



**The Relation
of Christology to
Ethics in the First
Epistle of John**

GARRETT C. KENNEY

UNIVERSITY PRESS OF AMERICA

Relation Of Christology To Ethics In The First Epistle Of John

**Pieter De Villiers, Celia Ellen Teresa
Fourie, Christo Lombaard**

Relation Of Christology To Ethics In The First Epistle Of John:

The Relation of Christology to Ethics in the First Epistle of John Garrett C. Kenney, 2000 The First Epistle of John has long been noted for its consistent interchange of Christology and ethics Kenney's study of this phenomenon is illuminated by an analysis of the historical situation and by a detailed exegesis of the text The Epistle is best understood as a corrective to the docetic tendencies both Christological and ethical of the Gospel of John It seems to have been written by someone other than the author of the Gospel yet faithful to his formulations of truth The Epistle teaches that Christology determines ethics Those who deny the expiatory death of Jesus are deprived of true spiritual life Those who affirm this teaching are gifted with regeneration and empowered to grow in the imitation of Christ The love of God first manifested in Christ is finally fulfilled in one's ethical transformation *Identity, Ethics, and Ethos in the New Testament* Jan Gabriël Van der Watt, Francois Stephanus Malan, 2006 The book deals with the relation between identity ethics and ethos in the New Testament The focus falls on the way in which the commandments or guidelines presented in the New Testament writings inform the behaviour of the intended recipients The habitual behaviour ethos of the different Christian communities in the New Testament are plotted and linked to their identity Apart from analytical categories like ethos ethics and identity that are clearly defined in the book efforts are also made to broaden the specific analytical categories related to ethical material The way in which for instance narratives proverbial expressions imagery etc inform the reader about the ethical demands or ethos is also explored *Johannine Social Identity Formation after the Fall of the Jerusalem Temple* Christopher A. Porter, 2021-10-25 In *Johannine Social Identity Formation after the Fall of the Jerusalem Temple* Christopher Porter reads the Fourth Gospel through the lens of social identity theory as means of reconciling the social dislocation and trauma of the destruction of the Jerusalem temple Analysing the Fourth Gospel in conversation with other temple removed texts of Qumran Philo and Josephus the gospel's intent to renegotiate cultic life without the temple can be seen Through this analysis it is argued that the Fourth Gospel primarily functions as an intra mural Jewish text attempting to negotiate the formation of a Jesus follower social identity in direct continuity with earlier Jewish shared social narratives Finally this work reviews the Johannine Community as an outcome of the Gospel identity formation *Salvation in the New Testament* Jan G. van der Watt, 2005-11-01 *Salvation in the New Testament* offers an analysis of the soteriological perspectives and language of the different books of the New Testament Special attention is given to the imagery used in expressing soteriological ideas Salvation deals with becoming part of the people of God In *Salvation in the New Testament* special attention is given to the nature and power of the salvific language used in the New Testament to express the dynamics of salvation Individual articles on the different books of the New Testament highlight the diverse perspectives offered in these documents The emphasis especially falls on the different images and metaphors which were used to express the event and moment of salvation rather than on the results ethics or behaviour of salvation An overview of the different perspectives on soteriology in the New

Testament offers the opportunity to compare similarities and differences in concepts and expressions It also illustrates the dynamic interaction between historical situations and salvific language and expression

The New Testament Donald A. Hagner,2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies

Intercession of Jesus in Hebrews Abeneazer G. Urga,2023-03-20 Hebrews explicates that Jesus is an interceding high priest in heaven His heavenly intercession is a continuation of his high priestly intercession on earth couched in his sacrificial offering in the days of his flesh and his current intercession for God s people is vocal real and efficacious

A Grammar of the Ethics of John Jan G. van der Watt,2023-04-05 After a century of neglect Johannine ethics has enjoyed a recent surge in interest inspired by new theoretical insights in analysing ethical data in John s Gospel By closely re reading the text on the basis of this fresh research Jan G van der Watt s aim in the present volume is to reveal ethical data within its structural interrelatedness The result is a comprehensive overview of basic questions related to ethics such as what the basis or source of ethics actually is whether identity plays a role in ethical decision making how values and ethical requirements are to be recognised what is expected of an ethical agent and what ethical behaviour looks like As a coherent guide to getting deeds done ethically this first volume on the grammar of John s ethics focuses on this Gospel while a second is set to concentrate on his letters

Volume 1 Dust Jacket Inside Front Flap [Atonement and Ethics in 1 John](#)

Christopher Armitage,2021-06-17 Christopher Armitage considers previous theological perception of 1 John as a text advocating that God abhors violence contrasted with biblical scholarship analysis that focuses upon the text s birth from hostile theological conflict between insiders and outsiders with immensely hostile rhetoric directed towards antichrists and those who have left the community Armitage argues that a peace oriented reading of 1 John is still viable but questions if the commandment that the community loves each other is intended to include their opponents and whether the text can be of hermeneutic use to advocate non violence and love of one s neighbour This book examines five key words from 1 John hilasmos sfazo anthropoktonos agape and adelphos looking at their background and use in the Old Testament in both Hebrew and the LXX arguing that these central themes presuppose a God whose engagement with the world is not assuaging divine anger nor ferocious defence of truth at the expense of love but rather peace and avoidance of hatred that inevitably leads to violence and death Armitage concludes that a peacemaking hermeneutic is not only viable but integral to reading the epistle

