**

*Political Romanticism* Carl Schmitt, 2017-07-12 A pioneer in legal and political theory Schmitt traces the prehistory of political romanticism by examining its relationship to revolutionary and reactionary tendencies in modern European history Both the partisans of the French Revolution and its most embittered enemies were numbered among the romantics During the movement for German national unity at the beginning of the nineteenth century both revolutionaries and reactionaries counted themselves as romantics According to Schmitt the use of the concept to designate opposed political positions results from the character of political romanticism its unpredictable quality and lack of commitment to any substantive political position The romantic person acts in such a way that his imagination can be affected He acts insofar as he is moved Thus an action is not a performance or something one does but rather an affect or a mood something one feels The product of an action is not a result that can be evaluated according to moral standards but rather an emotional experience that can be judged only in aesthetic and emotive terms These observations lead Schmitt to a profound reflection on the shortcomings of liberal politics Apart from the liberal rule of law and its institution of an autonomous private sphere the romantic inner sanctum of purely personal experience could not exist Without the security of the private realm the romantic imagination would be subject to unpredictable incursions Only in a bourgeois world can the individual become both absolutely sovereign and thoroughly privatized a master builder in the cathedral of his personality An adequate political order cannot be maintained on such a tolerant individualism concludes Schmitt

Volume 14: Kierkegaard's Influence on Social-Political Thought Jon Stewart, 2016-12-05 While scholars have long recognized Kierkegaard's important contributions to fields such as ethics aesthetics philosophy of religion philosophical psychology and hermeneutics it was usually thought that he had nothing meaningful to say about society or politics Kierkegaard has been traditionally characterized as a Christian writer who placed supreme importance on the inward religious life of each individual believer His radical view seemed to many to undermine any meaningful conception of the community society or the state In recent years however scholars have begun to correct this image of Kierkegaard as an apolitical thinker The present volume attempts to document the use of Kierkegaard by later thinkers in the context of social political thought It shows how his ideas have been employed by very different kinds of writers and activists with very different political goals and agendas Many of the articles show that although Kierkegaard has been criticized for his reactionary views on some social and political questions he has been appropriated as a source of insight and inspiration by a number of later thinkers with very progressive indeed visionary political views

*Political Romanticism* Carl Schmitt, 2017-09-14 A pioneer in legal and political theory Schmitt traces the prehistory of political romanticism by examining its relationship to revolutionary and reactionary tendencies in modern European history Both the partisans of the French Revolution and its most embittered enemies were numbered among the romantics During the movement for German national unity at the beginning of the nineteenth century both revolutionaries and reactionaries

counted themselves as romantics According to Schmitt the use of the concept to designate opposed political positions results from the character of political romanticism its unpredictable quality and lack of commitment to any substantive political position The romantic person acts in such a way that his imagination can be affected He acts insofar as he is moved Thus an action is not a performance or something one does but rather an affect or a mood something one feels The product of an action is not a result that can be evaluated according to moral standards but rather an emotional experience that can be judged only in aesthetic and emotive terms These observations lead Schmitt to a profound reflection on the shortcomings of liberal politics Apart from the liberal rule of law and its institution of an autonomous private sphere the romantic inner sanctum of purely personal experience could not exist Without the security of the private realm the romantic imagination would be subject to unpredictable incursions Only in a bourgeois world can the individual become both absolutely sovereign and thoroughly privatized a master builder in the cathedral of his personality An adequate political order cannot be maintained on such a tolerant individualism concludes Schmitt

