

From Moral Principles to Political Judgments: The Case for Pragmatic Idealism

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Abstract: Political judgments usually combine a normative principle or intuition with an appreciation of empirical facts regarding the achievability of different options and their potential consequences. The interesting question dividing partisans of political idealism and realism is whether these kinds of consideration should be integrated into the normative principles themselves or considered apart. At first sight, if a theorist is concerned with guiding political judgments, non-ideal or realist theorizing (directly integrating such considerations) can seem more attractive. In this paper, however, I argue that ideal theorizing might be considered valuable even by theorists moved by a pragmatic concern (guiding political judgments) because it is less exposed to conservatism. I nonetheless contend that the aim to guide action in the world as it is should not be abandoned. Therefore, I outline a four-step method for proceeding from abstract moral principles to concrete political judgments and apply it to a test case.

Keywords: morality, politics, idealism, realism, pragmatism, justice, political normativity

1. Introduction

Political judgments – whether to vote for A or B or to prefer policy x or y – are usually a combination of normative principles or intuitions with an appreciation of empirical facts. For example, I support candidate A (political judgment) because she seems to be the most able and willing (empirical judgment) to fight against poverty (normative consideration). Or I think that kerosene should be taxed (political judgment) because its high contribution to global warming (empirical judgment), which is unfair to future generations (normative consideration).

When building political judgments aimed at guiding action here and now, one can hardly do otherwise than appreciate what is achievable and what the consequences of a given choice are likely to be given the knowledge we have about the world.¹ The interesting philosophical question is whether these kinds of consideration should weigh in the formulation of guiding normative principles themselves or should be considered apart. This is the core of the debate between partisans of idealism² and realism in political theory.

Three main views can be distinguished in this debate:

- Idealists believe that abstract moral principles (potentially independent from social facts) are central to normative political theorizing.

¹ Even deontologists will consider whether the choice for candidate A or B, policy x or y is likely to have the consequence of honoring the principles they believe in for deontological reasons.

² I will avoid using the terms ‘utopianism’ and ‘moralism’, which are usually opposed to political realism, given their (more) negative connotations.

Political Judgments

Ronald Beiner



Political Judgments:

Political Judgments Dick Howard, 1996 Against the backdrop of the radical change in political conditions since the 1989 revolutions in Eastern Europe noted philosopher and political theorist Dick Howard asks what is modern politics Returning to the historical problems posed by the French and American Revolutions Howard examines the ways that philosophy has tried to understand the contemporary political dilemma He then puts his theory to the test by looking at political problems in Eastern Europe in the European Union and in the United States This collection of essays many available in English for the first time will be useful to philosophers sociologists and political scientists

Political Judgment Milton Lodge, Kathleen M. McGraw, 1995 How are impressions about political candidates organized in memory What is the nature of political group stereotypes How do citizens make voting decisions How do citizens formulate opinions about key issues and politics The contributors to *Political Judgment Structure and Process* reach answers to these questions that will substantially influence how the next generation of scholars working at the intersection of political science and sociology and public opinion researchers more generally go about their work

Political Judgement (Routledge Library Editions: Political Science Volume 20) Ronald Beiner, 2013-06-17 Originally published in 1983 One of the basic capacities of man as a political being is his faculty of judgement Yet for all the books on concepts like freedom equality and authority surprisingly little attention has been given to this topic in the tradition of Western political thought What is the nature of political judgement What endows us as human beings with the ability to make reasonable judgements about human affairs and to judge the common world we share with others By what means do we secure validity for our judgements What are the underlying conditions of this human capacity and what implications does it have the understanding of politics These questions central as they are to any reflection on politics have rarely been addressed in a systematic way This book examines Kant's concept of taste and Aristotle's concept of prudence as well as recent works of political philosophy by Arendt Gadamer and Habermas all crucially influenced by Kant and Aristotle

