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Sheep Will Be Scattered

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The Anointed One Ramin Pourfarzib PhD,2022-04-17 Why do people reject Jesus as their Messiah There are many reasons a lack of understanding of the Bible belief that the Messiah has not come yet but will come the idea that the New Testament was fabricated or belief that humans do not need salvation No matter the reasons for rejecting or accepting Jesus it is vital to know the facts The Anointed One examines ten common objections given in response to the fulfillment of the messianic prophecies through Jesus Christ and then provides biblical and historical evidence to address these issues Some of these objections include the following The New Testament was corrupted over time There is no mention of Jesus in the Old Testament Jesus did not fulfill the messianic prophecies Jesus was a false prophet Jesus along with His disciples fabricated the scriptures in the New Testament In contradicting these points this study presents intelligent honest fair and direct responses to these belief systems using the Hebrew scriptures and the Christian Bible It cites a significant amount of scripture and features testimonies from Jewish rabbis and individuals who have accepted Jesus as their Messiah Offering solid evidence for the case that the messianic prophecies were fulfilled through Jesus the Anointed One this study invites you on a journey to pursue and seek the truth Jesus and the Missional Movement in Galilee Sun Wook Kim, 2019-07-10 In New Testament scholarship the study of space has been underrepresented in comparison with the study of time While Jesus life and ministry have been intensively explored in terms of eschatology i e with time significance space has tended to be treated as simply a given room or inactive backdrop where events took place Interest in the space where Jesus ministered has however gradually increased and space has received greater attention from sociological and literary perspectives In particular spatial investigations into the social circumstances of Galilee the place of origin of Jesus missional movement have begun to attract serious scholarly attention The important functions of space in literature are also becoming better recognized spatial settings serve not only to generate atmosphere but also to disclose the purposes and themes of narratives This book explores Jesus Galilean ministry in Mark 4 35 8 21 through the use of spatial analysis dividing space into three categories social geographical and allusive The study of each space discovers social literary and theological implications of Jesus missional movement in Galilee **Helping Jesus Fulfill Prophecy** Robert J Miller, 2017-01-26 It s obvious that Jesus fulfilled prophecies about the promised Messiah or so the gospels make it seem But the real story is more complex and more compelling In hindsight we can see that Jesus had help fulfilling prophecy The gospel writers skillfully manipulated prophecies carefully lifting them out of context creatively reinterpreting them even rewriting them to match what Jesus would do in fulfilling them The evangelists also used the prophecies themselves to shape the very stories that show their fulfillment This book describes in detail how Christian authors helped Jesus fulfill prophecy Studies of Greek oracles the Dead Sea Scrolls translations of the Hebrew Scriptures into Greek and Aramaic and the writings of Josephus explore the interpretive techniques that paved the way for the New Testament's manipulation of prophecy This book analyzes how the

belief that Jesus fulfilled prophecy became an argument to justify a new notion the view that Christians had replaced Jews as God's chosen people An aggressive anti Judaism is analyzed in chapters on patristic theologians such as Justin Martyr and Augustine who embedded it into the argument from prophecy The book concludes with an ethical argument for whyChristians should retire the argument from prophecy Passion Narratives and Gospel Theologies Frank Matera, 2001-06-28 Although the passion narratives of the synoptic gospels can be read as free standing narrative each one of them is the goal and climax of the Gospel story that precedes it In Passion Narratives and Gospel Theologies Frank Matera describes the intimate relationship between the theology of each of the synoptic gospels and its passion narrative Matera's study of the Markan passion narrative in light of the Gospel's theology shows that no one can confess that Jesus is the Son of God until he or she acknowledges Jesus as the crucified Messiah and no one can be Jesus disciple unless he or she accepts the scandal of the cross While the Gospel of Matthew continues to develop the great themes of Mark's gospel Matera argues that its passion narrative manifests a distinctive ecclesiological and ethical outlook in light of its unique gospel theology Finally Matera demonstrates how the Lukan passion narrative by presenting Jesus as a model of innocent suffering also contains a distinctive outlook in light of its gospel theology God's righteous suffer afflictions by trial and persecution Comprehensive in scope and clearly written Passion Narratives and Gospel Theologies provides a much needed introduction to the synoptic passion narratives and the theology of each evangelist It will be welcome by students and pastors Holy Bible, 1876 **Divine Shepherd Christology in the Gospel of Matthew** Wayne Baxter, 2022-08-09 In this book Wayne Baxter explores and unpacks the Shepherd Christology in the Gospel of Matthew By examining Matthew's shepherd motif against the backdrop of the metaphor's appropriation in the biblical tradition in the writings of Second Temple Judaism and in the New Testament Baxter's analysis reveals important convergences and divergences between Matthew and these three groups of authors One the one hand the Evangelist's shepherd motif closely echoes that of the Jewish Scriptures on the other hand at points Matthew's motif aligns with the trope's usage by Christ believers over and against its deployment by Second Temple Jewish authors Sometimes he agrees with the Second Temple writers over and against Christ believers and at other times he stands alone deviating from both Second Temple Jews and Christ believers Baxter argues that the reason for these convergences and divergences is Matthew s high Shepherd Christology In Jesus the messianic Shepherd YHWH has personally returned in a dramatic way to shepherd his people Israel The Evangelical Parallel New Testament John R. Kohlenberger (III), 2003 The Evangelical Parallel New Testament features the New Testaments of eight translations that are used by various segments within the American evangelical community today It includes the recently published English Standard Version Holman Christian Standard Version The Message the New Living Translation and Today s New International Version The EPNT shows the translation philosophies and word choices made by diverse groups of evangelical scholars in the last three decades of the Twentieth Century The Zechariah Tradition and the Gospel of Matthew