### **Max Stirner and the Political Theology of Fanaticism**

Jorn Janssen, 2024-08-07 This book provides a rigorous and insightful exploration of political fanaticism guided by a nuanced interpretation of the works of Max Stirner a philosopher often overlooked in contemporary discourse Based on a comprehensive analysis of Stirner's perspectives the book sheds light on the phenomenon of political fanaticism and its implications for modern society Defined as an intense and irrational emotional investment in political convictions political fanaticism permeates both North American and European contexts presenting a significant area of study within political theory The aim of this work is not to advocate for any particular ideological position but rather to critically examine the phenomenon itself Central to the investigation is Stirner's distinctive idea that political fanaticism mirrors the fervor of religious zealotry transposed onto the political stage By delving into Stirner's philosophical insights the book aims to elucidate the underlying mechanisms driving political fanaticism and its relationship to broader societal shifts Contributing to the field of political theology by exploring the intersections between politics and religious belief systems the aim is to achieve a deeper understanding of the complex dynamics at play in contemporary political discourse Ultimately the goal is to provide scholars and researchers with a comprehensive framework for analyzing and contextualizing political fanaticism within the broader landscape of modern politics By engaging with Stirner's works and interrogating their relevance to contemporary challenges the book seeks to enrich scholarly discourse and foster critical reflection on this pressing issue

**Carl Schmitt Between Technological Rationality and Theology** Hugo Herrera, 2020-06-01 Carl Schmitt one of the most influential legal and political thinkers of the twentieth century is known chiefly for his work on international law sovereignty and his doctrine of political exception This book argues that greater prominence should be given to his early work in legal studies Schmitt himself repeatedly identified as a jurist and Hugo E Herrera demonstrates how for Schmitt law plays a key role as an intermediary between ideal conceptual theory and the complexity of practical concrete situations Law

is concerned precisely with balancing the extremes of theory and reality and in this respect Schmitt associates it with philosophical thinking broadly as being able to understand and explain the tensions in human experience Reviewing and analyzing prevailing interpretations of Schmitt by Jacques Derrida Heinrich Meier and others Herrera argues that the importance of Schmitt's legal framework is both significant and overlooked *Political Aesthetics in the Era of Shakespeare* Christopher Pye, 2020-06-15 The turn to political concerns in Renaissance studies beginning in the 1980s was dictated by forms of cultural materialism that staked their claims against the aesthetic dimension of the work Recently however the more robustly political conception of the aesthetic formulated by theorists such as Theodor Adorno and Jacques Rancière has revitalized literary analysis generally and early modern studies in particular For these theorists aesthetics forms the crucial link between politics and the most fundamental phenomenological organization of the world what Rancière terms the distribution of the sensible Taking up this expansive conception of aesthetics *Political Aesthetics in the Era of Shakespeare* suggests that the political stakes of the literary work and Shakespeare's work in particular extend from the most intimate dimensions of affective response to the problem of the grounds of political society The approaches to aesthetic thought included in this volume explore the intersections between the literary work and the full range of concerns animating the field today political philosophy affect theory and ecocritical analysis of environs and habitus **The Concept of the Political** Carl Schmitt, 2024-05-31 Arguably Schmitt's most influential work recognized as one of the most important tracts of modern political thought Samuel Earle The New Statesman In this his most influential work legal theorist and political philosopher Carl Schmitt argues that liberalism's basis in individual rights cannot provide a reasonable justification for sacrificing oneself for the state a critique as cogent today as when it first appeared George Schwab's introduction to his translation of the 1932 German edition highlights Schmitt's intellectual journey through the turbulent period of German history leading to the Hitlerian one party state In addition to analysis by Leo Strauss and a foreword by Tracy B Strong placing Schmitt's work into contemporary context this expanded edition also includes a translation of Schmitt's 1929 lecture *The Age of Neutralizations and Depoliticizations* which the author himself added to the 1932 edition of the book An essential update on a modern classic *The Concept of the Political* Expanded Edition belongs on the bookshelf of anyone interested in political theory or philosophy Contains much of what is fundamental in Schmitt's understanding of the political nature of man and the state including his contentious definition of the political as the distinction between friend and enemy Its scholarship is unquestionable Joseph W Bendersky Canadian Journal of Political and Social Theory The best introduction to Schmitt's thought Mark Lilla New York Review of Books A foundational work Minor disagreements over terms fade in light of the superb job Schwab has done rendering Schmitt's long multi clausal German sentences into concise pellucid English Robert D Rachlin HNet *Identities and Representations in Georgia from the 19th Century to the Present* Hubertus Jahn, 2020-12-07 This interdisciplinary volume explores various identities and their expressions in Georgia from the early 19th century to the present It focuses on

