

DONALD V. KURTZ

**POLITICAL
ANTHROPOLOGY**
Paradigms and Power



Political Anthropology Power And Paradigms

Jacqueline A.C. Vel



Political Anthropology Power And Paradigms:

Political Anthropology Donald V Kurtz, 2001-08-24 Politics is all about power and power its composition creation and use pervades this unique and clearly written assessment of the paradigms by which anthropologists explain and understand political phenomena In Political Anthropology Donald V Kurtz examines how anthropologists think about politics political organizations and problems fundamental to political anthropology He explores the ideas by which they address universal political concerns the paradigms that direct political research by anthropologists and political topics of special interest The universal political concerns include ideas related to political power leadership the legitimation of authority and rules that regulate succession to political statuses and offices Kurtz relates these concerns to the paradigms that provide the research strategies anthropologists use to examine political phenomena he investigates structural functionalism processualism political economy and political evolution Postmodernism provides a fifth research strategy characterized by an eclectic approach to politics that suggests its paradigmatic status is still unformulated The analysis concludes with a consideration of idea related to state formations

Political Anthropology Donald V Kurtz, 2018-02-13 The field of political anthropology is complicated by a breadth and depth of interests that include every kind of ethnographically and historically represented political community and nearly every kind of recorded political practice behavior and organization To make sense of this array of information political anthropologists examine political topics and issues in the context of research paradigms that include structural functionalism processualism political economy political evolution and arguably post modernism In Political Anthropology Donald V Kurtz examines how anthropologists think about politics political organizations and problems fundamental to political anthropology He explores the ideas with which they address universal political concerns the paradigms that direct political research by anthropologists and political topics of special interest

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Anthropology and Political Science Myron J. Aronoff, Jan Kubik, 2013 What can anthropology and political science learn from each other The authors argue that collaboration particularly in the area of concepts and methodologies is tremendously beneficial for both disciplines though they also deal with some troubling aspects of the relationship Focusing on the influence of anthropology on political science the book examines the basic assumptions

the practitioners of each discipline make about the nature of social and political reality compares some of the key concepts each field employs and provides an extensive review of the basic methods of research that bridge both disciplines ethnography and case study Through ethnography participant observation reliance on extended case studies and the use of anthropological concepts and sensibilities a greater understanding of some of the most challenging issues of the day can be gained For example political anthropology challenges the illusion of the autonomy of the political assumed by political science to characterize so called modern societies Several chapters include a cross disciplinary analysis of key concepts and issues political culture political ritual the politics of collective identity democratization in divided societies conflict resolution civil society and the politics of post Communist transformations *Chiefdoms* Robert L. Carneiro, Leonid E. Grinin, Andrey V Korotayev, 2017-12-31 What many anthropologists regard as the major step in political development occurred when for the first time in history previously autonomous villages gave up their individual sovereignties and were brought together into a multi village political unit the chiefdom Though long neglected as a major stage in history recent years have seen the chiefdom come in for increased attention As its importance has been more fully recognized it has become the object of serious scholarly analysis and interpretation In this volume specialists in political evolution draw on data from ethnography archaeology and history and apply fresh insights to enhance the study of the chiefdom The papers present penetrating analyses of many aspects of the chiefdom from how this form of political organization first arose to the role it played in giving rise to the next major stage in the development of human society the state **Refractions of Civil Society in Turkey** D. Kuzmanovic, 2016-01-19 Drawing on data from ethnographic fieldwork among civic activists and identifying a range of domestic and international socio political contexts *Refractions of Civil Society in Turkey* explores different perceptions of civil society in Turkey and pursues the general question of why civil society holds such power to move those who evoke it

Explaining Social Processes Jiří Šubrt, Alemayehu Kumsa, Massimiliano Ruzzeddu, 2020-08-18 This textbook considers understanding social processes to be the main task of sociology From this perspective its authors demonstrate and explain problems which they consider to be crucial for contemporary social science These are topics of a theoretical and epistemological nature which are nevertheless closely connected with social development and issues arising from it The book moves from the more general theoretical questions and dilemmas raised by key social thinkers such as those connected with the concepts of actor agency institutions structures and systems It then leads to theoretical reflections on long term developmental processes associated with the phenomena of power and life in current societies including globalization identities migration etc It provides a comprehensive approach to the essential questions of sociology Lucidly written and including the latest sociological perspectives this book will find wide appeal among social science students and researchers and is also for the socially aware general reader *Political Anthropology*, 2003 The Study of Politics Greg Pyrcz, 2011-01-01 The Study of Politics explores and addresses the implications of committing to specific principles and

methodologies in political science research while offering balanced assessments of the strengths and weaknesses of each method Pyrcz also considers the assumptions regarding human agency inherent to each approach and attends more generally to the state of political science as a discipline Readers will gain a strong foundation in theoretical work and a greater appreciation for its practical value The Study of Politics both challenges and enables students of politics and government to conduct research with a deeper awareness of the intellectual traditions underlying their work

Ancient Maya Political Dynamics Antonia E. Foias, 2025-05-15 An exploration using research from the Maya site Motul de San Jose in Guatemala of how political structures and dynamics have been examined by political anthropologists and archaeologists over the last century

Handbook of Political Anthropology Harald Wydra, Bjørn Thomassen, 2018-11-30 This Handbook engages the reader in the major debates approaches methodologies and explanatory frames within political anthropology Examining the shifting borders of a moving field of enquiry it illustrates disciplinary paradigm shifts the role of humans in political structures ethnographies of the political and global processes Reflecting the variety of directions that surround political anthropology today this volume will be essential reading to understanding the interactions of humans within political frames in a globalising world

