



Relative Autonomy: The Key to Understanding Vatican II

Losinger, Anton

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Relative Autonomy The Key To Understanding Vatican II

IM Harris



Relative Autonomy The Key To Understanding Vatican II:

Relative Autonomy Anton Losinger, 1997 The Second Vatican Council 1962-1965 which finished its work just thirty years ago has rightly been described as one of the most important events in the history of the Church since the Reformation and the Age of Enlightenment. It is in particular the Pastoral Constitution *Gaudium et spes* On the Church in the Modern World which marks a milestone on the Church's way into modernity. It forms a bridge designed to overcome misunderstandings of the past points of conflict and rifts between the Church and modern society. It purports to guide the differing positions towards a constructive dialog. The central criterion and the crucial question of this new definition of the relationship in all areas such as culture, politics, science and economics is the criterion of Relative Autonomy, the topic treated in this book.

Vatican II and New Thinking about Catholic Education Sean Whittle, 2016-10-26 This volume considers the various ways in which Vatican II and its teaching on education has been received and engages with the challenges and testing times that beset faith-based education in the twenty-first century.

Nouvelle Théologie and Sacramental Ontology Hans Boersma, 2009-05-08 In the decades leading up to the Second Vatican Council, the movement of *nouvelle théologie* caused great controversy in the Catholic Church and remains a subject of vigorous scholarly debate today. In *Nouvelle théologie and Sacramental Ontology*, Hans Boersma argues that a return to mystery was the movement's deepest motivation. Countering the modern intellectualism of the neo-Thomist establishment, the *nouvelle théologie* theologians were convinced that a *ressourcement* of the Church Fathers and of medieval theology would point the way to a sacramental reintegration of nature and the supernatural. In the context of the loss suffered by both Catholics and Protestants in the *désacramentalization* of modernity, Boersma shows how the sacramental ontology of *nouvelle théologie* offers a solid entry point into ecumenical dialogue. The volume begins by setting the historical context for *nouvelle théologie* with discussions of the influence of significant theologians and philosophers like M. H. Blondel, Marcel Maréchal, and Louis Bouillier. The exposition then moves to the writings of key thinkers of the *ressourcement* movement, including Henri de Lubac, Jean-Baptiste Metz, Hans Urs von Balthasar, Henri de Lubac, Jean-Baptiste Metz, and others. Boersma analyses the most characteristic elements of the movement: its reintegration of nature and the supernatural, its reintroduction of the spiritual interpretation of Scripture, its approach to Tradition as organically developing in history, and its communion ecclesiology that regarded the Church as sacrament of Christ. In each of these areas, Boersma demonstrates how the *nouvelle théologie* theologians advocated a return to mystery by means of a sacramental ontology.

Theological Anthropology at the Beginning of the Third Millennium Kevin Wagner, Peter John McGregor, M. Isabell Naumann, 2022-04-29 *Theological Anthropology at the Beginning of the Third Millennium* is the third volume of the *Theology at the Beginning of the Third Millennium* series. Bringing together Catholic and Orthodox scholars of diverse disciplines, this work sheds new light on the question: what does it mean to be a human person? Beginning with an overview on the state of the discipline in our time, the book brings theological anthropology into dialogue with epistemology, Christology, science, spiritual theology, and

pedagogy It explores how human persons who are created in God's image and likeness can come to knowledge of the self and the other such that the individual person can know love and be united to the God and Father of Jesus Christ Steward of a Living Tradition John Sullivan, 2025-05-05 This book explores what is entailed in serving as a steward of the living tradition of the Christian faith in the world of education It examines tradition as a resource leadership education as a spiritual endeavor curriculum and Christian learning and the task of connecting tradition to culture John Sullivan engages with historical perspectives and contemporary professional and cultural realities in addressing intellectual and spiritual dimensions of Christian education and the endeavor to make tradition both accessible and meaningful to those for whom it is unfamiliar Themes pervading the book include fostering a critical appreciation for and a creative appropriation of the living tradition of Christianity fluency and flexibility in sharing that tradition vocation and vulnerability and a striving for interconnectedness and integration in teaching and learning at school and university **Die Bedeutung der Religion für die Gesellschaft**

