

# POISONED BREAD

translations from  
Modern Marathi Dalit Literature



edited by Arjun Dangle

# Poisoned Bread Translations From Modern Marathi Dalit Literature

**Akshaya Kumar**



## **Poisoned Bread Translations From Modern Marathi Dalit Literature:**

**Poisoned Bread** Arjuna Dāngale, 1992 This Important Collection Is The First Anthology Of Dalit Literature The Writers More Than Eighty Of Them Presented Here In English Translations Are Nearly All Of The Most Prominent Figures In Marathi Dalit Literature Who Have Contributed To This Unique Literary Phenomenon Language in South Asia Braj B. Kachru, Yamuna Kachru, S. N. Sridhar, 2008-03-27 South Asia is a rich and fascinating linguistic area its many hundreds of languages from four major language families representing the distinctions of caste class profession religion and region This comprehensive new volume presents an overview of the language situation in this vast subcontinent in a linguistic historical and sociolinguistic context An invaluable resource it comprises authoritative contributions from leading international scholars within the fields of South Asian language and linguistics historical linguistics cultural studies and area studies Topics covered include the ongoing linguistic processes controversies and implications of language modernization the functions of South Asian languages within the legal system media cinema and religion language conflicts and politics and Sanskrit and its long traditions of study and teaching Language in South Asia is an accessible interdisciplinary book for students and scholars in sociolinguistics multilingualism language planning and South Asian studies A Sea for Encounters Stella Borg Barthet, 2009 The present volume contains general essays on the relevance of Commonwealth literature the treatment of Dalits in literature and culture the teaching of African literature in the UK sharing places and Drum magazine in South Africa black British book covers as primers for cultural contact Christianity imperialism and conversion Orang Pendek and Papuans in colonial Indonesia Carnival and drama in the anglophone Caribbean issues of choice between the Maltese language and Its Others and patterns of interaction between married couples in Malta As well as these there are essays providing close readings of works by the following authors Chinua Achebe Andr Aciman Diran Adebayo Monica Ali Edward Atiyah Margaret Atwood Murray Bail Peter Carey Amit Chaudhuri Austin Clarke Sara Jeannette Duncan Amitav Ghosh Nadine Gordimer Antjie Krog Hanif Kureishi Naguib Mahfouz David Malouf V S Naipaul Michael Ondaatje Tayeb Salih Zadie Smith Ahdaf Soueif Yvonne Vera Contributors Jogamaya Bayer Katrin Berndt Sabrina Brancato Monica Bungaro Judith L tge Coulli Robert Cribb Natasha Distiller Evelyne Hanquart Turner Marie Herbillon Tuomas Huttunen Gen ichiro Itakura Jacqueline Jondot Karen King Aribisala Ursula Kluwick Dorothy Lane Ben Leb Dai Lourdes L pez Roperro Amin Malak Daniel Massa Concepci n Mengibar Rico Susanne Reichl Brigitte Scheer Schaezler Lydia Sciriha Jamie S Scott Andrea Strolz Peter O Stummer Cynthia vanden Driesen Clare Thake Vassallo **Biographie Als Religiöser und Kultureller Text** Anthony J. Cascardi, Dietrich Ritschl, Roxane Witke, 2002 *Dalit Literature* Amar Nath Prasad, M. B. Gaijan, 2007 *Dalit Text* Judith Misrahi-Barak, K. Satyanarayana, Nicole Thiara, 2019-06-18 This book companion to the much acclaimed Dalit Literatures in India examines questions of aesthetics and literary representation in a wide range of Dalit literary texts It looks at how Dalit literature born from the struggle against social and political injustice invokes the rich and complex legacy of oral folk and

performative traditions of marginalised voices The essays and interviews systematically explore a range of literary forms from autobiographies memoirs and other testimonial narratives to poems novels or short stories foregrounding the diversity of Dalit creation Showcasing the interplay between the aesthetic and political for a genre of writing that has change as its goal the volume aims to make Dalit writing more accessible to a wider public for the Dalit voices to be heard and understood The volume also shows how the genre has revolutionised the concept of what literature is supposed to mean and define Effervescent first person accounts socially militant activism and sharp critiques of a little explored literary terrain make this essential reading for scholars and researchers of social exclusion and discrimination studies literature especially comparative literature translation studies politics human rights and culture studies

**Hindi Dalit Literature and the Politics of Representation** Sarah Beth Hunt, 2014-08-07 This study explores how Dalits in north India have used literature as a means of protest against caste oppression Including fresh ethnographic research and interviews it traces the trajectory of modern Dalit writing in Hindi and its pivotal role in the creation rise and reinforcement of a distinctive Dalit identity The book challenges the existing impression of Hindi Dalit literature as stemming from the Dalit political assertion of the 1980s and as being chiefly imitative of the Marathi Dalit literature model Arguing that Hindi Dalit literature has a much longer history in north India it examines two differing strands that have taken root in Dalit expression the early popular production of smaller literary pamphlets and journals at the beginning of the 20th century and more contemporary modes such as autobiographies short stories and literary criticism The author highlights the ways in which such various forms of literary works have supported the proliferation of an all encompassing identity for the so called untouchable castes She also underscores how these have contributed to their evolving political consciousness and consolidation of newer heterogeneous identities making a departure from their long perceived image The work will be important for those in Dalit studies subaltern history Hindi literature postcolonial studies political science and sociology as well as the informed general reader

