
The Making of an
American
Thinking Class

*Intellectuals & Intelligentsia in
Puritan Massachusetts*



Darren Staloff

Making Of An American Thinking Class Intellectuals And Intelligentsia In Puritan Massachusetts

Thomas N. Ingersoll



Making Of An American Thinking Class Intellectuals And Intelligentsia In Puritan Massachusetts:

The Making of an American Thinking Class Darren Staloff, 2001 This pathbreaking study offers a radical new interpretation of the political religious and intellectual history of Puritan Massachusetts More than simply a theologically inspired Biblical commonwealth the church state of the Bay Colony was a seventeenth century one party state where congregations served as ideological cells

The Making of an American Thinking Class Darren Staloff, 2023 This is a reinterpretation of the political and intellectual history of Puritan Massachusetts envisioning the Bay colony as a 17th century one party state

The Making of an American Thinking Class Darren Marcus Staloff, 1991 *Debating - and Creating - Authority* Elizabeth Dale, 2018-01-12 This title was first published in 2001 In the tight frame of its first twenty years Massachusetts Bay dramatically altered its constitutional order from a theocracy to an oligarchy led by magistrates who created their own authority and defined the limits on their almost unlimited power *Debating and Creating Authority* examines this shift in constitutional order at various levels and looks in particular at the efforts to create the theocracy and its subsequent collapse in terms of a fundamental democratical flaw at the centre of the theocratic ideal

Godly Republicanism Michael P. Winship, 2012-04-16 Puritans did not find a life free from tyranny in the new world they created it there Massachusetts emerged a republic as they hammered out a vision of popular participation and limited government in church and state spurred by Plymouth pilgrims *Godly Republicanism* underscores how pathbreaking yet rooted in puritanism s history the project was

Opening Scripture Lisa M. Gordis, 2003-01-15 *Opening Scripture* provides a thorough and original account of ministerial and lay strategies for interpreting Scripture in the Massachusetts Bay Demonstrating an impressive command of the vast literature and history of the period Lisa Gordis moves deftly through discussions of major figures and events This is a significant intervention in the study of Puritan New England Sandra M Gustafson University of Notre Dame What role did the Bible really play in Puritan New England Many have treated it as a blunt instrument used to cudgel dissenters into submission but Lisa M Gordis reveals instead that Puritan readings of the Bible showed great complexity and literary sophistication so much complexity in fact that controversies over biblical interpretation threatened to tear Puritan society apart Drawing on Puritan preaching manuals and sermons as well as the texts of early religious controversies Gordis argues that Puritan ministers did not expect to impose their views on their congregations Instead they believed that interpretive consensus would emerge from the process of reading the Bible with the Holy Spirit assisting readers to understand God s will Treating the conflict over Roger Williams the Antinomian Controversy and the reluctant compromises of the Halfway Covenant as symptoms of a crisis that was as much literary as it was social or spiritual *Opening Scripture* explores the profound consequences of Puritan negotiations over biblical interpretation for New England s literature and history

Hamilton, Adams, Jefferson Darren Staloff, 2007-02-06 An intellectual history of three Founding Fathers whose unique approaches to the Enlightenment helped shape America American historian Darren Staloff delves into

the political and intellectual lives of Alexander Hamilton John Adams and Thomas Jefferson to reveal how they embodied the collision of Europe s grand Enlightenment project with the birth of a young nation These three very different men each governed their public lives by Enlightenment principles And the struggle for American independence would forever change their relationships to the politics of Enlightenment Repeated humiliation on America s battlefields banished Hamilton s youthful idealism leaving him a disciple of Enlightened realpolitik and the nation s leading exponent of modern statecraft After ten years in Europe s diplomatic trenches Adams s embrace of the politics of Enlightenment became increasingly skeptical in spirit and his public posture became increasingly that of the gadfly of his country And Jefferson s frustrations as a Revolutionary governor in Virginia led him to go beyond his Enlightened worldview and articulate a new and radical Romantic politics of principle Staloff demonstrates how each of these approaches helped shape America s unique political identity Because of the influence of these towering figures Americans demand a government that is both modern constrained by checks and balances and capable of appealing to our loftiest aspirations while adhering to decidedly pragmatic policies

The Loyalist Problem in Revolutionary New England Thomas N. Ingersoll,2016-10-24 The Loyalist Problem in Revolutionary New England begins with a snapshot of the region on the eve of the Boston Tea Party The colonists Republican tradition helped them spark the Revolution but their special history also threatened the unity of the United States throughout the Revolutionary War for Loyalists tried to discredit New Englanders as a naturally rebellious people Yet Ingersoll shows that the rebels never sought to drive the dissenters out of the new nation and accorded them a remarkable degree of liberal toleration with the great majority of Loyalists ultimately becoming citizens of the new states

