



Religion Access To Sociology S

Bryan S. Turner, Oscar Salemink



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The Pragmatics of Defining Religion Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several definition proposals

Religious Education at Schools in Europe Martin Rothgangel, Ednan Aslan, Martin Jäggle, 2020-09-07 At a time when educational issues have increasingly come to determine the social and political discourse and major reforms of the education system are being discussed and implemented and when migration has become a significant phenomenon contributing to changes in the religious landscape of the European continent it is highly appropriate to focus our attention on the concrete situation regarding religious education This volume contains again on the basis of thirteen key questions the countries in Southeastern Europe Albania Bosnia and Herzegovina Bulgaria Kosovo Republic of North Macedonia Montenegro Romania Serbia and Turkey Beyond the all important tasks of taking stock and making international comparisons the aim of this book is to create a foundation for further action in the field of education especially with regard to interfaith expertise

The Pragmatics of Defining Religion Platvoet, Arie Molendijk, 2018-11-13 This volume promotes a pragmatic anti essentialist and anti hegemonic approach to the problem of the definition of religion It argues that definitions of religion are context bound strategies for pursuing a variety of purposes extra academic as well as academic Religions being immensely varied complex and multi functional phenomena they need to be studied by several academic disciplines from many different perspectives It is therefore legitimate and useful that many definitions of religions are developed The volume has contributions from scholars in Philosophy of Religion the Comparative Study of Religions Anthropology of Religion Sociology of Religion and Psychology of Religion It has chapters on the polemics of defining religion in modern contexts the history of the concept of religion and the methodology of its definition it includes several definition proposals

Sociological Trespasses James Aho, 2011-05-05 Racism collective violence sickness environmental catastrophe body obsession greed and accelerated life concern everyone They are also the subject matter of this book Here however they are not viewed as social problems to be solved by technical experts Instead they are viewed as products of the joint transference of aspects of ourselves onto objects independent of ourselves More specifically they emerge from conviction there is something out there say a nation an enemy time money the environment a medical cure a bodily orifice the mouth or genitals a significant individual or an anonymous public etc the advancement of accumulation of defeat of management of or obeisance to can complete us secure us fill us stabilize us or in some other way enable us to escape from or deny our lack our existential precariousness or death Sociological Trespasses attempts to disillusion readers of this conviction This is not done for itself but to create space for imagining new horizons of lived possibility such as tolerance of human difference simplicity slowness care and wakefulness

Migration and Religion Magdalena Nordin, Jonas Otterbeck, 2023-06-16 This open access

book introduces research on migration and religion with the focus on migration to western European countries from the 1950s and onwards The book is an in depth presentation of the main research trends as to methods theories and empirical zones on migration and religion In a unique way the book brings together research about the topic aligning it with the experiences and urgencies of migrants The first part of three introduces key concepts and presents main research trends over time The second part deals with the processes of establishment on an individual level as well as on a group and society level The third and final part focuses on religious change in relation to religious ideas and habits It further highlights religious creativity The third part finishes with a discussion about challenges to research and what we still do not know enough about

The Diversity Of Worldviews Among Young Adults Peter Nynäs,Ariela Keysar,Janne Kontala,Ben-Willie Kwaku Golo,Mika T. Lassander,Marat Shterin,Sofia Sjö,Paul Stenner,2022-06-30 This open access volume features a data rich portrait of what young adults think about the world It collects the views of students in higher education from various cultural regions religious traditions linguistic groups and political systems This will help readers better understand a generation that will soon rise to power and influence The analysis focuses on 12 countries These include Canada China Finland Ghana India Israel Peru Poland Russia Sweden Turkey and the USA It employs a mixed methods approach invested in the study of an individual s views and values using state of the art methodology including the innovative Faith Q sort This instrument is new to the field and developed for assessing the entanglement of subjective views and personal beliefs The study also incorporates a comprehensive values survey as well as other survey tools that look into people s social capital media use social values alignment and subjective well being Each chapter is co authored by an international team of scholars with research interest in the particular topic The rationale for this principle is the need to engage individuals from different cultural backgrounds scholarly disciplines and methodological and substantive competences In the end this innovative approach presents an informed empirically grounded analysis of the values and worldviews of the future generation It sheds an important light on how changes in the religious landscape are intertwined with broad and diffuse processes of socio economic and global cultural change

The Location of Religion Kim Knott,2015-08-12 The ways in which humans interact with their location is an important topic within sociological studies of religion It is integral to the place of religion in secular society The Location of Religion A Spatial Analysis offers an overview of the ways in which religion can be located within social cultural and physical space It examines contemporary spatial theory notably the work of the influential sociologist Henri Lefebvre and the many disciplines that have contributed to the spatial study of religion This volume will be invaluable to all those interested in the role of religion in spatial analysis