Anton Rauscher, 2004 Der vorliegende Band enthält die Referate des 7. Deutsch Amerikanischen Kolloquiums vom 11 bis 16 Juli 2002 veranstaltet von der Katholischen Sozialwissenschaftlichen Zentralstelle Mönchengladbach sowie der School of Philosophy der Catholic University of America Washington DC Die Autoren beobachten analysieren und bewerten eine Entwicklung in den USA und Deutschland derzufolge die Religion zunehmend aus allen staatlichen Einrichtungen und der gesellschaftlichen Öffentlichkeit verdrängt wird Dies geschieht unter Berufung auf die weltanschaulich religiöse Neutralität des Staates und die pluralistische Gesellschaft Das religiöse Bewusstsein in den USA das alle gesellschaftlichen Lebensbereiche prägt, ist bis zu den Werten der amerikanischen Verfassung zurückverfolgen In God we trust auf jeder Dollarnote präsentiert die Vereidigung des neu gewählten Präsidenten bei der abwechselnd ein Katholik ein Protestant und ein Jude das Gebet sprechen die Eröffnung jeder Plenarsitzung des amerikanischen Kongresses und der Sitzung des Supreme Court mit einem Gebet nach mehr als zweihundert Jahren soll dies mit der amerikanischen Verfassung nicht mehr vereinbar sein In Deutschland konstatieren die Autoren in ihren Beiträgen mit Blick auf den hessischen Schulgebetsstreit das Kreuzifix Urteil des Bundesverfassungsgerichts 1995 den Kampf gegen die Abtreibung die Probleme der Bioethik und Gentechnik eine ähnliche Entwicklung Bei Neuinterpretationen des Grundgesetzes wird dem Prinzip der Gleichheit eine außerordentlich hohe Priorität in allen Lebensgebieten zugestanden Die Gleichheit vor dem Gesetz schlägt in Gleichmacherei um So besteht die Gefahr die für die Christen maßgebliche Schpfungswirklichkeit dem demokratischen Anspruch auf Gleichheit zu opfern Die Beiträge machen deutlich zu welchem Verlust dies für Staat und Gesellschaft führen würde wenn Religion aus dem öffentlichen Leben verdrängt und zur Privatsache degradiert würde **Business Ethics in the African Context Today** Michel Lejeune, Philipp W. Rosemann, 1996

Whitaker's Books in Print, 1998 **The Splendor of the Church in Mary** Theresa Marie Chau Nguyen, 2023-05-05 Henri de Lubac SJ 1896 1991 is one of the most renowned theologians of the twentieth century Numerous studies have been undertaken to examine his many contributions to theology but little attention has been paid to

the specific topic of the relationship of the Blessed Virgin Mary and the Church in his writings. This was a topic that gave rise to contentious discussion at the Second Vatican Council and although the Council fathers approved the integration of Marian doctrine into the Dogmatic Constitution on the Church, this synthesis of Mariology and ecclesiology has been largely neglected in theology today. *The Splendor of the Church in Mary* retrieves de Lubac's Marian ecclesiology and revives an understanding and appreciation of its enduring influence at the Vatican Council and beyond. The first part examines de Lubac's pre-conciliar works which evince a steady biblical and patristic ressourcement of Marian themes. It also explores his writings on Teilhard de Chardin's Eternal Feminine, Christian mysticism and Amida Buddhism and discovers in them the essential building blocks of his Marian thought. The second part turns to the Second Vatican Council and post-conciliar developments. Rereading the debates and texts of *Lumen Gentium* through a Marian lens brings to light the extent of de Lubac's influence. Meditation sur l'Eglise (1953) his principal work on Mary and the Church anticipated the structure and content of *Lumen Gentium* a decade before the Council. De Lubac's writings provided a theological compass for the Council fathers and they continue to provide direction and orientation for ecclesiological discourse today. *The Splendor of the Church in Mary* culminates in a constructive analysis of one of the most pressing pastoral and ecclesiological questions of our times: the question of the relationship of the universal and particular churches. Directly engaging the crucial debate between then Cardinal Ratzinger and Cardinal Kasper, it proposes that de Lubac's Mariology effectively offers a new perspective and a refreshing path forward. Attentive to the mystical identification of Mary and the Church, de Lubac's ressourcement has the potential to re-enchant and advance contemporary theology in new and significant ways.