Contesting Categories, Remapping Boundaries Krishnamurthy Alamelu Geetha, 2015-01-12 Literature produced by historically marginalized communities has often been argued to function as an important tool for social change However much depends on how this literature is received and interpreted Since the university operates as a potential site for social change it is significant to enquire whether such literature specifically that produced by Tamil Dalits has been incorporated into mainstream curricula It is equally vital to explore how students respond to Dalit literature This book traces the evolution of Tamil Dalit writing from the early decades of the twentieth century to the present and explores its impact on academia Furthermore it analyses the literary works of Tamil Dalits and explores how students of Tamil and English literary studies have responded to Tamil Dalit literature and its English translations The book addresses the following research questions What were the socio cultural conditions that led to the emergence of contemporary Tamil Dalit literature What are the dominant themes and trends in contemporary Tamil Dalit literature How does academia respond to the emergence of Tamil

Dalit literature In particular how do students respond to Dalit literature a literature which has found a place in both English and Tamil literature curricula As a literature which has an ideological function how is it received and understood by readers

*Dalits and Dalit Lives in 21st Century India: Towards a New Politics* Tamanna Priya, Amrit Mishra, 2025-01-07 This comprehensive body of work illuminates the new ways to remember caste and comprehend the enduring anguish it has imposed upon individuals across generations thereby paving the way for a more informed understanding of its profound impact on Dalit lives throughout the annals of time This work not only adds depth to the existing discourse but also serves as a catalyst for broader understanding and appreciation of the complexities inherent in Dalit experiences and their representation or misrepresentation In doing so the volume challenges the traditional social order's ability to address caste based discrimination effectively and also makes an attempt to find alternative ways to understand the conundrum of caste It delves into the necessity of alternative discourse particularly the significance of Dalit discourse and hence the imperative need for diverse and inclusive discourses The volume represents the individual voices of the editors and contributors who are eminent academics and provides a more holistic approach to the examination of the socio economic cultural and political landscape of the Dalit community in contemporary India Their contribution enriches the current body of literature on Dalit Studies with a specific focus on the evolving dynamics within politics academia popular culture digital culture political economy ideological perspectives and representation or misrepresentation among others The chapters also demonstrate the profound impact of various modern influences on the lives of the younger generation of Dalits In doing so it sheds light on how access to information technology the pervasive use of social media digital media the influential role of music and cinema in cultural resistance and the discourse of protest politics collectively shape the experiences and perspectives of the young Dalit community This literary work presents an invaluable opportunity for scholars researchers and students and a methodological aid for classroom adoption for discerning readers to immerse themselves in an exploration of a significant community in India and its multifaceted presence within contemporary literature and culture

**Untouchable Fictions: Literary Realism and the Crisis of Caste** Toral Jatin Gajarawala, 2013 Untouchable Fictions considers the crisis of literary realism progressive rural regionalist experimental in order to derive a literary genealogy for the recent explosion of Dalit untouchable caste fiction Drawing on a wide array of writings from Premchand and Renu in Hindi to Mulk Raj Anand and V S Naipaul in English Gajarawala illuminates the dark side of realist complicity a hidden aesthetics and politics of caste How does caste color the novel What are its formal tendencies What generic constraints does it produce

**Images of Women in Maharashtra Society** Anne Feldhaus, 1998-01-29 Explores the conditions of women's lives in the modern state and traditional region of Maharashtra

**Dalits in Neoliberal India** Clarinda Still, 2015-07-17 India's economic growth has brought opportunities for many but to what extent has it benefitted its ethnically shaped underclass the Dalits Have Dalits fared better in a neoliberal India or have structural economic and social changes served to magnify Dalit disadvantage This

