

THE POLITICAL IDEAS OF LEO STRAUSS

UPDATED EDITION



WITH A NEW INTRODUCTION BY THE AUTHOR
SHADIA B. DRURY



Political Ideas Of Leo Strauss

Terry C. Jones



Political Ideas Of Leo Strauss:

Political Ideas Of Leo Strauss Shadia B Drury, 1988-03-15 **Leo Strauss on Political Philosophy** Leo Strauss, 2021-12-24

Leo Strauss is known primarily for reviving classical political philosophy through careful analyses of works by ancient thinkers. As with his published writings, Strauss's seminars devoted to specific philosophers were notoriously dense, accessible only to graduate students and scholars with a good command of the subject. In 1965, however, Strauss offered an introductory course on political philosophy at the University of Chicago. Using a conversational style, he sought to make political philosophy as well as his own ideas and methods understandable to those with little background on the subject.

Leo Strauss on Political Philosophy brings together the lectures that comprise Strauss's *Introduction to Political Philosophy*. Strauss begins by emphasizing the importance of political philosophy in determining the common good of society and critically examining the two most powerful contemporary challenges to the possibility of using political theory to learn about and develop the best political order: positivism and historicism. In seeking the common good, classical political philosophers like Plato and Aristotle did not distinguish between political philosophy and political science. Today, however, political philosophy must contend with the contemporary belief that it is impossible to know what the good society really is. Strauss emphasizes the need to study the history of political philosophy to see whether the changes in the understanding of nature and conceptions of justice that gradually led people to believe that it is not possible to determine what the best political society is are either necessary or valid. In doing so, he ranges across the entire history of political philosophy, providing a valuable thematically coherent foundation including explications of many canonical thinkers such as Auguste Comte and Immanuel Kant, about whom Strauss did not write extensively in his published writings.

What is Political Philosophy? And Other Studies Leo Strauss, 1988-10-15

All political action has in itself a directedness towards knowledge of the good of the good life or of the good society. For the good society is the complete political good. If this directedness becomes explicit, if men make it their explicit goal to acquire knowledge of the good life and of the good society, political philosophy emerges. The theme of political philosophy is mankind's great objectives: freedom and government or empire objectives which are capable of lifting all men beyond their poor selves. Political philosophy is that branch of philosophy which is closest to political life, to non-philosophic life, to human life. From *What Is Political Philosophy?* *What Is Political Philosophy?* a collection of ten essays and lectures and sixteen book reviews written between 1943 and 1957 contains some of Leo Strauss's most famous writings and some of his most explicit statements of the themes that made him famous. The title essay records Strauss's sole extended articulation of the meaning of political philosophy itself. Other essays discuss the relation of political philosophy to history, give an account of the political philosophy of the non-Christian Middle Ages and of classic European modernity, and present his theory of esoteric writing.

Leo Strauss On Plato's Symposium Leo Strauss, 2001-08

The first major piece of unpublished work by Leo Strauss to appear in more than thirty years. *Leo Strauss On*

Plato's Symposium offers the public the unprecedented experience of encountering this renowned scholar as his students did. Given as a course in autumn 1959 under the title Plato's Political Philosophy at the University of Chicago, these transcripts previously had circulated in samizdat fashion, passed down from one generation of students to the next. They show Strauss at his best in his subtle and sometimes indirect style of analysis, which has attracted almost as much commentary as has the content of his thought. Strauss presents a coherent and complete interpretation of the Symposium, proceeding by a meticulous reading from beginning to end. Operating on the once common hypothesis that commentary is an excellent method of expounding the truth, Strauss sheds light not only on the meaning of the dialogue and its place in the Platonic corpus but also on a host of important topics, including the nature of eros and its place in the overall economy of human life, the perennial quarrel between poetry and philosophy, and the relation of both to piety, politics, and morality. The character of Socrates and the questions of his trial and many other matters. As provocative as they were a half century ago, these important lectures will be welcomed by students of classics, philosophy, politics, psychology, and political philosophy.