[Catholic Perspectives on Medical Morals](#)

Edmund D. Pellegrino, J. Langan, John Collins Harvey, 2012-12-06

CATHOLIC PERSPECTIVES AND CONTEMPORARY MEDICAL MORALS

A Catholic perspective on medical morals antedates the current world-wide interest in medical and biomedical ethics by many centuries. 5 Discussions about the moral status of the fetus, abortion, contraception and sterilization can be found in the writings of the Fathers and Doctors of the Church. Teachings on various aspects of medical morals were scattered throughout the penitential books of the early medieval church and later in more formal treatises when moral theology became recognized as a distinct discipline. Still later, medical morality was incorporated into the many pastoral works on medicine. Finally, in the contemporary period, works that strictly focus on medical ethics are produced by Catholic moral theologians who have special interests in matters medical. Moreover, this long tradition of teaching has been put into practice in the medical moral directives governing the operation of hospitals under Catholic sponsorship. Catholic hospitals were monitored by Ethics Committees long before such committees were recommended by the New Jersey Court in the Karen Ann Quinlan case or by the President's Commission in 1983. 8, 9 Underlying the Catholic moral tradition was the use of the casuistic method, which since the 17th and 18th centuries was employed by Catholic moralists to study and resolve concrete clinical ethical dilemmas. The history of casuistry is of renewed interest today when the case method has become so

widely used in the current revival of interest in medical ethics II **Subject Guide to Books in Print** ,2001 **The Cumulative Book Index** ,1998 A world list of books in the English language **Vatican II and Beyond** Rosa Bruno-Jofré,Heidi MacDonald,Elizabeth M. Smyth,2017-12-01 The year 2015 marked the fiftieth anniversary of the end of the Second Vatican Council which aimed to align the Church with the modern world Over the last five decades women religious have engaged with the council s reforms with unprecedented enthusiasm far exceeding the expectations of the Church Addressing how Canadian women religious envisioned and lived out the changes in religious life brought on by a pluralistic and secularizing world Vatican II and Beyond analyzes the national organization of female and male congregations the Canadian Religious Conference and the lives of two individual sisters visionary congregational leader Alice Trudeau and social justice activist Mary Alban This book focuses on the new transnational networks feminist concepts professionalization of religious life and complex political landscapes that emerged during this period of drastic transition as women religious sought to reconstruct identities redefine roles and signify vision and mission at both the personal and collective levels Following women religious as they encountered new meanings of faith in their congregations the Church and society at large Vatican II and Beyond demonstrates that the search for a renewed vision was not just a response to secularization but a way to be reborn as Catholic women The Reception of Vatican II Giuseppe Alberigo,Jean-Pierre Jossua,Joseph A. Komonchak,1987 *The Political Theology of Pope Francis* Ole Jakob Løland,2022-12-30 This book explores the political dimension of Pope Francis theology from a variety of perspectives and makes a unique contribution to the ongoing historiography of his pontificate It defines the concept of political theology when applied to Pope Francis discourse and reflects on the portrayal of him as the voice of Latin America a great reformer and a revolutionary The chapters offer a thorough investigation of core texts and key moments in Pope Francis papacy 2013 focusing in particular on their relation to canon theory liberation theology the rise of populism and gender issues As well as documenting some of the continuities between the ideas of Pope Francis and his predecessor Benedict XVI the author asks what the Argentinian pontiff has brought from Latin America and considers the Latin American dimension to what has become known as the Francis effect Overall the book demonstrates how the Pope s words and actions constitute a powerful political theology disseminated from a unique religious and institutional position It will be of interest to scholars of theology religion and politics particularly those with a focus on world Catholicism political theology and church history **Recognizing the Gift** Daniel A. Rober,2016-06-01 Recognizing the Gift puts twentieth century Catholic theological conversations on nature and grace particularly those of Henri de Lubac and Karl Rahner into dialogue with Continental philosophy notably the thought of Jean Luc Marion and Paul Ricoeur It argues that a renewed theology of nature and grace must build on the accomplishments of the recent past while acknowledging that an engagement with the political is unavoidable for theology Ultimately the aim is to revive and broaden discussion of nature and grace by drawing together the insights of contemporary theologians and

