

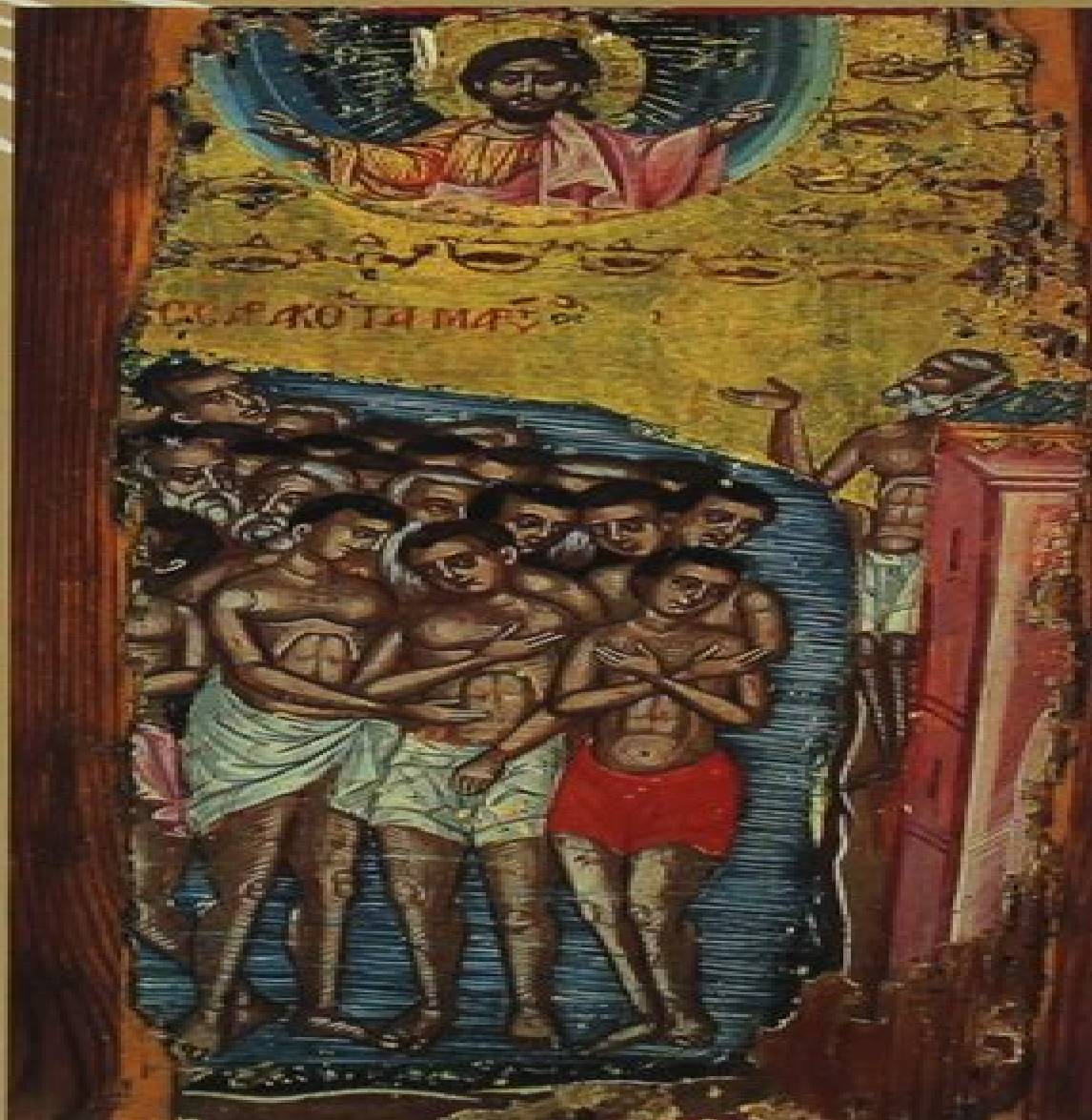
SACRED SONG

FROM THE
Byzantine
Pulpit

*Romanos
the Melodist*



R. J. SCHORK



Sacred Song From The Byzantine Pulpit Romanos The Melodist

L Darling-Hammond



Sacred Song From The Byzantine Pulpit Romanos The Melodist:

