

SHAKESPEARE'S
REFLEXIVE ENDINGS

Shakespeares Reflexive Endings

Robert Frank Willson



Shakespeare's Reflexive Endings:

Tragedy's End Francis M. Dunn, 1996-07-25 Euripides is a notoriously problematic and controversial playwright whose innovations according to Nietzsche brought Greek tragedy to an early death Dunn here argues that the infamous and artificial endings in Euripides deny the viewer access to a stable or authoritative reading of the play while innovations in plot and ending opened tragedy up to a medley of comic parodic and narrative impulses Part One explores the dramatic and metadramatic uses of novel closing gestures such as aetiology closing prophecy exit lines of the chorus and deus ex machina Part Two shows how experimentation in plot and ending reinforce one another in *Hippolytus* *Trojan Women* and *Heracles* Part Three argues that in three late plays *Helen* *Orestes* and *Phoenician Women* Euripides devises radically new and untragic ways of representing and understanding human experience *Tragedy's End* is the first comprehensive study of closure in classical literature and will be of interest to a range of students and scholars **A Grammar of Shakespeare's Language**

Norman Blake, 2017-03-14 When you read Shakespeare or watch a performance of one of his plays do you find yourself wondering what it was he actually meant Do you consult modern editions of Shakespeare's plays only to find that your questions still remain unanswered *A Grammar of Shakespeare's Language* the first comprehensive grammar of Shakespeare's language for over one hundred years will help you find out exactly what Shakespeare meant Steering clear of linguistic jargon Professor Blake provides a detailed analysis of Shakespeare's language He includes accounts of the morphology and syntax of different parts of speech as well as highlighting features such as concord negation repetition and ellipsis He treats not only traditional features such as the make up of clauses but also how language is used in various forms of conversational exchange such as forms of address discourse markers greetings and farewells This book will help you to understand much that may have previously seemed difficult or incomprehensible thus enhancing your enjoyment of his plays **Shakespeare and the Classical Tradition**

Lewis Walker, 2019-05-24 This bibliography will give comprehensive coverage to published commentary in English on Shakespeare and the Classical Tradition during the period from 1961-1985 Doctoral dissertations will also be included Each entry will provide a clear and detailed summary of an item's contents For poems and plays based directly on classical sources like *Antony and Cleopatra* and *The Rape of Lucrece* virtually all significant scholarly work during the period covered will be annotated For other works such as *Hamlet* any scholarship that deals with classical connotations will be annotated Any other bibliographies used in the compiling of this volume will be described with emphasis on their value to a student of Shakespeare and the Classics *Shakespeare's Reflexive Endings* Robert Frank Willson, 1990 [A](#)

[New Variorum Edition of Shakespeare CORIOLANUS Volume II](#) David George, 2019-01-16 Irregular Doubtful and Emended Accidentals in F1 In the Textual Notes the lemma is the reading of this edition's text In these notes for emendations to F1 the lemma is followed by the siglum or sigla of the edition's from which the emendation is taken and then by the rejected F1 reading and the siglum or sigla of the 17th c editions reading differently from the lemma Where no source is given for the