The Truth about Leo Strauss Catherine H. Zuckert, Michael P. Zuckert, 2008-04-15 Is Leo Strauss truly an intellectual forebear of neoconservatism and a powerful force in shaping Bush administration foreign policy? The Truth about Leo Strauss puts this question to rest, revealing for the first time how the popular media came to perpetuate such an oversimplified view of such a complex and wide-ranging philosopher. More important, it corrects our perception of Strauss, providing the best general introduction available to the political thought of this misunderstood figure. Catherine and Michael Zuckert, both former students of Strauss, guide readers here to a nuanced understanding of how Strauss's political thought fits into his broader philosophy. Challenging the ideas that Strauss was an inflexible conservative who followed in the footsteps of Nietzsche, Heidegger, and Carl Schmitt, the Zuckerts contend that Strauss's signature idea was the need for a return to the ancients. This idea, they show, stemmed from Strauss's belief that modern thought, with its relativism and nihilism, undermines healthy politics and even the possibility of real philosophy. Identifying this view as one of Strauss's three core propositions—America is modern, modernity is bad, and America is good—they conclude that Strauss was a sober defender of liberal democracy, aware of both its strengths and its weaknesses. The Zuckerts finish appropriately by examining the varied work of Strauss's numerous students and followers, revealing the origins rooted in the tensions within his own thought of their split into opposing camps. Balanced and accessible, The Truth about Leo Strauss is a must-read for anyone who wants to more fully comprehend this enigmatic philosopher and his much-disputed legacy.

Leo Strauss Thomas L. Pangle, 2006-09-25 Leo Strauss's controversial writings have long exercised a profound subterranean cultural influence. Now their impact is emerging into broad daylight, where they have been met with a flurry of poorly informed, often wildly speculative and sometimes rather paranoid pronouncements. This book, written as a corrective, is the first accurate, non-polemical, comprehensive guide to Strauss's mature political philosophy and its intellectual influence. Thomas L. Pangle opens a pathway into Strauss's major

works with one question How does Strauss s philosophic thinking contribute to our democracy s civic renewal and to our culture s deepening critical self understanding This book includes a synoptic critical survey of writings from scholars who have extended Strauss s influence into the more practical sub philosophic fields of social and political science and commentary Pangle shows how these analysts have in effect imported Straussian impulses into a new kind of political and social science

An Introduction to Political Philosophy Leo Strauss,1989 A reissue of the 1975 edition of Strauss views regarding the nature of political philosophy A reissue of the 1975 edition with four added essays this collection offers a clear introduction to Strauss views regarding the nature of political philosophy its chief contemporary antagonists its classical forms and its modern version It gives the reader Strauss thoughts on what political philosophy has been and should be again Selected for their general interest and their accessibility the essays in the book provide a solid foundation for understanding Leo Strauss and his political philosophy

Leo Strauss's Defense of the Philosophic Life Rafael Major,2013-01-04 Leo Strauss s What Is Political Philosophy addresses almost every major theme in his life s work and is often viewed as a defense of his overall philosophic approach Yet precisely because the book is so foundational if we want to understand Strauss s notoriously careful and complex thinking in these essays we must also consider them just as Strauss treated philosophers of the past on their own terms Each of the contributors in this collection focuses on a single chapter from What Is Political Philosophy in an effort to shed light on both Strauss s thoughts about the history of philosophy and the major issues about which he wrote Included are treatments of Strauss s esoteric method of reading his critique of behavioral political science and his views on classical political philosophy Key thinkers whose work Strauss responded to are also analyzed in depth Plato Al Farabi Maimonides Hobbes and Locke as well as twentieth century figures such as Eric Voegelin Alexandre Kojve and Kurt Riezler Written by scholars well known for their insight and expertise on Strauss s thought the essays in this volume apply to Strauss the same meticulous approach he developed in reading others The first book length treatment on a single book by Strauss Leo Strauss s Defense of the Philosophic Life will serve as an invaluable companion to those seeking a helpful introduction or delving deeper into the major themes and ideas of this controversial thinker

The Political Ideas of Leo Strauss, Updated Edition Shadia B. Drury,2005-07-08 Now in paperback this book explores the political thought of Leo Strauss a philosopher most noted for playing a key role in neoconservative thought in America Drury explores Strauss s thought and its role in American politics exposing what she argues are the elitist nearly authoritarian strains within it and those who follow it A polemic against Strauss and his followers the original edition has won Drury little friendship from the neoconservative camp and this revised edition with a new introduction is sure to continue the controversy among political theorists

Leo Strauss Kenneth L. Deutsch,Walter Nicgorski,1994 In this book 19 prominent representatives of each side in the basic division among Strauss s followers explore his contribution to political philosophy and Jewish thought The volume presents the most extensive analysis yet published of Strauss s religious heritage and how it related to his work and

includes Strauss's previously unpublished *Why We Remain Jews* an extraordinary essay concerned with the challenge posed to Judaism by modern secular thought The extensive introduction interrelates the major themes of Strauss's thought

