

A similar progression may be seen in other terms. *Mentally retarded*, an accurate term, has been replaced by the euphemism *mentally challenged* and in some cases with the advanced euphemism *having learning difficulties*. Again, each step in this devolution of language has involved a move toward greater euphemism and dishonesty. Everyone has learning difficulties at some time because learning can be difficult. This difficulty applies both to people who are mentally retarded and to those who are not. The difference between the former and the latter is not that the former have difficulties, whereas the latter cruise through life learning effortlessly. No, the difference is that the former are mentally impaired and simply cannot do some of the things that the latter can do.

As the foregoing examples illustrate, political correctness follows a kind of Gresham's Law for language, with each iteration of word replacement bringing to the fore a term that is vaguer and more euphemistic than its predecessor. In recent times, we have seen a serious degeneration in language, with adine terms such as *differently abled* being thrust upon an eye-rolling public.

Politically Correct Language as a Fashion Accessory

Terminological devolution involving such concepts are driven almost exclusively by the practitioners of political correctness, who fancy themselves as fashionistas on the cutting edge of this season's language. As in Parisian fashion houses, they show their style and class by adorning themselves in the latest creations, while only the uncivilized and boorish are caught with last season's merchandise.

The constant change in politically correct terms follows directly from a false dichotomy at the root of this movement and its attempts to monopolize polite conversation: the view that descriptions of people consist exclusively of two categories: politically correct euphemisms and horrible insults. When Toyibec defends the "inelegant circumlocutions" of politically correct language by saying that "inelegance is better than bile," she unwittingly states the belief at the heart of the politically correct: your only two options are politically correct euphemisms and bile.

For the politically correct cline on the cutting edge of this season's language fashions, it is impossible to conceive of a person's using the word *retarded* in a perfectly accurate way without harboring hatred or lack of sympathy toward mentally retarded people. The use of this word to describe accurately the process of slowed or diminished cognitive functioning shocks them because it fails to keep up with the latest trend—it is a last season.

Recall Toyibec's assertion that the term *political correctness* was "born as a coded cover for all who still want to say *Paki*, *spastic* or *queer*." Now consider these terms in detail. Observe that all of them were once neutral descriptors without negative connotations. "*Paki*" is short for "*Pakistani*," a person from Pakistan. *Spastic* was a medical term used to refer to someone with problems of the central nervous system that make them unable to control their muscle movements properly. The term

Political Correctness A Critique Hoover Essays No 11

Dexter Roberts



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Political correctness , *Writing the Public in Cyberspace* Ann Travers,2018-10-24 Popular claims that new information technology will expand democratic and public spaces are problematic given the exclusive history of the public and the restriction of access to computer technology to elites This book investigates patterns of behavior in a cybercommunity consisting of Americans and Canadians and discusses the ways in which these so called public spaces are likely to reshape the boundaries between social insiders and outsiders rather than eliminate them Traverse analyses the ways in which the norms for participation within cyberspaces often play a role in undermining public tendencies but notes that new information technologies provide educators feminists and other social groups concerned with broadening the inclusive nature of public spaces with unique opportunities The book s final section explores current efforts by feminists on line to expand public access for women and suggests further strategies for developing more genuinely inclusive public spaces Ph D dissertation University of Oregon 1996 revised with new introduction bibliography and index *Forthcoming Books* Rose Arny,2001

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academy Using tactics reminiscent of the McCarthy era religious firebrands militant neoconservatives and free market fundamentalists engaged in a concerted effort to silence voices critical of the war on terror and liken legitimate dissent to treason Brandishing a discourse of patriotic correctness PC that was informed by American exceptionalism Christian nationalism anti intellectualism and virulent anti liberalism this coalition portrayed the professoriate as a dangerous cabal seeking the demise of Western civilization In Cold Breezes and Idiot Winds Scatamburlo D Annibale explains why the most recent assault on academe must be understood in relation to the right s broader offensive against liberalism For decades conservatives have worked diligently to construct a network of foundations think tanks and campus organizations dedicated to demonizing progressive thought the legacy of the New Deal era and the democratic social reforms of the 1960s The author provides a detailed examination of this ideological infrastructure and how it advanced the agenda of PC post 9 11 She explores how the campaign for PC was aided and abetted by a right wing media apparatus how it continues to threaten academic freedom on campuses and how it is currently infecting the larger body politic and contributing to the increased toxicity of the nation s public dialogue While purveyors of PC often invoke culture war rhetoric Scatamburlo D Annibale adroitly reveals that their ultimate aim is to protect corporate power from any form of democratic accountability *Bulletin of the Atomic Scientists* ,1969-02 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world [The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University](#) Hoover Institution on War, Revolution, and Peace,1969 **The Myth of Chinese**

Capitalism Dexter Roberts,2020-03-10 The vivid provocative untold story of how restrictive policies are preventing China from becoming the world s largest economy Evan Osnos Dexter Roberts lived in Beijing for two decades working as a reporter on economics business and politics for Bloomberg Businessweek In The Myth of Chinese Capitalism Roberts explores the reality behind today s financially ascendant China and pulls the curtain back on how the Chinese manufacturing machine is actually powered He focuses on two places the village of Binghuacun in the province of Guizhou one of China s poorest regions that sends the highest proportion of its youth away to become migrants and Dongguan China s most infamous factory town located in Guangdong home to both the largest number of migrant workers and the country s biggest manufacturing base Within these two towns and the people that move between them Roberts focuses on the story of the Mo family former farmers turned migrant workers who are struggling to make a living in a fast changing country that relegates one half of its people to second class status via household registration land tenure policies and inequality in education and health care systems In The Myth of Chinese Capitalism Dexter Roberts brings to life the problems that China and its people face today as they attempt to overcome a divisive system that poses a serious challenge to the country s future development In so doing Roberts paints a boots on the ground cautionary picture of China for a world now held in its financial thrall Praise

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