emendation the adopted reading is not in any of the folios Doubtful and irregular readings are merely listed indicates that the reading is found in a full line i e one that runs all or nearly all of the way to the right margin indicates doubt or an alternative to the reading adopted although not necessarily correct in the judgment of the editor Elsewhere means that a spelling other than that in the lemma is to be found wherever else that word appears in the F1 text *William Shakespeare: Tragedies* Harold Bloom, Sterling Professor of Humanities Harold Bloom, 2009 Presents a collection of critical essays on the works of William Shakespeare **A New Variorum Edition of Shakespeare: The winter's tale. 1898** William Shakespeare, 1898 V 23 The second part of Henry the Fourth 1940 v 24 25 The sonnets 1924 v 26 Troilus and Cressida 1953 v 27 The life and death of King Richard the Second 1955 *New Readings and New Renderings of Shakespeare's Tragedies* Henry Halford Vaughan, 1886 **Shakespeare on screen : Macbeth** Sarah HATCHUEL, Nathalie VIENNE-GUERRIN, Victoria BLADEN, 2013-12-20 This addition to the Shakespeare on Screen series reveals the remarkable presence of Macbeth in the global Shakespearean screenscape What is it about Macbeth that is capable of extending beyond Scottish contexts and speaking globally locally and glocally Does the extensive adaptive reframing of Macbeth suggest the paradoxical irrelevance of the original play After examining the evident topic of the supernatural elements the witches and the ghost in the films the essays move from a revisitation of the well known American screen versions to an analysis of more recent Anglophone productions and to world cinema Asia France South Africa India Japan etc Questions of lineage and progeny are broached then extended into the wider issues of gender Finally ballet remediations filmic appropriations citations and mises en abyme of Macbeth are examined and the book ends with an analysis of a Macbeth script that never reached the screen Ce nouvel ouvrage de la s rie Shakespeare l cran r v le la pr sence remarquable de Macbeth dans le paysage filmique shakespeareien l chelle mondiale Comment expliquer qu'une pi ce dont l'intrigue est ancr e dans une nation l cosse ait pu tre absorb e par des cultures aussi diverses Les multiples adaptations de Macbeth sugg rent elles de mani re paradoxale une moindre pertinence de la pi ce originelle Apr s avoir explor la repr sentation des l ments surnaturels les sorci res et le fant me le volume revisite les films am ricains canoniques les productions anglophones plus r centes et les versions d autres aires culturelles Asie France Afrique du Sud Inde Japon etc Les questions de lign e et de descendance sont abord es puis prolong es dans des articles sur la repr sentation du genre Les versions dans es les appropriations les citations et les mises en abyme de Macbeth sont ensuite analys es et ce parcours m ne un trange objet un sc nario non film *New Readings & New Renderings of Shakespeare's Tragedies* , 1886 **Shakespeare in Children's Literature** Erica Hateley, 2009-01-13 Shakespeare in Children s Literature looks at the genre of Shakespeare for children considering both adaptations of his plays and children s novels in which he appears as a character Drawing on feminist theory and sociology Hateley demonstrates how Shakespeare for children utilizes the ongoing cultural capital of Shakespeare and the pedagogical aspects of children s literature to perpetuate anachronistic forms of identity and authority *Shakespeare's [Works]* William Shakespeare, 1900

Shakespeare's Merchant of Venice William Shakespeare, 1882

Shakespeare and the Versification of English

Drama, 1561-1642 Professor Marina Tarlinskaja, 2014-09-28 Surveying the development and varieties of blank verse in the English playhouses this book is a natural history of iambic pentameter in English Marina Tarlinskaja's statistical analysis of versification focuses on Shakespeare but places his work in the literary context of the times Her results offer new ways to think about the dating of plays the attribution of anonymous texts and how collaborators divided their task in co-authored dramas

A Reader in the Language of Shakespearean Drama Vivian Salmon, Edwina Burness, 1987-01-01 In recent years the language of Shakespearean drama has been described in a number of publications intended mainly for the undergraduate student or general reader but the studies in academic journals to which they refer are not always easily accessible even though they are of great interest to the general reader and essential for the specialist The purpose of this collection is therefore to bring together some of the most valuable of these studies which in discussing various aspects of the language of the early 17th century as exemplified in Shakespearean drama provide the reader with deeper insights into the meaning of Shakespearean text often by reference to the social literary and linguistic context of the time

Shakespeare's Edward III William Shakespeare, 1996-01-01 Argues the case for naming Shakespeare as the author of Edward III and presents the text of the play with an introduction and notes

Inside Shakespeare Paul Menzer, 2006-05 This collection of essays addresses questions peculiar to the Blackfriars and indoor playing Did the Blackfriars have its own repertory What was the place of the Blackfriars in the urban economy What qualities did the Blackfriars share with the long tradition of great hall performances The essays span a range of approaches from performative to historical to textual Publisher's description