Power, Judgment and Political Evil Danielle Celermajer, 2016-04-08 In an interview with G nther Gaus for German television in 1964 Hannah Arendt insisted that she was not a philosopher but a political theorist Disillusioned by the cooperation of German intellectuals with the Nazis she said farewell to philosophy when she fled the country This book examines Arendt's ideas about thinking acting and political responsibility investigating the relationship between the life of the mind and the life of action that preoccupied Arendt throughout her life By joining in the conversation between Arendt and Gaus each contributor probes her ideas about thinking and judging and their relation to responsibility power and violence An insightful and intelligent treatment of the work of Hannah Arendt this volume will appeal to a wide number of fields beyond political theory and philosophy including law literary studies social anthropology and cultural history

The Concept of Political Judgment Peter J. Steinberger, 1993-09-15 Steinberger's conclusion that a coherent political society must also be a judgmental one flies in the face of much contemporary thinking

Political Judgment Peter J. Steinberger, 2018-06-04

Politics is the process by which communities collectively decide to pursue certain courses of action. It is as such always a matter of judgment. Courses of action are chosen at least in part because they are somehow adjudged better than the alternatives and this has given rise to a great deal of speculation about the ways in which we determine the relative merits of proposed laws and policies. What exactly is good judgment in politics? What are the characteristics of people who judge especially well? How is good judgment acquired and how can we recognize it in others? Peter Steinberger addresses such questions by considering a variety of important developments in the history of political thought: ancient, modern, and contemporary, introducing readers to important and on-going debates about the idea of prudence or practical wisdom as it functions or should function in the realm of public affairs. It will be essential reading for students and scholars of political theory, the history of political thought, and political ethics.

Affective Intelligence and Political Judgment George E. Marcus, W. Russell Neuman, Michael MacKuen, 2000-10. This work draws on research in neuroscience, physiology, and experimental psychology to conceptualize habit and reason as two mental states that interact in a delicate, highly functional balance controlled by emotion. It sheds light on a range of political behaviour, including party identification.

New Waves In Political Philosophy Boudewijn de Bruin, C. Zürn, 2008-12-19. Comprising essays by eleven up and coming scholars from across the globe, this collection of essays provides an unparalleled snapshot of new work in political philosophy using such diverse methodologies as critical theory and social choice theory, historical analysis, and conceptual analysis.

Political Judgments Dick Howard, 1996. Against the backdrop of the radical change in political conditions since the 1989 revolutions in Eastern Europe, noted philosopher and political theorist Dick Howard asks what is modern politics. Returning to the historical problems posed by the French and American Revolutions, Howard examines the ways that philosophy has tried to understand the contemporary political dilemma. He then puts his theory to the test by looking at political problems in Eastern Europe, the European Union, and in the United States. This collection of essays, many available in English for the first time, will be useful to philosophers, sociologists, and political scientists.

Expert Political Judgment Philip E. Tetlock, 2017. Annotation: Since its original publication, this book has established itself as a contemporary classic in the literature on evaluating expert opinion. Tetlock first discusses arguments about whether the world is too complex for people to find the tools to understand political phenomena, let alone predict the future. He evaluates predictions from experts in different fields, comparing them to predictions by well-informed laity or those based on simple extrapolation from current trends. He goes on to analyse which styles of thinking are more successful in forecasting.

Returning to Judgment Ben Turner, 2023-03-01. *Returning to Judgment* provides the first extensive treatment of political judgment in the work of Bernard Stiegler and the first account of his significance for contemporary continental political thought. Ben Turner argues that Stiegler breaks with his predecessors in continental philosophy by advocating for rather than retreating from the task of proposing totalizing judgments on political problems that extend beyond the local and the particular. He shows that the reconciliation of judgment

with continental political thought's commitment to anti-totalization structures the entirety of Stiegler's philosophy and demonstrates that this theory of the political decision highlights the difficulties that contemporary political ontology faces when addressing global and large-scale political problems. The book provides an overview of Stiegler's philosophy useful for those unfamiliar with his thought, shows how he draws on key influences including Deleuze, Derrida, Freud, and Simondon to develop his conception of judgment, and considers the challenges and consequences of his embrace of totalizing political decisions.