On Tyranny Leo Strauss, 1991 *On Tyranny* is Leo Strauss's classic reading of Xenophon's dialogue *Hiero* or *Tyrannicus* in which the tyrant Hiero and the poet Simonides discuss the advantages and disadvantages of exercising tyranny This edition includes a translation of the dialogue a critique of the commentary by the French philosopher Alexandre Kojve Strauss's restatement of his position in light of Kojve's comments and finally the complete Strauss Kojve correspondence Through Strauss's interpretation Xenophon appears to us as no longer the somewhat dull and flat author we know but as a brilliant and subtle writer an original and profound thinker What is more in interpreting this forgotten dialogue Strauss lays bare great moral and political problems that are still ours Alexandre Kojve *Critique On Tyranny* is a complex and stimulating book with its parallel dialogue made all the more striking since both participants take such unusual highly provocative positions and so force readers to face substantial problems in what are often wholly unfamiliar even shocking ways Robert Pippin *History and Theory* Every political scientist who tries to disentangle himself from the contemporary confusion over the problems of tyranny will be much indebted to this study and inevitably use it as a starting point Eric Voegelin *The Review of Politics* Leo Strauss 1899-1973 was the Robert Maynard Hutchins Distinguished Service Professor of Political Science at the University of Chicago

The Rebirth of Classical Political Rationalism Leo Strauss, 1989-01-15 This concise and accessible introduction to Strauss's thought provides for wider audience a bridge to his more complex theoretical work Editor Pangle has gathered five of Strauss's previously unpublished lectures and five hard to find published writings and has arranged them so as to demonstrate the systematic progression of the major themes that underlay Strauss's mature work These essays display the incomparable insight and remarkable range of knowledge that set Strauss's works apart from any other twentieth century philosopher's Charles R Kesler *National Review*

Leo Strauss and the Problem of Political Philosophy Michael P. Zuckert, Catherine H. Zuckert, 2014-06-30 This critical study of the influential political theorist dispels popular myths and reveals the inner logic of his varied and notoriously complex writings Political theorist Leo Strauss was unexpectedly thrust into the media spotlight for his alleged influence on neoconservative politics With *The Truth about Leo Strauss* Michael and Catherine Zuckert challenged the many claims and speculations about this complex thinker Now with *Leo Strauss and the Problem of Political Philosophy* they offer a more comprehensive interpretation of Strauss's thought using the many manifestations of the problem of political philosophy as their touchstone Strauss they argue sought to restore political philosophy to its original Socratic form This is demonstrated through his critique of positivism and historicism two intellectual currents that undermined his Socratic project The authors also explore Strauss's interpretation of both ancient and modern political philosophers including Plato Aristotle Machiavelli and Locke Finally they examine Strauss's thought in the context of the twentieth century when his chief interlocutors were Schmitt Husserl Heidegger and Nietzsche Leo Strauss

and the Problem of Political Philosophy is the most in depth treatment of this often misunderstood thinker examining his ideas across his long career It reveals Strauss s overall intellectual project to decode how ancient and modern theory attempted to solve the problem of political philosophy And it shows why Strauss considered the ancient solution both philosophically and politically superior *Liberalism Ancient And Modern* Leo Strauss,1968 Revered and reviled Leo Strauss has left a rich legacy of work that continues to spark discussion and controversy This volume of essays ranges over critical themes that define Strauss s thought t he tension between reason and revelation in the Western tradition the philosophical roots of liberal democracy and especially the conflicting yet complementary relationship between ancient and modern liberalism For those seeking to become acquainted with this provocative thinker one need look no further **Leo Strauss on Maimonides** Leo Strauss,2013-04-23 Leo Strauss is widely recognized as one of the foremost interpreters of Maimonides His studies of the medieval Jewish philosopher led to his rediscovery of esotericism and deepened his sense that the tension between reason and revelation was central to modern political thought His writings throughout the twentieth century were chiefly responsible for restoring Maimonides as a philosophical thinker of the first rank Yet to appreciate the extent of Strauss s contribution to the scholarship on Maimonides one has traditionally had to seek out essays he published separately spanning almost fifty years With *Leo Strauss on Maimonides* Kenneth Hart Green presents for the first time a comprehensive annotated collection of Strauss s writings on Maimonides comprising sixteen essays three of which appear in English for the first time Green has also provided careful translations of materials that had originally been quoted in Hebrew Arabic Latin German and French written an informative introduction highlighting the original contributions found in each essay and brought references to out of print editions fully up to date The result will become the standard edition of Strauss s writings on Maimonides **Leo Strauss on Science** Svetozar Y. Minkov,2016-11-23 Drawing upon a wealth of previously unpublished archival material *Leo Strauss on Science* brings to light the thoughts of Leo Strauss on the problem of science Introducing us to Strauss s reflections on the meaning and perplexities of the scientific adventure Svetozar Y Minkov explores questions such as Is there a human wisdom independent of science What is the relation between poetry and mathematics or between self knowledge and theoretical physics And how necessary is it for the human species to exist immutably in order for the classical analysis of human life to be correct In pursuing these questions Minkov aims to change the conversation about Strauss one of the great thinkers of the past century *The Legacy of Leo Strauss* Tony Burns,James Connelly,2016-12-22 Leo Strauss was a political philosopher who died in 1973 but came to came to prominent attention in the United States and also Britain around the beginning of the War in Iraq Charges began emerging that architects of the war such as Paul Wolfowitz and large numbers of staff in the US State and Defense Departments had studied with or been influenced by the academic work of Strauss and his followers A vague but powerful idea was generated in the popular press that a group known as the Straussians had been instrumental in the long range strategic planning of American foreign policy