Global Pentecostalism: An Inquiry Into the Cultural Dimensions of Globalization Matthias Deininger,2013-05-24 The rapid global expansion of Pentecostal Christianity is one of the most striking religious phenomena in our contemporary world Today Pentecostalism is by no means some marginal or peculiar denomination within world Christianity It is not simply a niche product in the global religious market but the most

dynamic and fastest growing religious movement within the contemporary Christian world From Singapore over Brazil to Ghana Pentecostal Christians are historically and presently rooted in many cultural contexts throughout the world As such Pentecostalism is a religious movement that is both shaped by globalization processes but also a major contributor to the globalization of religion Until recently social scientific approaches to Christianity have often been informed by a rather selective understanding of Christianity stressing its ascetic components premised on a body spirit dualism and seeing its importance mainly as a harbinger of secular modernity Hence where Christianity was studied outside the West it has usually been peripheral and viewed as an alien intrusion undermining local cosmologies However rather than a religious rejection of the world Pentecostalism accommodates to the world and modernity It transcends locality by promulgating a universal imaginary of the world while at the same time incorporating itself successfully into the socio cultural contexts of any new cultures it encounters The fundamental fluidity of the transnational Pentecostal network is conducive for its flexibility to react on the enormous upheavals and changes in a globalized world and to accommodate to them in constructive ways Thus Pentecostalism can be regarded as a paradigmatic case of a glocalised religion it has the ability to adapt itself to local conditions while maintaining and preserving its distinct religious features at the same time This study focuses on the different theoretical attempts made to explain the massive global expansion of Pe

Routledge Handbook of Religions in Asia Bryan S. Turner, Oscar Salemink, 2014-09-25 The Routledge Handbook of Religions in Asia provides a contemporary and comprehensive overview of religion in contemporary Asia Compiled and introduced by Bryan S Turner and Oscar Salemink the Handbook contains specially written chapters by experts in their respective fields The wide ranging introduction discusses issues surrounding Orientalism and the historical development of the discipline of Religious Studies It conveys how there have been many centuries of interaction between different religious traditions in Asia and discusses the problem of world religions and the range of concepts such as high and low traditions folk and formal religions popular and orthodox developments Individual chapters are presented in the following five sections Asian Origins religious formations Missions States and Religious Competition Reform Movements and Modernity Popular Religions Religion and Globalization social dimensions Striking a balance between offering basic information about religious cultures in Asia and addressing the complexity of employing a western terminology in societies with radically different traditions this advanced level reference work will be essential reading for students researchers and scholars of Asian Religions Sociology Anthropology Asian Studies and Religious Studies

Can the West Be Converted? Jean-Georges Gantenbein, 2021-11-04 Rather than reconsidering contemporary culture in light of secularization much of the western church operates with a degree of nostalgia She has yet to fully embrace prospective innovative models for what form her task might take in some of Christianity's historic heartlands Amidst rapidly declining church membership contextualizing the Gospel for the contemporary West is an urgent task for churches and Christians living in this context This book seeks an interdisciplinary international and ecumenical response to

this challenge uniting historical sociological theological and missiological perspectives Benefiting from recent studies in sociology of religion Dr Gantenbein offers several detailed contextual case studies before establishing correlations between western cultural religious characteristics and corresponding theological affirmations This study includes several unexpected dimensions including the development of a theological aesthetic in tension with the typically Word alone tradition of Protestantism a constructive reading of the book of Revelation as a source for contemporary aesthetic missiology reflections on a soteriology for the postmodern era and a proposal for an anonymous ecclesiology within a European context where churches are viewed with growing suspicion With rare perspicacity Gantenbein s study creatively calls churches to apply renewed intellectual rigor in faithfulness to their common purpose [Religion Online](#) Lorne L. Dawson,Douglas E.

Cowan,2013-05-13 Religion Online provides an accessible and comprehensive introduction to this burgeoning new religious reality from cyberpilgrimages to neo pagan chatroom communities A substantial introduction by the editors presenting the main themes and issues is followed by sixteen chapters addressing core issues of concern such as youth religion and the internet new religious movements and recruitment propaganda and the countercult and religious tradition and innovation