Charlene McAfee Moss, 2009-02-26 The Zechariah Tradition and the Gospel of Matthew is a comprehensive study of the ways Matthew utilizes Zechariah texts and traditions Against the background of materials from Qumran and apocryphal and deuterocanonical writings Matthew s explicit citations of Zechariah are examined the influence of Zechariah elsewhere in the First Gospel is identified and the extent to which Matthew alludes to characteristic Zechariah themes alone or in combination with other prophetic traditions is explored Zechariah traditions appear in Matthew's distinctive materials as well as in texts Matthew has transmitted or altered from Mark and O The impact of Zech 9 14 is not limited to the Passion Narrative but extends through Matthew's Infancy and Galilean healing narratives as well important concepts from Zech 18 are also discerned in the Infancy and Passion Narratives Moss works through the canonical order of Matthew this enables readers to appreciate the cumulative effect of Zechariah s influence at each stage of the Gospel story Two appendices one arranged according to Zechariah and the other to Matthew list possible references to Zechariah in Matthew This monograph is useful for Matthean studies and it is an insightful investigation of how one set of Old Testamental traditions are appropriated in one canonical Gospel and in the New Testament New Testament Development of Old Testament Themes F. F. Bruce, 2004-04-20 This is that which was spoken by the prophet As the Apostle Peter spoke these words on the day of Pentecost he began not only the first public proclamation of the gospel but also a controversy which has occupied Christians to the present While many scholars study the Old Testament in light of its fulfillment in the New Testament others deny the possibility of any continuity between the two F F Bruce holds the former view although he is careful to avoid going too far in finding countless New Testament events foretold in the Old Rather it is his purpose here to examine a few of the major themes motifs and images which are used as vehicles of revelation in the Old Testament and consider how the New Testament writers continue to use them to present the perfected revelation of Christ He has selected in particular those which relate to the rule of God the salvation of God the people of God and the servant of God Theological Dictionary of the New Testament Geoffrey William Bromiley, 1964 Substantial articles on 2000 Greek words that are theologically significant in the New Testament Traces usage in classical Greek literature the Septuagint intertestamental texts and the New Testament The Last Sermon of Christ Michael E. Cannon Jr., 2012-06-04 Let not your hearts be troubled The opening words from John 14 frame the balance of this sermon to the disciples Immediately following the Passover supper and the washing of their feet our Lord preaches one last sermon to his faithful friends and disciples a sermon full of longing full of promise full of hope and full of disclosures about their future the work of the Holy Spirit and key verses supporting the doctrine of the Trinity John 14 16 presents a fascinating farewell address from Jesus to his disciples These chapters show us the heart of our Savior and his love for his disciples in a time of anxiety not only their anxiety but his own as he knows that the shadow of the cross has now grown dark across him and there is no place else for him to go No ministry remains for him now except to these disciples and then ultimately to the cross itself Even as he in his own humanity was troubled in the

prospect of his suffering he turned to minister to the disciples in their time of trouble

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