

# *RUSSIA'S CHILDREN*

*By Herschel and Edith Alt*

# Russias Children A First Report On Child Welfare In The Soviet Union

**L Darling-Hammond**



## **Russias Children A First Report On Child Welfare In The Soviet Union:**

**Russia's Children: a First Report on Child Welfare in the Soviet Union** Herschel Alt, Edith Alt, 1959 *A First Report on Child Welfare in the Soviet Union. Russia's Children...* Edith Alt, Herschel Alt, 1959 *Russia and Eastern Europe, 1789-1985* Raymond Pearson, 1989 **The Dangerous God** Dominic Erdozain, 2017-10-02 At the heart of the Soviet experiment was a belief in the impermanence of the human spirit souls could be engineered conscience could be destroyed The project was in many ways chillingly successful But the ultimate failure of a totalitarian regime to fulfill its ambitions for social and spiritual mastery had roots deeper than the deficiencies of the Soviet leadership or the chaos of a command economy Beneath the rhetoric of scientific communism was a culture of intellectual and cultural dissidence which may be regarded as the prehistory of perestroika This volume explores the contribution of Christian thought and belief to this culture of dissent and survival showing how religious and secular streams of resistance joined in an unexpected and powerful partnership The essays in *The Dangerous God* seek to shed light on the dynamic and subversive capacities of religious faith in a context of brutal oppression while acknowledging the often collusive relationship between clerical elites and the Soviet authorities Against the Marxist notion of the ideological function of religion the authors set the example of people for whom faith was more than an opiate against an enduring mythology of secularization they propose the centrality of religious faith in the intellectual political and cultural life of the late modern era This volume will appeal to specialists on religion in Soviet history as well as those interested in the history of religion under totalitarian regimes **Children**, 1964 **Women and Gender in Central and Eastern Europe, Russia, and Eurasia** Mary Zirin, Irina Livezeanu, Christine D. Worobec, June Pachuta Farris, 2015-03-26 This is the first comprehensive multidisciplinary and multilingual bibliography on Women and Gender in East Central Europe and the Balkans Vol 1 and The Lands of the Former Soviet Union Vol 2 over the past millennium The coverage encompasses the relevant territories of the Russian Hapsburg and Ottoman empires Germany and Greece and the Jewish and Roma diasporas Topics range from legal status and marital customs to economic participation and gender roles plus unparalleled documentation of women writers and artists and autobiographical works of all kinds The volumes include approximately 30 000 bibliographic entries on works published through the end of 2000 as well as web sites and unpublished dissertations Many of the individual entries are annotated with brief descriptions of major works and the tables of contents for collections and anthologies The entries are cross referenced and each volume includes indexes 1946-1962 Heinz-Dietrich Fischer, 2020-01-20 No detailed description available for 1946 1962 **Women in Russia and the Soviet Union** Rochelle Goldberg Ruthchild, 1993 Cites nearly 900 works written in or translated into English that contain significant information or ideas about women or gender Includes encyclopedia and journal articles bibliographies histories poetry autobiographies dissertations and works of sociology and psychology Arranged in chronological sections stretching from the ancient period through the empire and revolutions to the end of the Soviet Union in 1991 The