volume offers a varied picture of Dalit experience in different states in contemporary India The essays draw on factual research in rural and urban areas by experts in the field With case studies ranging from Dalit entrepreneurs in Bhopal to housewives in Tamil Nadu to ex millworkers in Mumbai the book contends that radically progressive change and advance is attended by discrimination and exclusion as well as surprising new areas of stigma With contributions by political scientists anthropologists sociologists and economists the volume will be key reading for scholars and students of Dalit and subaltern studies sociology political science and economics      Poetry, Politics and Culture Akshaya Kumar,2014-03-14 This book maps the journey of the Indian poetic imagination in Hindi Panjabi and Indian English from its original quasi spiritual longings to its activist interventions in the public domain As Indian poetry of the post 1990s gravitates towards a non Orientalised postcolonial nationalism it seeks to rewrite and disseminate the shifting coordinates of nationalist imagination in terms of the dissent of the subaltern discontents of the nation The book is interdisciplinary it studies Indian poetry from the new emerging imperatives of postcolonialism new historiography subaltern dalit and diasporas nationalism and cultural studies Covering the two major north Indian languages Hindi and Punjabi along with poetry in Indian English the book is a close textual study of about 150 poetry collections in these languages It is path breaking in its study of secular poetry written in the so called vernaculars with critical attention to its participation in the political as well as cultural processes of nation making This cutting edge book should be of interest to scholars of Indian writings in English Hindi and Panjabi gender studies dalit and diaspora studies postcolonial poetry and to students reading South Asian literature and culture      Caste, Colonialism and Counter-Modernity Debjani Ganguly,2006-04-07 This book discusses the enigmatic persistence of caste in the lives of South Asians as they step into the twenty first century      *Combating Social Exclusion* Rajesh K. Chander,2019-07-01 This book attempts to make a holistic assessment and a humble intervention on the prevalent multiple social exclusion of dalits The study is based in modern India with a focus on Punjab in particular It further substantiates that how caste and other exclusions are a lived reality Challenging entrenched ideas it uses multi disciplinary perspectives methodologies and lived experiences to comprehend dalits social exclusion inter sectionalities and social inequalities It further interrogates linkages between key determinants like landlessness educational attainment asset ownership gender discrimination caste based segregation and discrimination employment economic activity development state intervention policy untouchability political exclusion diaspora effect parallel sites of assertion dalit consciousness heterogeneities amongst dalits with social exclusion inclusion The salient feature of the book that it has covered all the regions of the state and 15 out of the total 39 scheduled castes Drawing on Mixed Methods approach multi regional fieldwork and bottom up perspective this volume puts forward a perceptive analysis It will be of great interest to researchers working in the fields of Social Exclusion Sociology Gender Studies Dalit Studies Caste Studies Social Anthropology Indian Politics Economics Public Administration Public Policy Social Work Human Rights Rural Development Life Long Learning Development Studies Laws and Police Administration

Representation of the Subaltern by Mahasweta Devi: A Postcolonial Context Dr. Milind Pandit, 2015-06-06 Introduction Social Activism The Voices of Protest The Subalterns and Black Humour A Discourse of Class Articulating Indian History Conclusion Bibliography

*Indian English and the Fiction of National Literature* Rosemary Marangoly George, 2013-11-21 During the twentieth century at the height of the independence movement and after Indian literary writing in English was entrusted with the task of consolidating the image of a unified seemingly caste free modernising India for consumption both at home and abroad This led to a critical insistence on the proximity of the national and the literary which in turn led to the canonisation of certain writers and themes and the dismissal of others Examining English anthologies of Indian literature as well as the establishment of the Sahitya Akademi the national academy of letters and the work of R K Narayan and Mulk Raj Anand among others Rosemary Marangoly George exposes the painstaking efforts that went into the elaboration of a national literature in English for independent India even while deliberating the fundamental limitations of using a nation centric critical framework for reading literary works

**Odisea nº 18** Carmen García Navarro, 2018-07-20 Revista de Estudios Ingleses es un anuario dirigido y gestionado por miembros del Departamento de Filología Inglesa y Alemana de la Universidad de Almería con el propósito de ofrecer un foro de intercambio de producción científica en campos del conocimiento tan diversos como la lengua inglesa literatura en lengua inglesa didáctica del inglés traducción para fines específicos y otros igualmente vinculados a los estudios ingleses

**Is God Christian?** D. Perman Niles, 2017-10-01 Is God Christian Christian Identity in Public Theology An Asian Contribution explores the theological efforts of the current generation as a collective enterprise to survey methods that in the arena of public theology confront and reject the assertion that God is Christian or there is a Christian god among other gods The theological methods discussed in this book are not concerned narrowly with problems in Christian theology but rather with challenges posed for Christian theology in the wider arena of social and political life in Asia

**Indian Sociology** B. K. Nagla, Kameshwar Choudhary, 2023-10-31 This book presents a critical and reflective view of fundamental theoretical orientations thematic domains and current debates in Indian sociology It covers the growth of sociology as an academic and pedagogical subject with four main parts Part I discusses important theoretical orientations in Indian sociology including Indological and civilizational approaches as well as the contributions of an eminent sociologist and pioneer in Indian sociology Professor Yogendra Singh concerning the sociology of knowledge liberal democracy and the relevance of his concept of Islamization in the study of Indian society Part II examines substantive areas of study such as caste class and tribe Part III reflects on specific topics of current concern in Indian sociology such as emerging vistas and futures globalization and rethinking area studies for planetary conversations This book is highly relevant for postgraduate students and researchers in sociology social anthropology and social sciences

## Reviewing **Poisoned Bread Translations From Modern Marathi Dalit Literature**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Poisoned Bread Translations From Modern Marathi Dalit Literature**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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