Shakespeare's Courtly Mirror David Haley, 1993 A leading premise of Haley's book is that modern psychological constructs are inadequate for understanding the courtly humanism dramatized by Shakespeare down to 1604 Renaissance culture knows nothing of the bourgeois subject of Locke Freud and Lacan Shakespeare defines aristocratic identity in epic terms and presents not an autonomous individual but a hero whose persona is determined publicly in the courtly mirror That exemplary mirror from Henry IV to Measure for Measure reflects the heroic actions of rulers and courtiers The historical self-awareness of Henry Hal and Brutus assumes a more contemporary aspect in the courtly self-consciousness of Hamlet Duke Vincentio and the three main characters of All's Well That Ends Well Bertram Helena the King The reflexivity in the title does not indicate the self-referentiality of language nor does it refer to the traditional paradigm of consciousness implying stable self-knowledge Courtly reflexivity is oriented toward praxis rather than introspection Before taking action the courtier or cortigiana Helena is a good example knows only that s/he is not what s/he is The courtier's deliberation is guided by a reflexive self-regulating prudence that is usually identified with honor or love In All's Well Shakespeare contrasts this self-providence or heroic prudence with Divine Providence but he does so obliquely While focusing exclusively upon a court which prizes worldly action he sustains his contrast through a series of ironical allusions to Scripture Beginning with a prologue on the problems

raised by structural and theatrical interpretations of Bertram's role Haley goes on to introduce his concept of reflexivity by way of an exchange with the new literary historicism Chapters 1 to 3 follow the courtly debate over providence and honor through Helena's triumph in act 2 to Bertram's deserting her The collapse of her providential design coincides with the crisis of the sick King's honor a crisis which Shakespeare describes alchemically implying that alchemy understood as reflexive chemistry offers another mirror of the courtier's self providence Chapter 4 the center of the book brings together historical providence and Boccaccian prudence *avvedimento* in the figure of Ahab with whom Shakespeare compares both Bertram and the Hal of Henry V Chapters 5 to 7 pursue Shakespeare's ironic parallel between biblical Providence and courtly prudence examining specific scenes of self judgment and self betrayal in the *Henriad* and *Measure for Measure* as well as in *All's Well*

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Monty Python, Shakespeare and English Renaissance Drama* Darl Larsen, 2010-06-28 At first consideration it would seem that Shakespeare and Monty Python have very little in common other than that they're both English Shakespeare wrote during the reign of a politically puissant Elizabeth while Python flourished under an Elizabeth figurehead Shakespeare wrote for rowdy theatre whereas Python toiled at a remove for television Shakespeare is The Bard Python is well not Despite all of these differences Shakespeare and Monty are in fact related this work considers both the differences and similarities between the two It discusses Shakespeare's status as England's National Poet and Python's similar elevation It explores various aspects of theatricality troupe configurations casting and writing choices allusions to classical literature used by Shakespeare Ben Jonson and Monty Python It also covers the uses and abuses of history in Shakespeare and Python humor especially satire in Shakespeare Jonson Dekker and Python and the concept of the Other in Shakespearean and Pythonesque creations

Shakespeare's Tragedy of Julius Caesar William Shakespeare, 1883

The book delves into Shakespeares Reflexive Endings. Shakespeares Reflexive Endings is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Shakespeares Reflexive Endings, encompassing both the fundamentals and more intricate discussions.

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- Chapter 4: Shakespeares Reflexive Endings in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Shakespeares Reflexive Endings. The first chapter will explore what Shakespeares Reflexive Endings is, why Shakespeares Reflexive Endings is vital, and how to effectively learn about Shakespeares Reflexive Endings.
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6. In chapter 5, this book will draw a conclusion about Shakespeares Reflexive Endings. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Shakespeares Reflexive Endings.

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