Sacred Song from the Byzantine Pulpit Romanus (Melodes.), R. J. Schork, Melodes Romanus, 1995 Romanos the Melodist a sixth century deacon in Constantinople is regarded as the premier poet of the Greek speaking Christian church His kontakia are elaborate dramatic hymns designed to be sung before a congregation on major feast days Their brilliant rhetoric and imagery are the avenue for deft commentary on scriptural texts and moral instructions This book is an introduction to and selected translations of seventeen sung sermons of Romanos While R J Schork reviews Romanos s life and times his emphasis is on the hymns themselves as inspired and inspirational pieces of religious poetry In addition Schork focuses special attention on the poet s pervasive and sensitive treatment of various women including Eve the Virgin Mary Potiphar s Wife and the Sinful Woman who anointed Christ s feet The translations and commentary make these contemporary recreations accessible to general audience interested in literature the history of the Christian church ingenious interpretation of scripture and especially Romano s unique poetic form

Religious Stories in Transformation: Conflict, Revision and Reception

Alberdina Houtman, Tamar Kadari, Marcel Poorthuis, Vered Tohar, 2016-10-18 In *Religious Stories in Transformation: Conflict, Revision and Reception* the editors present a collection of essays that reveal both the many similarities and the poignant differences between ancient myths in Judaism Christianity Islam and modern secular culture and how these stories were incorporated and adapted over time This rich multidisciplinary research demonstrates not only how stories in different religions and cultures are interesting in their own right but also that the process of transformation in particular deserves scholarly interest It is through the changes in the stories that the particular identity of each religion comes to the fore most strikingly *The Lost Gospel of Mary: Mother of Jesus in Three Ancient Texts* Frederica Mathewes-Green, 2007-01-01 Click Here to listen to an interview with Frederica Mathewes Green Some Christians have piled the status of the mother of Jesus so high that it rivals that of her Son Others ignore the Virgin Mary entirely Behind all of the images is a girl who grew up to be the mother of Christ How did the first Christians view her What were the commonly understood facts about the Blessed Mother s early life before the Annunciation How did Mary the mother of Jesus become the Theotokos Frederica Mathewes Green opens up the Virgin Mary s early life offering a window into her centrality to the Christian Faith in new and sometimes startling ways Do you want to get to know Mary a bit better Are you interested in entering a faithful Marian spirituality Let Frederica Mathewes Green facilitate a rich traditional authentic meeting of Mary When it comes to spending time with the mother of our Lord this book is second only to Scripture Lauren F Winner author of *Girl Meets God* *Mudhouse Sabbath* and *Real Sex* The Mary that Frederica Mathewes Green gives us in these winsome texts a palpably real woman at once humble and exalted transcends the differences that persist even today among the main streams of the Christian tradition not least because this Mary points beyond herself to the ultimate source of our hope and our joy John Wilson editor Books Culture Frederica Mathewes Green is a sparkling writer In *The Lost Gospel of Mary* not only is her

material fascinating but so is her perspective as a thoughtful and irenic Orthodox Christian There is much here to warm the heart as it engages the mind from here to warm the heart as it engages the mind from early in our common Christian tradition Brian McLaren author of *A Generous Orthodoxy* and www.brianmclaren.net *New Perspectives on the Qur'an* Gabriel Said Reynolds, 2012-03-29 This book continues the work of *The Qur'an in its Historical Context* in which an international group of scholars address an expanded range of topics on the Qur'an and its origins looking beyond medieval Islamic traditions to present the Qur'an's own conversation with the religions and literatures of its day Particular attention is paid to recent debates and controversies in the field and to uncovering the Qur'an's relationship with Judaism and Christianity After a foreword by Abdolkarim Soroush chapters by renowned experts cover method in Qur'anic Studies analysis of material evidence including inscriptions and ancient manuscripts for what they show of the Qur'an's origins the language of the Qur'an and proposed ways to emend our reading of the Qur'an how our knowledge of the religious groups at the time of the Qur'an's emergence might contribute to a better understanding of the text the Qur'an's conversation with Biblical literature and traditions that challenge the standard understanding of the holy book This debate of recent controversial proposals for new interpretations of the Qur'an will shed new light on the Qur'anic passages that have been shrouded in mystery and debate As such it will be a valuable reference for scholars of Islam the Qur'an Christian Muslim relations and the Middle East