A Companion to Political Philosophy. Methods, Tools, Topics Antonella Besussi, 2016-03-23 This book offers a comprehensive overview of the key concepts and issues of contemporary political philosophy, providing an essential reference work for scholars and advanced students. It is structured in three parts covering methodological issues, tools, and argumentative strategies employed by political philosophy, and concepts and topics key to the discipline. Expert authors from around the world have written twenty chapters in a consistent and engaging style. Each chapter is thoroughly cross-referenced, allowing students to appreciate how methodological issues relate to each other and how methodology and argumentative tools affect the way substantial issues are addressed. The chapters are supplemented by further reading lists and selected bibliographies to aid further research. The companion will be required reading for masters and post-doctoral students, providing them with the appropriate tools for approaching political philosophy in a more thoughtful way and showing how substantive topics are addressed within different perspectives and paradigms. The companion also provides upper-level undergraduates with a sophisticated introduction to the relevant problems and challenges political philosophy addresses.

On Truth in Politics Michael Patrick Lynch, 2025-04-15 The philosopher of truth Jill Lepore, *The New Yorker* shows why truth is an essential democratic value and how it can be strengthened. Do any of us really care about truth when it comes to politics? Should we? In a world of big lies, denialism, and conspiracy theories, democracies are experiencing two interlocked crises: a loss of confidence in democracy itself and the growing sense among many that politics is only about power, not truth. In this book, Michael Patrick Lynch argues that truth not only can but must matter in politics. He shows why truth is an essential democratic value, a value we need to sustain our democratic way of life, and how it can be strengthened. Despite evidence that people are rarely motivated by truth when it comes to politics, *On Truth in Politics* argues that this isn't inevitable. Accessibly written and rigorously argued, it draws on the American pragmatist tradition to develop an original theory of the nature and value of truth in the messy world of politics. Contrary to the belief of many, political beliefs can be true or false. But if democracy is to continue to be a space of reason and not just an arena of power, we must build a better infrastructure of knowledge, including stronger schools and media, and renew our commitment to science and history. A vital and timely book, *On Truth in Politics* makes an original case for why democracy cannot survive without truth.

Methods in Analytical Political Theory Adrian Blau, 2017-05-02 This is the first book to explain how to use key methods in analytical political theory. The methods discussed include contractualism, reflective equilibrium, positive political theory, thought