Traumatic Storytelling and Memory in Post-Apartheid South Africa Christopher J. Colvin, 2018-12-14 This book explores the practice of traumatic storytelling that emerged out of the South African Truth and Reconciliation Commission and came to play a key role in the lives of the members of the Khulumani Support Group for victims of apartheid era political violence Group members found traumatic storytelling both frustrating and yet also an important form of memory work that shaped how they saw themselves in the post apartheid era Drawing on ethnographic fieldwork the author examines how traumatic storytelling functioned not only as a kind of psychological healing and national political theatre but also as a potent form of social relation economic exchange political activism and expressive practice With emphasis on the personal social and political significance of the act of traumatic storytelling this volume asks why members of Khulumani despite their many disappointments continued to engage intensively in storying their experiences for themselves and others Examining what powers storytelling held for both group members and their witnesses and considering the ways in which storytelling enabled new senses of self and new understandings of what was possible in the years after the end of apartheid this book considers what we might learn more broadly from the experiences of Khulumani about the possibilities and limits of traumatic memory making as an instrument of personal social and political repair As such it will appeal to scholars of sociology anthropology and criminology with interest in justice and post conflict societies

Fairness, Class and Belonging in Contemporary England K. Smith, 2012-06-28 Using experiences of the white English working classes in Manchester this book explores the local frustrations with feeling ignored and neglected by the government through articulations of fairness

Politics, Culture, and Sociability in the Basque Nationalist Party Roland Vazquez, 2010-11-28 Until now social scientists studying Spanish politics have focused on party systems regime transition and election analysis

and anthropologists studying Spain have largely neglected its political parties This book is a pathbreaking work of political anthropology and an ethnographic study of the Basque Nationalist Party PNV Author Roland Vazquez studies Basque nationalism as not merely a political phenomenon but as a cultural and social one as well He examines the forces that have shaped the Basque political panorama the nature of Basque political campaigns Basque cultural and social movements both inside and outside the explicitly partisan milieu and the role of other parties in the Basque Country The study is enhanced by extensive interviews and broad fieldwork among Basque contacts of diverse backgrounds and loyalties The result is a vivid portrait of political life in the contemporary Basque Country of the tensions between various nationalist parties and philosophies and of the way politics are influenced by Basque notions of community social connections and national identity The book also serves as a model for studies of other political and nationalist movements and the cultural and social ties and values that drive them *Uma Politics* Jacqueline A.C. Vel, 2008-01-01 Democracy cannot be implemented overnight

Democratization is an often unpredictable process This book concentrates on that political transformation in one of Indonesia's most traditional islands Sumba Why does democratization create such great opportunities for local politicians with their private agendas Why does regional autonomy as part of the national democratization program promote socio economic inequality in West Sumba This book is written out of an intimate knowledge of Sumba's social groupings Jacqueline Vel lived in Sumba as a development worker for six years in the 1980s and has made frequent return visits for further research since then She studied every stage of transition to democracy in the local context thus creating this ethnography of democratization The book analyses themes apparent in a series of chronological events that occurred over a period of twenty years 1986 2006 *Uma Politics* is the sequel of Vel's dissertation *The Uma Economy* and the title refers to the uniquely Sumbanese type of network politics The author brings together tradition with the modern economy government and politics into an evolving dynamic concept of political culture *State Recognition and Democratization in Sub-Saharan Africa* L.

Buur, H. Kyed, 2007-11-26 Being critical and empirically grounded the book explores the complex often counterbalancing consequences of the involvement of traditional authority in the wave of democratization and liberal style state building that has rolled over sub-Saharan Africa in the past decade *Hindu Nationalism in South India* Nissim

Mannathukkaren, 2024-07-31 Hindu Nationalism in South India engages with a range of factors that shapes the trajectory of Hindu nationalism in Kerala the southern state of India Until recently Kerala was considered a socio political exception which had no room for Hindu nationalism This book questions such Panglossian prognosis and shows the need to map the ideological and political growth of Hindu nationalism which has been downplayed in the academic discourse as temporary aberrations The introduction to the book places Kerala in the context of South India Arguing that Hindutva is a real force which needs to be contended within theoretical and empirical terms the chapters in this book examine Hindu nationalism in Kerala in relation to themes such as history caste culture post truth ideology gender politics and the Indian national space

Considering the rise of Hindu nationalism in the recent years this pioneering book will be of interest to a students and academics studying Politics in particular Nationalism Asian Politics and Religion and Politics and South Asian Studies

The Better Angels of Our Nature Steven Pinker,2012-09-25 Faced with the ceaseless stream of news about war crime and terrorism one could easily think this is the most violent age ever seen Yet as bestselling author Pinker shows in this startling and engaging new work just the opposite is true

Presidential Temples Benjamin Hufbauer,2005 This book explores the visual and material cultures of presidential commemoration memorials and monuments libraries and archives and the problematic ways in which presidents themselves have largely taken over their own commemoration The author sees these various commemorative sites as playing a key role in the construction of our collective political and cultural self images and as another sign of our preoccupation with celebrity culture Ultimately he contends these presidential temples reflect not only our civil religion but also the extraordinary expansion of executive authority and presidential self commemoration since FDR

Cynical Citizenship Benjamin Junge,2018-07-15 The appeals of citizenship a performative approach to discourse subjectivity and gender We are ga chos we are ga chas incitements to gendered and regional subjectivity in the 2002 election campaigns Political time in Porto Alegre electoral citizenship experimental subjectivities and gendered self agency Participation speaks louder ambiguity and contradiction in official representations of citizenship in the Porto Alegre participatory budget Cynical citizenship gendered performance and parody in the Porto Alegre participatory budget Invitations to global citizenship neoliberal critique and a party official discourses and local media coverage of the 2003 World Social Forum Participation from the periphery Beira Rio community leaders perceptions of the 2003 World Social Forum Another citizenship theory Is possible

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