Japheth in the Tents of Shem Nicholas de Lange, 2016-01-07 This is the first book length treatment of the reception and transmission of Greek Bible translations by Jews in the Middle Ages It is the fruit of some 40 years research by Nicholas de Lange who has collected most of the evidence himself mainly from previously unpublished manuscript sources such as Cairo Geniza fragments Byzantine Judaism was exceptional in possessing an unbroken tradition of Biblical translation in its own language that can be traced back to antiquity This work sheds light not only on Byzantine Jewish life and thought but also on such subjects as the spread of Rabbinic Judaism in Europe the Karaite movement the ancient Greek translations particularly Akylas Aquila as well as the relationship between Jewish and Christian transmission of the Greek Bible An appendix traces the use of such translations down to the 19th century **The Roman Empire Divided** John Moorhead, 2013-11-26 In 400 the mighty Roman Empire was almost as large as it had ever been within three centuries advances by Germanic peoples in western Europe Slavs in eastern Europe and Arabs around the eastern and southern shores of the Mediterranean had brought about the loss of most of its territory Ranging from Britain to Mesopotamia this book explores the changes that resulted from these movements It shows the different paths away from the classical past that were taken and how the relatively unified civilization of the ancient Mediterranean gave place to the very different civilizations that cluster around the sea today This comprehensive and authoritative second edition has been thoroughly revised and updated line by line and contains several new sections dealing for instance with the new evidence provided by recent finds like the Staffordshire Treasure and the widespread effects of the plague As well as a completely new bibliographical essay *The Roman Empire*

Divided now also includes six maps and an expanded selection of illustrations fully integrated in the text

The Virgin Mary in Byzantium, c.400-1000 Mary B. Cunningham, 2022-09-08 The Virgin Mary assumed a position of central importance in Byzantium This major and authoritative study examines her portrayal in liturgical texts during the first six centuries of Byzantine history Focusing on three main literary genres that celebrated this holy figure it highlights the ways in which writers adapted their messages for different audiences Mary is portrayed variously as defender of the imperial city Constantinople virginal Mother of God and ascetic disciple of Christ Preachers hymnographers and hagiographers used rhetoric to enhance Mary's powerful status in Eastern Christian society depicting her as virgin and mother warrior and ascetic human and semi divine being Their paradoxical statements were based on the fundamental mystery that Mary embodied she was the mother of Christ the Word of God who provided him with the human nature that he assumed in his incarnation This title is also available as Open Access on Cambridge Core

Gateway to Heaven Brian Reynolds, 2012 This first volume lays out all the Marian doctrines and their evolution in a clear and easy to follow format as well as providing two chapters on patristic and medieval devotion

Greek Laughter and Tears Margaret Alexiou, 2017-06-05 Explores the range and complexity of human emotions and their transmission across cultural traditions What makes us laugh and cry sometimes at the same time How do these two primal seemingly discrete and non verbal modes of expression intersect in everyday life and ritual and what range of emotions do they evoke How may they be voiced shaped and coloured in literature and liturgy art and music Bringing together scholars from diverse periods and disciplines of Hellenic and Byzantine studies this volume explores the shifting shapes and functions of laughter and tears With a focus on the tragic the comic and the tragicomic dimensions of laughter and tears in art literature and performance as well as on their emotional socio cultural and religious significance it breaks new ground in the study of ancient and Byzantine affectivity Key features Includes an international cast of 25 distinguished contributors Prominence is given to performative arts and to interactions with other cultures Transitions from Late Antiquity to Byzantium and from Byzantium to the Renaissance form focal points from which contributors look backwards forwards and sideways Highlights the variety audacity and quality of the finest Byzantine works and the extent to which they anticipated the renaissance

