

Political Memoir, Celebrity, and the Reclamation of Feminism: Gendered Self-representation in Julia Gillard's *My Story* and Hillary Clinton's *What Happened*

ANTHEA TAYLOR

Abstract

Offering a close textual analysis of My Story (2014), the memoir of Australia's first woman Prime Minister, Julia Gillard, and What Happened (2017), by the 2016 US Democratic Presidential nominee, Hillary Clinton, this article explores their attempts—as is becoming common for celebrities—to use the memoir form to attempt to regain some control over their public personas and their feminisms. Focusing on the kind of feminist selves they seek to bring into being through these memoirs, this article examines the rhetorical strategies they each deploy to disrupt the dominant gendered narratives that came to circulate during their time in power and beyond.

Introduction

As a form of self-representation for women in the public spotlight, celebrity feminist life writing has increased significantly over the past five to ten years. Celebrity, as I have argued previously, has long been a significant political resource for feminism (Celebrity 3), but given the increased number of celebrities publicly self-identifying as feminist (Hamad and Taylor 124), memoirs indebted to feminist politics and discursive frameworks are being routinely produced by actors, comedians, journalists, and musicians. While all of these are politically engaged in some form,

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