Continental philosophers Too often these areas of inquiry remain quite separate in part due to differing priorities This work tries to open that conversation in part by critically pointing out in dialogue with Ricoeur the need in Marion s work for an acknowledgment of recognition reciprocity and the political It thus argues for a theology of nature and grace in terms of recognition of the gift drawing out the reciprocal and political nature of gift and givenness in opposition to those including Marion who would seek to avoid politics and reciprocity as a proper avenue of inquiry for theology Receptive Ecumenism and the Call to Catholic Learning Paul Murray, Luca Badini Confalonieri, 2008-09-04 This volume proposes a fresh strategy for ecumenical engagement Receptive Ecumenism that is fitted to contemporary challenges 32 original essays draw on a wide variety of denominational and disciplinary perspectives bringing ecclesialologists sociologists psychologists and organizational experts into conversation *Archivum historiae pontificiae* ,2000 **The Unchanging Truth of God? Crucial Philosophical Issues for Theology** Thomas G. Guarino, 2022-02-18 It has long been a cornerstone of Catholic belief that Christians can be intelligent and creative thinkers inquisitive seekers after truth as well as men and women of ardent faith Catholics are entirely committed then to the claim that human rationality and religious faith are complementary realities since they are equally gifts of God But understanding precisely how faith and reason cohere has not always been a smooth path At times theology has allowed philosophy to become the leading and baleful partner in the faith reason relationship thereby lapsing into rationalism or relativism At other times theology has been tempted by fideism with philosophy now regarded as little more than a pernicious intruder corrupting Christian faith life and thought The essays in this volume display how Catholicism understands the proper confluence between philosophy and theology between human rationality and Christian faith between the natural order and supernatural grace To illustrate these points the book draws on a long line of Christian thinkers Origen Augustine Anselm Aquinas and in our own day Fides et Ratio of John Paul II and the Regensburg Address of Benedict XVI How is theology always a Jewgreek enterprise to borrow a term from Jacques Derrida always a combination of the biblical Hebraic and philosophical Hellenic traditions Why is one particular element of philosophy metaphysics essential for the intelligibility and clarity of Catholic theology Why is this so much the case that John Paul II could state emphatically a philosophy which shuns metaphysics would be radically unsuited to the task of mediation in the understanding of Revelation But theology cannot simply be about dialogue with philosophers of yesteryear Theology must constantly incorporate fresh thinking and remain in lively conversation with an extensive variety of contemporary perspectives This book displays how reciprocity and absorption has been characteristic of theology s past and must represent its future as well Church, State, and Civil Society in Postauthoritarian Philippines Antonio F. Moreno, 2006 The church has played a significant role in helping to bring down authoritarian regimes in Eastern Europe Latin America and the Philippines Once the dictator is gone however does the church have a role to play in the building or rebuilding of a democratic political system Father Moreno opens up this question with an interesting discussion on the theoretical level He

then examines two cases the Dioceses of Malaybalay and Bacolod in the Philippines developing a useful framework for analysis and arriving at the notion of engaged citizenship as the primary contribution of the church to democratization in a postauthoritarian situation John J Carroll S J Institute on Church and Social Issues

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