Icons of Space Jelena Bogdanović, 2021-07-26 Icons of Space Advances in Hierotopy brings together important scholars of Byzantine religion art and architecture to honour the work of renowned art historian Alexei Lidov As well as his numerous publications Lidov is well known for developing the concept of hierotopy an innovative approach for studying the creation of sacred spaces Hierotopy and the related concepts of spatial icons and image paradigms emphasize fundamental questions about icons including what defines them as structures spaces and experiences Chapters in this volume engage with the overarching theme of icons of space by employing contrasting and complementing methods of hierotopy with more traditional approaches such as iconography Examinations of icons have traditionally been positioned within strictly historical theological socio economic political and art history domains but this

volume poses epistemological questions about the creation of sacred spaces that are instead inclusive of multi layered iconic ideas and the lived experiences of the creators and beholders of such spaces This book contributes to image theory and theories of architecture and sacred space Simultaneously it moves beyond colonial studies that predominantly focus on questions of religion and politics as expressions of privileged knowledge and power This book will appeal to scholars and students of Byzantine history as well as those interested in hierotopy and art history Hymns, Homilies and Hermeneutics in Byzantium ,2020-11-09 The essays in Hymns Homilies and Hermeneutics explore the literature of Byzantine liturgical communities and provide a window into lived Christianity in this period The liturgical performance of Christian hymns and sermons creatively engaged the faithful in biblical exegesis invited them to experience theology in song and shaped their identity These sacred stories affective scripts and salvific songs were the literature of a liturgical community hymns and sermons were heard and in some cases sung by lay and monastic Christians throughout the life of Byzantium In the field of Byzantine studies there is a growing appreciation of the importance of liturgical texts for understanding the many facets of Byzantine Christianity we are in the midst of a liturgical turn This book is a timely contribution to the emerging scholarship illuminating the intersection between liturgical hymns homiletics and hermeneutics **The Peshitta: Its Use in Literature and Liturgy** Bas Ter Haar Romeny,2007-05-31 For the first time this volume brings together biblical scholars and specialists in Syriac liturgy and patristic literature It contains introductory essays on the Syriac versions in the liturgy the Syriac Old Testament commentary tradition and the challenges posed to exegetes by the different Syriac versions of the New Testament written by the leading scholars in the field Twenty one further contributions discuss the patristic and liturgical evidence for the development of the text of the Peshitta and other Syriac versions as well as the reception and use of those versions in the exegesis and liturgy of the Syriac Churches These studies are fully updated versions of the papers read at the Third Peshitta Symposium held in Leiden 12 15 August 2001 Vicarious Kingship Manolis Papoutsakis,2017-01-30 In Late Antiquity the biblical text served as the fundamental source of reference for Syriac intellectuals in their thinking about political power Manolis Papoutsakis takes this point seriously and explains in detail the different exegetical steps by which certain attitudes to imperial power were reached **A Vocabulary of Desire** Laura S. Lieber,2014-07-17 In A Vocabulary of Desire Laura Lieber offers a nuanced multifaceted and highly original study of how the Song of Songs was understood and deployed by Jewish liturgical poets in Late Antiquity ca 4th 7th centuries CE Through her examination of poems which embellish and even rewrite the Song of Songs Lieber brings the creative spirit liturgical intellectual and exegetical of these poems vividly to the fore All who are interested in the early interpretation of the Song of Songs the ancient synagogue early Jewish and Christian hymnography and Judaism in Late Antiquity will find this volume both enriching and accessible The volume consists of two interrelated halves In the first section four introductory essays establish the broad cultural context in which these poems emerged in the second each chapter consists of an analytical essay

structured around a single complete poetic cycle presented in new Hebrew editions with annotated original English translations The Hebrew text edition is accompanied by a lucid and poetic English translation with annotations and a commentary In this excellent scholarly text edition the commentary is focused and to the point This reviewer highly recommends this monograph to scholars interested in the early synagogue and its liturgy late antique and medieval Hebrew poetry rabbinic Judaism and early Christianity The book invites further comparative work in these areas Rivka B Ulmer H Judaic H Net Reviews May 2015