The Handbook of Religion and Communication Yoel Cohen,Paul A. Soukup,2023-02-22 Provides a contemporary view of the intertwined relationship of communication and religion The Handbook of Religion and Communication presents a detailed investigation of the complex interaction between media and religion offering diverse perspectives on how both traditional and new media sources continue to impact religious belief and practice across multiple faiths around the globe Contributions from leading international scholars address key themes such as the changing role of religious authority in the digital age the role of media in cultural shifts away from religious institutions and the ways modern technologies have transformed how religion is communicated and portrayed Divided into five parts the Handbook opens with a state of the art overview of the subject s intellectual landscape introducing the historical background theoretical foundations and major academic approaches to communication media and religion Subsequent sections focus on institutional and functional perspectives theological and cultural approaches and new approaches in digital technologies The essays provide insight into a wide range of topics including religious use of media religious identity audience gratification religious broadcasting religious content in entertainment films and religion news reporting about religion race and gender the sex religion matrix religious crisis communication public relations and advertising televangelism pastoral ministry death and the media online religion future directions in religious communication and more Explores the increasing role of media in creating religious identity and communicating religious experience Discusses the development and evolution of the communication practices of various religious bodies Covers all major media sources including radio television film press digital online content and social media platforms Presents key empirical research real world case studies and illustrative examples throughout Encompasses a variety of perspectives including individual and institutional actors academic and theoretical areas and different forms of

communication media Explores media and religion in Judeo Christian traditions Islam Buddhism Hinduism religions of Africa Atheism and others The Handbook of Religion and Communication is an essential resource for scholars academic researchers practical theologians seminarians mass communication researchers and undergraduate and graduate students taking courses on media and religion Sociologie Et Religions Liliane Voyé, Jaak Billiet, 1999 What are the relations between sociology and the different religions Christianity with its various branches Judaism Islam Oriental religions sects and New Religious Movements That is the question which this work conceived on the occasion of the XXVth Conference of the International Society for the Sociology of Religion Soci t Internationale de Sociologie des Religions SISR wishes to clarify The book retraces the varied and troubled history of these relations and also reveals how in opening up its research to other religions besides the Christian sociology is forced to redefine the very object of its field of study What is the religious This question which until recently was considered impertinent informs this book throughout If confronts the necessity of rethinking theories and methodological approaches which constructed in the context of 19th and early 20th century Western Europe prove to be rather inadequate for encompassing contemporary religious phenomena and religious manifestations in other contexts To these new theoretical and methodological demands is added for the sociologist a deontological imperative which takes on all the more importance today as the religious provokes passionate social debate The Non-religion of the Future: A Sociological Study Jean-Marie Guyau, 2015-01-09 Example in this ebook I Sociality the basis of religion Its definition I We shall meet in the course of this work many different definitions that have at one time or another been given to religion Some were assigned from the point of view of physics others from that of metaphysics others from that of morals almost none from that of sociology And yet upon closer scrutiny the notion of a social bond between man and the powers superior to him but resembling him is precisely the point in which all religious conceptions are at one Man becomes truly religious in our judgment only when above the human society in which he lives he superimposes in his scheme of the world another society more powerful and more cultured a universal and so to speak a cosmic society The sphere of sociality which is one of the characteristics of humanity must be enlarged till it reaches to the stars Sociality is the firm foundation of the religious sentiment and a religious being might be defined as a being disposed to be sociable not only with all living creatures with whom experience makes him acquainted but also with the creatures of thought with whom he peoples the world That religion consists essentially in the establishment of a bond at first mythical and subsequently mystic in the first instance between man and the forces of the universe then between man and the universe itself and ultimately between man and the elements of the universe is distinctly the outcome of every study of religion but what we wish especially here to consider is the precise way in which this bond has been conceived Well it may appear more clearly at the close of this inquiry the religious bond has been conceived ex analogia societatis human the relations amicable and inimical of men to each other were employed first for the explanation of physical phenomena and natural forces then for the metaphysical explanation of the world of its creation

conservation and government in short sociological laws were universalized and the state of war or peace which existed among men families tribes and nations was conceived as existing also among the volitions which were fancied to exist beneath or beyond the forces of nature A mythic or mystic sociology conceived as containing the secret of all things lies at the basis of all religions Religion is not simply the expression of an anthropomorphism animals and fantastic beings of various sorts have played no inconsiderable r le in different cults it is an imaginative extension a universalization of all the good or evil relations which exist among conscious beings of war and peace friendship and enmity obedience and rebellion protection and authority submission fear respect devotion love religion is a universal sociomorphism Social relations with animals with the dead intellectual and social relations with good and evil genii with the forces of nature are nothing more nor less than various forms of this universal sociology in which religion has sought to find the reason of things of physical phenomena such as thunder storm sickness death as well as of metaphysical relations the origin and destiny of things and of moral relations virtue vice law and sanction To be continue in this ebook