memory culture the politics of history and the relations between imperial and national traditions It also addresses political social cultural personal religious and gender identities Individual contributions address the imperial scenarios of Russia's tsars visiting the Caucasus Georgian political romanticism specific aspects of the feminist movement and of pedagogical reform projects before 1917 Others discuss the personality cult of Stalin the role of the museum built for the Soviet dictator in his hometown Gori and Georgian nationalism in the uprising of 1956 Essays about the Abkhaz independence movement the political role of national saints post Soviet identity crises atheist sub cultures and current perceptions of citizenship take the volume into the contemporary period      *Encyclopedia of Political Theory* Mark Bevir, 2010-03-18 Looking at the roots of contemporary political theory this three volume set examines the global landscape of all the key theories and the theorists behind them and provides concise to the point definitions of key concepts ideas schools and figures      **Encyclopedia of the Romantic Era, 1760-1850** Christopher John Murray, 2004 Review Written to stress the crosscurrent of ideas this cultural encyclopedia provides clearly written and authoritative articles Thoughts themes people and nations that define the Romantic Era as well as some frequently overlooked topics receive their first encyclopedic treatments in 850 signed articles with bibliographies and coverage of historical antecedents and lingering influences of romanticism Even casual browsers will discover much to enjoy here The Top 20 Reference Titles of the Year American Libraries May 2004      *The Romantic School in France. The Political Background* Georg Brandes, 1923      *The Aesthetico-Political* Martijn Plot, 2014-10-23 This study uses new arguments to reinvestigate the relation between aesthetics and politics in the contemporary debates on democratic theory and radical democracy First Carl Schmitt and Claude Lefort help delineate the contours of an aesthetico political understanding of democracy which is developed further by studying Merleau Ponty Rancière and Arendt The ideas of Merleau Ponty serve to establish a general ontological framework that aims to contest the dominant currents in contemporary democratic theory It is argued that Merleau Ponty Arendt and Rancière share a general understanding of the political as the contingently contested spaces and times of appearances However the articulation of their thought leads to reconsider and explore under theorized as well as controversial dimensions of their work This search for new connections between the political and the aesthetic thought of Arendt and Merleau Ponty on one hand and the current widespread interest in Rancière's aesthetic politics on the other make this book a unique study that will appeal to anyone who is interested in political theory and contemporary continental philosophy      **German Political Philosophy** Chris Thornhill, 2007-01-24 This book combines philosophical intellectual historical and political theoretical methodologies to provide a new synoptic reading of the history of German political philosophy Incorporating chapters on the political ideas of Luther and Zwingli on the politics of the early Enlightenment on Idealism on Historicism and Lukács on early Twentieth Century political theology on the Frankfurt School and on Habermas and Luhmann the book sets out both a broad and a detailed discussion of German political reflection from the Reformation to the present In doing so it explains how the development of German political philosophy is marked by a

continual concern with certain unresolved and recurrent problems It claims that all the major positions address questions relating to the origin of law that all seek to account for the relation between legal validity and metaphysical and theological superstructures and that all are centred on the attempt to conceptualise and reconstruct the character of the legal subject

**The State of the Political** Duncan Kelly, 2003-10-16 The State of the Political challenges traditional interpretations of the political thought of Max Weber Carl Schmitt and Franz Neumann Focusing on their adaptation of a German tradition of state legal theory the book offers a scholarly contextualized account of the interrelationship between their political thought and practical political criticism Dr Kelly criticizes the typical separation of these writers and offers a substantial reinterpretation of modern German political thought in a period of profound transition in particular the relationship between political theory and conceptual change Alongside its focus on German political and juridical thought the book contributes significantly to the history of European ideas discussing parliamentarism and democracy academic freedom and cultural criticism political economy patriotism sovereignty and rationality and the inter relationships between law the constitution and political representation

**The Political Theology of Paul Tillich** Rachel Sophia Baard, 2024-01-16 The Political Theology of Paul Tillich explores the political theology of one of the foremost thinkers of the 20th century Paul Tillich whose life and scholarship were decisively shaped by his experiences during World War I his resistance to the rising scourge of Nazism in Germany and his subsequent immigration to the United States Tillich's discerning analysis of fascism grounded in his socialist commitments and his continuing efforts to write theology in correlation with culture make his voice a crucial one for contemporary political theology The contributors to this volume represent different generations social and cultural locations and nationalities Together they explore Tillich's early work on religious socialism and its lingering presence in his later systematic theology bring him into dialogue with liberation theologies apply his thought to contemporary political concerns and show the significance of his method of correlation for theological scholarship that engages culture thereby presenting a case for the continued relevance of Tillich for political theology