annotations are descriptive Annotation copyright by Book News Inc Portland OR Lost to the State Elena Khlinovskaya Rockhill,2010-12-01 Childhood held a special place in Soviet society seen as the key to a better future children were imagined as the only privileged class Therefore the rapid emergence in post Soviet Russia of the vast numbers of vulnerable social orphans or children who have living relatives but grow up in residential care institutions caught the public by surprise leading to discussions of the role and place of childhood in the new society Based on an in depth study the author explores dissonance between new post Soviet forms of family and economy and lingering Soviet attitudes revealing social orphans as an embodiment of a long standing power struggle between the state and the family The author uncovers parallels between post Soviet and Western practices in child welfare and attitudes towards bad mothers and proposes a new way of interpreting kinship where the state is an integral member Central Asia in Art Aliya Abykayeva-Tiesenhausen,2016-06-20 In the midst of the space race and nuclear age Soviet Realist artists were producing figurative oil paintings Why How was art produced to control and co opt the peripheries of the Soviet Union particularly Central Asia Presenting the untold story of Soviet Orientalism Aliya Abykayeva Tiesenhausen re evaluates the imperial project of the Soviet state placing the Orientalist undercurrent found within art and propaganda production in the USSR alongside the creation of new art forms in Kazakhstan Kyrgyzstan and Uzbekistan From the turmoil of the 1930s through to the post Stalinist era the author draws on meticulous new research and rich illustrations to examine the political and social structures in the Soviet Union and particularly Soviet Central Asia to establish vital connections between Socialist Realist visual art the creation of Soviet identity and later nationalist sentiments Current Catalog National Library of Medicine (U.S.), First multi year cumulation covers six years 1965 70 **Spaces of Care** Loraine Gelsthorpe,Perveez Mody,Brian Sloan,2020-04-16 The collection examines the ways in which the emerging interdisciplinary study of care provokes a reassessment of the connections and disjuncture between care and governance ethics and public personal and professional identities Evolving from a project coordinated by the Cambridge Socio Legal Group Spaces of Care brings together leading international scholars to articulate what we may consider to be a useful analytic of care Lawyers anthropologists sociologists and criminologists reflect on specific aspects of conceptualising caring relations in spaces These spaces include communities of care and abandonment self care and kinship care spaces as gaps in care the meanings of marketised care and the ways in which care is constructed and constrained in different ways in venues such as homes prisons workplaces and virtual spaces Common themes include temporality historical specificity and the dynamics of care across time and place subjectivity including different experiences of care the economies of care including the commodification of care public and private manifestations of care privatised care disruptions of care which generate vulnerabilities with regard to continuities of care eligibility those deemed to be deserving and undeserving of care relationalities of care collective and individual agency in caring relations kinship care and technologies and imaginaries of care as in new notions of care forged by those in online virtual worlds such as Second Life *Books in English on the Soviet*

*Union, 1917-73*, 1975      **Raising the World** Sara Fieldston, 2015-03-09 Sara Fieldston shows how humanitarian child welfare agencies sponsored by Americans filtered political power through the prism of familial love after World War II These well meaning institutions shaped perceptions of the United States as the benevolent parent in a family of nations and helped to expand American hegemony around the globe      **Imagining the West in Eastern Europe and the Soviet Union** Gyorgy Peteri, 2010-11-28 This volume presents work from an international group of writers who explore conceptualizations of what defined East and West in Eastern Europe imperial Russia and the Soviet Union The contributors analyze the effects of transnational interactions on ideology politics and cultural production They reveal that the roots of an East West cultural divide were present many years prior to the rise of socialism and the Cold War The chapters offer insights into the complex stages of adoption and rejection of Western ideals in areas such as architecture travel writings film music health care consumer products political propaganda and human rights They describe a process of mental mapping whereby individuals captured and possessed Western identity through cultural encounters and developed their own interpretations from these experiences Despite these imaginaries political and intellectual elites devised responses of resistance defiance and counterattack to defy Western impositions Socialists believed that their cultural forms and collectivist strategies offered morally and materially better lives for the masses and the true path to a modern society Their sentiments toward the West however fluctuated between superiority and inferiority But in material terms Western products industry and technology became the ever present yardstick by which progress was measured The contributors conclude that the commodification of the necessities of modern life and the rise of consumerism in the twentieth century made it impossible for communist states to meet the demands of their citizens The West eventually won the battle of supply and demand and thus the battle for cultural influence      *International Politics*, 1958      **The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University** Hoover Institution on War, Revolution, and Peace, 1969      **Catalog of the Research Library of the Reiss-Davis Child Study Center, Los Angeles, California: A-K** Reiss-Davis Child Study Center. Research Library, 1978      **Library of Congress Catalog** Library of Congress, 1955      *Children who Need Protection* Dorothy M. Jones, 1966

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