experiments and ideological analysis Many discussions of political theory methods describe and justify these methods with little or no discussion of their application emphasizing what is and why do over how to This book covers all three Each chapter explains what kinds of problems in political theory might require researchers to use a particular method the basic principles behind the method being proposed and an analysis of how to apply it including concrete principles of good practice The book thus summarizes methodological ideas grouped in one place and made accessible to students and it makes innovative contributions to research methods in analytical political theory *Rethinking Political Judgement* MaA!a Mrovlje,2018-03-21 The first book length study to provide a detailed examination of a distinctive crossroads in the history of the left *Political Psychology* Jon A. Krosnick,I-Chant A. Chiang,Tobias H. Stark,2016-11-10 In recent decades research in political psychology has illuminated the psychological processes underlying important political action both by ordinary citizens and by political leaders As the world has become increasingly engaged in thinking about politics this volume reflects exciting new work by political psychologists to understand the psychological processes underlying Americans political thinking and action In 13 chapters world class scholars present new in depth work exploring public opinion social movements attitudes toward affirmative action the behavior of political leaders the impact of the 9 11 attacks and scientists statements about global warming and gasoline prices Also included are studies of attitude strength that compare the causes and consequences of various strength related constructs This volume will appeal to a wide range of researchers and students in political psychology and political science and may be used as a text in upper level courses requiring a scholarly and contemporary review of major issues in the field **Political Psychology** Prof. Dr. Bilal Semih Bozdemir, While fear motivates immediate action in response to specific threats anxiety often manifests as a chronic concern that drives individuals to seek answers and stability through political engagement High levels of anxiety can lead to increased information seeking behavior prompting individuals to research candidates and policies in search of assurance Anxious individuals may gravitate towards political figures who embody calmness or assertiveness interpreting such traits as signals of competence and reliability As a result during election cycles characterized by economic instability or social upheaval people may prioritize candidates who convey certainty and effective management capabilities over those who communicate ambitious but unrealistic promises Intriguingly anxiety can produce conflicting effects on political decision making While it compels individuals to become more informed it can also lead to avoidance behavior when faced with overwhelming information Voters may disengage from the political process or gravitate towards simplistic narratives or authoritarian candidates who promise to alleviate their anxiety Hence understanding the paradoxical nature of anxiety is critical for dissecting its influence on political behavior Roman Political Thought Jed W. Atkins,2018-04-12 A thematic introduction to Roman political thought that shows the Romans enduring contribution to key political ideas *The Political Humanism of Hannah Arendt* Michael H. McCarthy,2012-08-17 At the end of the Second World War when the horror of the holocaust

became known Hannah Arendt committed herself to a work of remembrance and reflection Intellectual integrity demanded that we comprehend and articulate the genesis and meaning of totalitarian terror What earlier spiritual and moral collapse had made totalitarian regimes possible What was the basis of their evident mass appeal To what cultural resources and political institutions and traditions could we turn to prevent their recurrence After years of profound study Arendt concluded that the deepest crisis of the modern world was political and that the enduring appeal of political mass movements demonstrated how profound that crisis had become For Arendt the modern political crisis is also a crisis of humanism The radical totalitarian experiment was rooted in two distorted images of the human being The agents of terror believed in the limitless power generated by strategic organization a power exercised without restraint and justified by appeal to historical necessity The victims of terror by contrast were systematically dehumanized by the ruling ideology and then brutally deprived of their legal rights and their moral and existential dignity Arendt's political humanism directly challenges both of these distorted images the first because it dangerously inflates human power the second because it deliberately subverts human freedom and agency This book offers a dialectical account of the political crisis that Arendt identified and shows why her interpretation of that crisis is especially relevant today The author also provides detailed analysis and appraisal of Arendt's political humanism the revisionary anthropology she based on the politically engaged republican citizen Finally the work distinguishes the merits from the limitations of Arendt's genealogical critique of our tradition of political thought showing that she tended to be right in what she affirmed and wrong in what she excluded or omitted

Creating Political Presence Dario Castiglione, Johannes Pollak, 2018-12-28 For at least two centuries democratic representation has been at the center of debate Should elected representatives express the views of the majority or do they have the discretion to interpret their constituents interests How can representatives balance the desires of their parties and their electors What should be done to strengthen the representation of groups that have been excluded from the political system Representative democracy itself remains frequently contested regarded as incapable of reflecting the will of the masses or inadequate for today's global governance Recently however this view of democratic representation has been under attack for its failure to capture the performative and constructive elements of the process of representation and a new literature more attentive to these aspects of the relationship between representatives and the represented has arisen In *Creating Political Presence* a diverse and international group of scholars explores the implications of such a turn Two broad overlapping perspectives emerge In the first section the contributions investigate how political representation relates to empowerment either facilitating or interfering with the capacity of citizens to develop autonomous judgment in collective decision making Contributions in the second section look at representation from the perspective of inclusion focusing on how representative relationships and claims articulate the demands of those who are excluded or have no voice The final section examines political representation from a more systemic perspective exploring its broader environmental conditions and the way it acquires democratic

legitimacy

Adopting the Track of Expression: An Psychological Symphony within **Political Judgments**

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