**The Politics to Come** Arthur Bradley, Paul Fletcher, 2011-11-03 The Politics to Come brings together an international collection of thinkers to consider the meaning of liberal democratic modernity at a moment when its future has never been less certain It examines the explosive threats the liberal order confronts today financial meltdown religious extremism environmental catastrophe Yet it also seeks to place these singularly modern crises within a much longer history For the contributors to this collection it is the ancient religious tradition called the messianic that provides the critical lens through which modernity may be interrogated In its ongoing struggles with the messianic liberal modernity confronts the promise and threat of a radically new Politics to Come So what are the Politics to Come How do they manifest themselves throughout history Why does the possibility of a messianic judgement continue to haunt the western political imaginary This collection offers a series of political philosophical and theological perspectives from which the future of liberal modernity if it has one can be imagined

**Paul Tillich and**

**Religious Socialism** Kirk R. MacGregor, 2021-03-19 Paul Tillich and Religious Socialism Towards a Kingdom of Peace and Justice argues that the Kingdom of God the reign of God over all human affairs via God's manifestations in love power and justice can be fragmentarily achieved through a religious socialism that creatively integrates the early Tillich's socialist thinking with later insights throughout Tillich's theological career and with contemporary developments in just peacemaking. The resulting religious socialism is defined by economic justice and a recognition of the sacred reality in all human endeavors. It employs Christianity to furnish the necessary depth for warding off materialism and affirming the spiritual dimension of both labor and acquiring material goods. The unbridgeable Marxist chasm between expectation and reality is bridged through new being already historically inaugurated in the Christhood of Jesus. New being is fundamentally oriented toward bringing justice to the poor the disenfranchised and the marginalized. It affirms the individual and equal value of all persons and thus in Kantian terms promotes a kingdom of intrinsically worthwhile ends rather than a kingdom of instrumentally worthwhile means of things.

**The Claim to Community** Andrew Norris, 2006 This collection of essays investigates the relevance of Stanley Cavell's work to political philosophy.

**In Need of a Master** Dominik Finkelde, Rebekka Klein, 2021-05-10 The volume In Need of a Master Politics Theology and Radical Democracy discusses how our so called postmodern age of widespread ideological critique paves the way for reactionary and conservative political movements. At center stage is the question of whether these movements can and must be contrary to widespread beliefs among liberal elites interpreted both as a symptom of a political awakening in the horizon of political theology in our era of immanence as well as perhaps the perilous end of democracy as we know it. The book brings to the fore political theology as the hidden agenda of politics and presents at the same time Christian and Jewish theological traditions as an antidote to a global empire with its often unacknowledged rule of immanence.

The Translatability of Revolution Pu Wang, 2020-10-20 The first comprehensive study of the lifework of Guo Moruo 1892-1978 in English this book explores the dynamics of translation revolution and historical imagination in twentieth century Chinese culture. Guo was a romantic writer who eventually became Mao Zedong's last poetic interlocutor a Marxist historian who evolved into the inaugural president of China's Academy of Sciences and a leftist politician who devoted almost three decades to translating Goethe's Faust. His career embedded in China's revolutionary century has generated more controversy than admiration. Recent scholarship has scarcely treated his oeuvre as a whole much less touched upon his role as a translator. Leaping between different genres of Guo's works and engaging many other writers' texts The Translatability of Revolution confronts two issues of revolutionary cultural politics translation and historical interpretation. Part 1 focuses on the translingual making of China's revolutionary culture especially Guo's translation of Faust as a development of Zeitgeist. Part 2 deals with Guo's rewritings of antiquity in lyrical dramatic and historiographical paleographical forms including his vernacular translation of classical Chinese poetry. Interrogating the relationship between translation and historical imagination within revolutionary cultural practice this book finds a transcoding of different



historical conjunctures into now time saturated with possibilities and tensions

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