Religion and Knowledge Mathew Guest, Elisabeth Arweck, 2016-04-15 Religions have always been associated with particular forms of knowledge often knowledge accorded special significance and sometimes knowledge at odds with prevailing understandings of truth and authority in wider society New religious movements emerge on the basis of reformulated often controversial understandings of how the world works and where ultimate meaning can be found Governments have risen and fallen on the basis of such differences and global conflict has raged around competing claims about the origins and content of religious truth Such concerns give rise to recurrent questions faced by academics governments and the general public How do we treat statements made by religious groups and on what basis are they made What authorities lie behind religious claims to truth How can competing claims about knowledge be resolved Are there instances when it is appropriate to police religious knowledge claims or restrict their public expression This book addresses the relationship between religion and knowledge from a sociological perspective taking both religion and knowledge as phenomena located within ever changing social contexts It builds on historical foundations but offers a distinctive focus on the changing status of religious phenomena at the turn of the twenty first century Including critical engagement with live debates about intelligent design and the new atheism this collection of essays brings recent research on religious movements into conversation with debates about socialisation reflexivity and the changing capacity of social institutions to shape human identities Contributors examine religion as an institutional context for the production of knowledge as a form of knowledge to be transmitted or conveyed and as a social field in which controversies about knowledge emerge

Religions and Development Emma Tomalin, 2013-07-03 Religion has been excluded from development studies for decades Religious traditions have contributed greatly towards development work yet major international players have tended to ignore its role Recent years have shown a noticeable shift in development policy practice and research to recognize religion as a relevant factor This text provides a comprehensive insight into different

approaches towards the understanding the relationships between religions and development studies policy and practice It guides readers through current debates presenting explaining and critically evaluating a broad range of literature and locating it within a theoretical context The text explores the role of religion within development from positive contributions such as the important role that many faith based organizations play in education or health care to more complicated and contested notions of impact such as religiously inspired violence or gender inequality The book begins with three background chapters outlining the relevance of religions for development studies policy and practice and introducing the reader to the study of development and of religions Following these the focus then shifts to examine a number of thematic areas including religion gender and development and the implications of the rise of religion for mainstream development studies policy and practice in the 21st century Each chapter contains a range of features to assist undergraduate learning including learning objectives for each chapter discussion of key concepts summaries discussion questions further reading and websites The book also contains over sixty boxed case studies to provide further definition explanation and examples of the interactions between religions and development globally This innovative text presents religions as something that can both obstruct and aid development encouraging readers to engage critically with the multiple ways that religion impacts on both the conceptualization of development as well the resulting project interventions This will be of interest to undergraduate postgraduate students and scholars interested in religious studies development studies and the broader study of societies and cultures

Debating Islam Samuel M. Behloul, Susanne Leuenberger, Andreas Tunger-Zanetti, 2014-03-15 Conspicuously Islam has become a key concern in most European societies with respect to issues of immigration integration identity values and inland security As the mere presence of Muslim minorities fails to explain these debates convincingly new questions need to be asked How did Islam become a topic Who takes part in the debates How do these debates influence both individual as well as collective self images and image of others Introducing Switzerland as an under researched object of study to the academic discourse on Islam in Europe this volume offers a fresh perspective on the objective by putting recent case studies from diverse national contexts into comparative perspective

Yearning to Belong John Paul Healy, 2016-02-11 Cutting across three areas of interest within New Religious Movements insider perspectives sociology of religion and the helping professions this book explores insiders experience of the Indian Guru disciple Yogic tradition and is authored by a former member of that tradition Highlighting the rich spiritual experience of devotees of Guru disciple Yoga and broadening the understanding of Guru disciple Yoga Practice this book also adds considerably to knowledge of conversion to New Religious Movements and to issues of affiliation and disengagement Exploring participants experience of attraction affiliation and disengagement these themes highlight individuals personal experience of Guru disciple Yoga Practice

Studying Christian Spirituality David B. Perrin, 2024-04-23 Studying Christian Spirituality proposes a framework to discover how spirituality can be understood beyond the conventional boundaries that religions have established Its nine chapters discuss a

wide variety of issues and questions which include definitions of spirituality the impact of models of God human spiritual development the importance of context historical criticism anthropology interpretation of texts and art and examples of spiritual practice David B Perrin clearly explains the traditional relationships between Christian spirituality and theology and history He also proposes greater connections with the human sciences such as philosophy psychology phenomenology and sociology and reshapes the classical approaches to Christian spirituality its texts practices and experience This interdisciplinary volume is an essential reference for scholars and students at all levels who desire to develop a deeper understanding of Christian spirituality s research methods and its relevance to the world today Mapping the Academic Debate Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16 This volume maps the international academic debate on secularity It places seminal contributions from within Western academia alongside less well known texts from various parts of the world in several cases this is the first time that they have been translated into English The volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions The collected texts relate to each other either directly or indirectly by referring to similar arguments whether reinforcing or criticising them and thus create a discourse When speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms ideas and concepts It is rather a web of relations that is constituted via various different references These references are not evenly distributed the development in the West is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves But the references are not completely unidirectional We also present texts from Europe that underline the multidirectionality of the process even early on Thereby the volume offers the reader the material with which to trace these global exchanges and references

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