both to advance American interests and to encourage democratic revolutions outside the West This volume of essays opens up the topic of Leo Strauss and the Straussians to those outside the relatively narrow circles who have been concerned with him and his followers up to now

The Political Ideas of Leo Strauss, Updated Edition S. Drury, 2006-07-10 Now in paperback this book explores the political thought of Leo Strauss a philosopher most noted for playing a key role in neoconservative thought in America Drury explores Strauss s thought and its role in American politics exposing what she argues are the elitist nearly authoritarian strains within it and those who follow it

Leo Strauss and the Theologico-Political Problem Heinrich Meier, 2006-01-09 This book by one of the most prominent interpreters of Leo Strauss s thought was the first to address the problem that Leo Strauss himself said was the theme of his studies the theologico political problem or the confrontation with the theological and the political alternative to philosophy as a way of life In his theologico political treatise which comprises four parts and an appendix Heinrich Meier clarifies the distinction between political theology and political philosophy and reappraises the unifying center of Strauss s philosophical enterprise The book is the culmination of Meier s work on the theologico political problem It will interest anyone who seeks to understand both the problem caused by revelation for philosophy and the challenge posed by political religious radicalism The appendix makes available for the first time two lectures by Strauss that are immediately relevant to the subject of this book and that will open the way for future research and debate on the legacy of Strauss

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Table of Contents Political Ideas Of Leo Strauss

1. Understanding the eBook Political Ideas Of Leo Strauss
 - The Rise of Digital Reading Political Ideas Of Leo Strauss
 - Advantages of eBooks Over Traditional Books
2. Identifying Political Ideas Of Leo Strauss
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Political Ideas Of Leo Strauss
 - User-Friendly Interface
4. Exploring eBook Recommendations from Political Ideas Of Leo Strauss
 - Personalized Recommendations
 - Political Ideas Of Leo Strauss User Reviews and Ratings
 - Political Ideas Of Leo Strauss and Bestseller Lists
5. Accessing Political Ideas Of Leo Strauss Free and Paid eBooks
 - Political Ideas Of Leo Strauss Public Domain eBooks
 - Political Ideas Of Leo Strauss eBook Subscription Services
 - Political Ideas Of Leo Strauss Budget-Friendly Options
6. Navigating Political Ideas Of Leo Strauss eBook Formats

- ePub, PDF, MOBI, and More
- Political Ideas Of Leo Strauss Compatibility with Devices
- Political Ideas Of Leo Strauss Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Political Ideas Of Leo Strauss
 - Highlighting and Note-Taking Political Ideas Of Leo Strauss
 - Interactive Elements Political Ideas Of Leo Strauss
- 8. Staying Engaged with Political Ideas Of Leo Strauss
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Political Ideas Of Leo Strauss
- 9. Balancing eBooks and Physical Books Political Ideas Of Leo Strauss
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Political Ideas Of Leo Strauss
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Political Ideas Of Leo Strauss
 - Setting Reading Goals Political Ideas Of Leo Strauss
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Political Ideas Of Leo Strauss
 - Fact-Checking eBook Content of Political Ideas Of Leo Strauss
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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