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*Collected Essays on Ecology,
Community, and Spirituality*



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Minjie Lin

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Sharpham Miscellany Maurice Ash, Stephen Batchelor, John Crook, 1992 **Christianity and Ecological Theology** E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so. These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology. The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa *Oriental Enlightenment* J.J. Clarke, 2002-09-11 What is the place of Eastern thought Buddhism Taoism Hinduism Confucianism in the Western intellectual tradition? Oriental Enlightenment shows how despite current talk of globalization there is still a reluctance to accept that the West could have borrowed anything of significance from the East and explores a critique of the orientalist view that we must regard any study of the East through the lens of Western colonialism and domination. Oriental Enlightenment provides a lucid introduction to the fascination Eastern thought has exerted on Western minds since the Renaissance *Proceedings of the Tenth Seminar of the IATS, 2003. Volume 10: Soundings in Tibetan Medicine*, 2007-10-15 In this volume for the first time Tibetan Medicine is approached from a combination of anthropology and history. These two disciplines appear to be vital to come to understand Tibetan medical knowledge and practice as being complex, diverse and dynamic phenomena which reflect changing social and historical conditions at the same time while also appealing to or preserving an older canon of traditions. Part One examines the impacts of various modernities in Tibet, the Himalayan borderlands and the Tibetan exile, including standardisation and scientification of Tibetan medicine. Part Two investigates the transmission and professionalisation of medical knowledge and its role in identity construction. Part Three traces connections between various body images, practices and cosmologies in Tibetan societies and how mental and physical illnesses are understood. Part Four critically presents new or little known histories, commentarial practices, textual narratives and oral sources for investigating the history of Tibetan medicine *Faith and Freedom*, 1993 **The Guru Principle** Lama Shenpen Hookham, 2021-08-17 A clear headed and relatable guidebook for navigating the student teacher relationship by one of the first female Buddhist teachers in the West. All major forms of Buddhism stress the need for a teacher. However, the importance of having a guide or guru is sometimes a source of cultural and spiritual confusion as Buddhism expands in the West. A clear understanding of the Buddhist view of the guru is essential for the student teacher relationship to be beneficial for one's spiritual growth. Collecting over fifty years of personal experiences as both a student and a teacher, Shenpen Hookham writes candidly of the opportunities and challenges facing modern Dharma students in the West who wish to study with a teacher. Traditional texts often do not reflect how the student teacher relationship manifests in practice, which leaves many pressing questions and a great deal of confusion in communities taking root in the West. With honesty and clarity, Hookham discusses the roles of the teacher, practices related to the guru, and commonly asked questions she receives as a teacher. This handbook is the first of its kind.

kind breaking down in a pragmatic and relatable way everything you need to know to enter a student teacher relationship with open eyes and an open heart **Tibetan and Zen Buddhism in Britain** David N Kay,2007-02-12 This book analyses the transplantation development and adaptation of the two largest Tibetan and Zen Buddhist organizations currently active on the British religious landscape the New Kadampa Tradition NKT and the Order of Buddhist Contemplatives OBC The key contributions of recent scholarship are evaluated and organised thematically to provide a framework for analysis and the history and current landscape of contemporary Tibetan and Zen Buddhist practice in Britain are also mapped out A number of patterns and processes identified elsewhere are exemplified although certain assumptions made about the nature of British Buddhism are subjected to critical scrutiny and challenged **Tantric Revisionings** Geoffrey Samuel,2005 Relating to Tibetan Buddhism and Indian religion this work is a collection of articles These articles are linked by their subject matter and they are also linked by a common approach to religion **Resurgence ,1992** **Forthcoming Books** Rose Arny,1996-06

Introducing Tibetan Buddhism Geoffrey Samuel,2012 Introducing Tibetan Buddhism is the ideal starting point for students wishing to undertake a comprehensive study of Tibetan religion This lively introduction covers the whole spectrum of Tibetan religious history from early figures and the development of the old and new schools of Buddhism to the spread and influence of Tibetan Buddhism throughout the world Geoffrey Samuel covers the key schools and traditions as well as Bon and bodies of textual material including the writings of major lamas He explores aspects such as the path to liberation through Sutra and Tantra teachings philosophy ethics ritual and issues of gender and national identity Illustrated throughout the book includes a chronology glossary pronunciation guide summaries discussion questions and recommendations for further reading to aid students understanding and revision Provided by publisher *Whitaker's Books in Print ,1998* **World Faiths Encounter ,1992** The Publishers Weekly ,1993 12-05-2024, ၂၀၁၃ ၂၀၁၃ ၂၀၁၃ ၂၀၁၃

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