A Celebration of Living Theology Justin Mihoc, Leonard Aldea, 2014-03-13 This volume brings together an international range of world class scholars to engage with Andrew Louth's work and its influence on modern Theology Andrew Louth is well known and influential in the English speaking circles but also in the non English Orthodox world especially across Eastern Europe The interaction between these theological groups remains sparse and intermittent By drawing together scholars from the three main branches of Christianity and from around the world this volume helps to increase our knowledge and exposure between these different spheres This volume comprises of articles on Patristics Byzantine Fathers Latin Fathers Modern Christianity Theology as Life and the reception of Louth's work outside the English speaking world The papers are written by the leading scholars such as Lewis Ayres John Milbank Kallistos Ware and Thomas Graumann

Approaches to Genre in the Ancient World Michelle Borg, Graeme Miles, 2014-07-18 No less than their modern counterparts ancient genres were contested hybrid and ambiguous This volume the result of a conference at the University of Sydney is a collection dealing with some of the many issues around ancient understandings of genre It presents a series of case studies some concerned with texts that have loomed large in discussions of ancient genre such as the works of Ovid and others in particular late antique works that have received less attention Ranging from Rome and Greece to Gaza and Syria *Approaches to Genre in the Ancient World* makes a unique contribution to the study of ancient genre and to the understanding of the specific texts discussed

The Jesus Prayer Frederica Mathewes-Green, 2009-11-01 In the earliest centuries of faith Christians in the deserts of Palestine and Africa sought a short prayer that could be easily repeated in order to acquire the habit of prayer without ceasing The result was The Jesus Prayer Lord Jesus Christ Son of God have mercy on me This jewel of Eastern Christianity aims at enabling a person to be in God's presence rather than to focus on feelings or thoughts about God The first section of The Jesus Prayer offers a concise overview of the history theology and spirituality of Orthodoxy so that the Prayer can be understood in its native context Following is a conversational question and answer format that takes the reader through practical steps for adopting this profound practice in everyday life

The Babylonian Disputation Poems Enrique Jiménez, 2017-02-06 In *The Babylonian Disputation Poems* Enrique Jiménez studies a group of ancient Babylonian poems that feature discussions between animals and trees Using intertextual parallels and comparison with similar works in other literatures he espouses a new classification of the Babylonian disputation poems as parodies After examining neighboring traditions of literary disputation he argues that the Babylonian poems influenced them

and that some may have been translated from Akkadian to Aramaic from Aramaic and Syriac to Arabic In addition The Babylonian Disputation Poems provides editions of several previously unpublished Babylonian disputations such as Palm and Vine and the Series of the Spider It also offers the first edition of the latest known Babylonian fable The Story of the Poor Forlorn Wren The present book is an exemplary model for editing and commenting upon ancient texts and almost every approach has been taken into account Markham J Geller Journal for the Study of the Old Testament 43 5 2019 *In Other Words* Charles H. Cosgrove, W. Dow Edgerton, 2007-04-26 Foreword by Don Wardlaw This exceptional book by Charles Cosgrove and Dow Edgerton will be a rich resource for pastors wanting to reach their congregations in a fresh way Rather than discussing preaching in general or even a specific approach to preaching it focuses on a new way of engaging the biblical text for preaching In Other Words combines Cosgrove and Edgerton's critical acumen creative imagination and pastoral discernment to present contemporizing restatements of Scripture speaking timeless truths in modern speech In describing their incarnational translation the authors invite readers to imagine what the text might have looked like if produced in the preacher's own culture time and place Drawing on translation theory genre studies and recent hermeneutical theory they offer both a comprehensive theory of incarnational translation and a set of specific guidelines and examples for carrying it out The Garb of Being Georgia Frank, Susan Holman, Andrew Jacobs, 2019-11-05 This collection explores how the body became a touchstone for late antique religious practice and imagination When we read the stories and testimonies of late ancient Christians what different types of bodies stand before us How do we understand the range of bodily experiences solitary and social private and public that clothed ancient Christians How can bodily experience help us explore matters of gender religious identity class and ethnicity The Garb of Being investigates these questions through stories from the Eastern Christian world of antiquity monks and martyrs families and congregations and textual bodies Contributors include S Abrams Rebillard T Arentzen S P Brock R S Falcasantos C M Furey S H Griffith R Krawiec B McNary Zak J N Mellon Saint Laurent C T Schroeder A P Urbano F M Young

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