The Spirit that Moves Pieter De Villiers, Celia Ellen Teresa Fourie, Christo Lombaard, 2006 **Leadership in John** Garrett C. Kenney, 2000-10-18 Leadership in John employs both social scientific and systematic approaches to the Gospel and the Epistles of John in order to illuminate the role of leadership in these texts Leadership is eventually defined as the means by which authority was made effective

The Oxford Handbook of Johannine Studies Judith M. Lieu, Martinus C. de Boer, 2018-07-19 The contribution of the Johannine literature to the development of Christian theology and particularly to Christology is uncontested although careful distinction between the implications of its language especially that of sonship in a first century Jewish context and in the subsequent theological controversies of the early Church has been particularly important if not always easily sustained Recent study has shaken off the weight of subsequent Christian appropriation of Johannine language which has sometimes made readers immune to the ambiguities and challenging tensions in its thought The Oxford Handbook of Johannine Studies begins with chapters concentrating on discussions of the background and context of the Johannine literature leading to the different ways of reading the text and thence to the primary theological themes within them before concluding with some discussion of the reception of the Johannine literature in the early church Inevitably given their different genres and levels of complexity some chapters pay most if not all attention to the Gospel whereas others are more able to give a more substantial place to the letters All the contributors have themselves made significant contributions to their topic They have sought to give a balanced introduction to the relevant scholarship and debate but they have also been able to present the issues from their own perspective The Handbook will help those less familiar with the Johannine literature to get a sense of the major areas of debate and why the field continues to be one of vibrant and exciting study and that those who are already part of the conversation will find new insights to enliven their own on going engagement with these writings

Dictionary of Jesus and the Gospels Joel B. Green, Prof. Jeannine K. Brown, Nicholas Perrin, 2013-10-04 Nearly all of the 175 articles in the Dictionary of Jesus and the Gospels have been reconceived and rewritten to reflect developments in the field since the 1992 edition Showcasing the work of a new generation of scholars this volume surveys scholarship and method in historical Jesus studies New Testament textual criticism and more

The Letters of John John Stott, 2014-06-10 In this Tyndale commentary John Stott provides insight into the books of 1 2 and 3 John Exploring John's hope for his past and present readers to be firmly established in faith love and holiness Stott shows how John challenges us to remember what we already know and stay loyal to the teachings we've heard

Johannine Literature Barnabas Lindars, John M. Court, 2000-05-01 The highly popular Sheffield New Testament Guides are being reissued in a new format grouped together and prefaced by one of the best known of contemporary Johannine scholars This new format is designed to ensure that these authoritative introductions remain up to date and accessible to seminary and university students of the New Testament while offering a broader theological and literary context for their study Alan Culpepper introduces the Johannine Writings as a whole illuminating their distinctive historical and theological

features and their importance within the New Testament canon *Ethics in 1 Peter* Elritia Le Roux,2018-04-18 Many refer to 1 Peter as an exegetical stepchild within the New Testament that is it does not receive the same attention as the Pauline writings the Gospels or the Johannine literature Yet Martin Luther held the First Letter of Peter to be essential to one's own salvation In keeping with the tradition of Reformation inspired New Testament theology and building on the work of John H Elliott Elritia Le Roux highlights an affinity between the theology of Mark and the theology of 1 Peter Ethics in 1 Peter elaborates particularly the similar ways that Mark and 1 Peter handle Christology and the ethics that flows from it Le Roux argues that both the Gospel of Mark and the First Letter of Peter Christology specifically Christ's passion lay a foundation for an ethics of suffering

Interpreting the Gospel and Letters of John Sherri Brown,Francis J. Moloney,2017-07-18 Accessible comprehensive and up to date Interpreting the Gospel and Letters of John is an ideal text for students new to the discipline of biblical studies Sherri Brown and Francis J Moloney present a broad overview of the story of Christianity arising out of its Jewish foundations and proceed to guide readers expertly through the contents of the Gospel and Letters of John Maintaining that Johannine literature is best understood against the background of the Old Testament covenant metaphor Brown and Moloney focus on the central role of covenant in the narrative of John's Gospel and highlight the Evangelist's use of fulfillment language Helpful sidebars maps questions for review and further reading lists are placed throughout the text making this volume well suited for classroom use

The Background of the Gospels William Fairweather,1911 *The Ideals of the Prophets* Samuel Rolles Driver,1915

Connections: A Lectionary Commentary for Preaching and Worship Joel B. Green,Thomas G. Long,Luke A. Powery,Cynthia L. Rigby,Carolyn J. Sharp,2020-04-14 Designed to empower preachers as they lead congregations to connect their lives to Scripture Connections features a broad set of interpretive tools that provide commentary and worship aids on the Revised Common Lectionary This nine volume series offers creative commentary on each reading in the three year lectionary cycle by viewing that reading through the lens of its connections to the rest of Scripture and then seeing the reading through the lenses of culture film fiction ethics and other aspects of contemporary life Commentaries on the Psalms make connections to the other readings and to the congregations experience of worship Connections is published in partnership with Austin Presbyterian Theological Seminary

The Theology of Augustine Matthew Levering,2013-03-15 Most theology students realize Augustine is tremendously influential on the Christian tradition as a whole but they generally lack real knowledge of his writings This volume introduces Augustine's theology through seven of his most important works Matthew Levering begins with a discussion of Augustine's life and times and then provides a full survey of the argument of each work with bibliographical references for those who wish to go further Written in clear accessible language this book offers an essential introduction to major works of Augustine that all students of theology and their professors need to know

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