The Times and Trials of Anne Hutchinson Michael Paul Winship,2005 Anne Hutchinson was perhaps the most famous Englishwoman in colonial American history viewed in later centuries as a crusader for religious liberty and a prototypical feminist Michael Winship disentangles what really happened from the legends that have misrepresented her for so long

The Ideas That Made America: A Brief History Jennifer Ratner-Rosenhagen,2019-01-03 Long before the United States was a nation it was a set of ideas projected onto the New World by European explorers with centuries of belief and thought in tow From this foundation of expectation and experience America and American thought grew in turn enriched by the bounties of the Enlightenment the philosophies of liberty and individuality the tenets of religion and the doctrines of republicanism and democracy Crucial to this development were the thinkers who nurtured it from Thomas Jefferson to Ralph Waldo Emerson W E B DuBois to Jane Addams and Betty Friedan to Richard Rorty The Ideas That Made America A Brief History traces how Americans have addressed the issues and events of their time and place whether the Civil War the Great Depression or the culture wars of today Spanning a variety of disciplines from religion philosophy and political thought to cultural criticism social theory and the arts Jennifer Ratner Rosenhagen shows how ideas have been major forces in American history driving movements such as transcendentalism Social Darwinism conservatism and postmodernism In engaging and accessible prose

this introduction to American thought considers how notions about freedom and belonging the market and morality and even truth have commanded generations of Americans and been the cause of fierce debate *New England's Crises and Cultural Memory* John McWilliams, 2004-07-22 In this magisterial study John McWilliams traces the development of New England's influential cultural identity Through written responses to historical crises from early New England through the pre Civil War period McWilliams argues that the meaning of New England despite claims for its consistency was continuously reformulated The significance of past crises was forever being reinterpreted for the purpose of meeting succeeding crises The crises he examines include starvation the Indian wars the Salem witch trials the revolution of 1775-76 and slavery Integrating history literature politics and religion this is one of the most comprehensive studies of the meaning of New England to appear in print McWilliams considers a range of writing including George Bancroft's *History of the United States* the political essays of Samuel Adams the fiction of Nathaniel Hawthorne and the poetry of Robert Lowell This compelling book is essential reading for historians and literary critics of New England

Sympathetic Puritans Abram Van Engen, 2015-02-25 Revising dominant accounts of Puritanism and challenging the literary history of sentimentalism *Sympathetic Puritans* argues that a Calvinist theology of sympathy shaped the politics religion rhetoric and literature of early New England Scholars have often understood and presented sentimentalism as a direct challenge to stern and stoic Puritan forebears the standard history traces a cult of sensibility back to moral sense philosophy and the Scottish Enlightenment not Puritan New England Abram C Van Engen has unearthed pervasive evidence of sympathy in a large archive of Puritan sermons treatises tracts poems journals histories and captivity narratives He demonstrates how two types of sympathy the active command to fellow feel a duty as well as the passive sign that could indicate salvation a discovery permeated Puritan society and came to define the very boundaries of English culture affecting conceptions of community relations with Native Americans and the development of American literature Van Engen re-examines the Antinomian Controversy conversion narratives transatlantic relations Puritan missions Mary Rowlandson's captivity narrative and Puritan culture more generally through the lens of sympathy Demonstrating and explicating a Calvinist theology of sympathy in seventeenth century New England the book reveals the religious history of a concept that has previously been associated with more secular roots

Historical Dictionary of Colonial America William A. Pencak, 2011-07-15 The years between 1450 and 1550 marked the end of one era in world history and the beginning of another Most importantly the focus of global commerce and power shifted from the Mediterranean Sea to the Atlantic Ocean largely because of the discovery of the New World The New World was more than a geographic novelty It opened the way for new human possibilities possibilities that were first fulfilled by the British colonies of North America nearly 100 years after Columbus landed in the Bahamas The *Historical Dictionary of Colonial America* covers America's history from the first settlements to the end and immediate aftermath of the French and Indian War This is done through a chronology an introductory essay appendixes an extensive bibliography and over 400 cross-referenced

dictionary entries on the various colonies which were founded and how they became those which declared independence Religious political economic and family life important people warfare and relations between British French Spanish and Dutch colonies are also among the topics covered This book is an excellent access point for students researchers and anyone wanting to know more about Colonial America

American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in U.S. History Gina Misiroglu, 2015-03-26 Counterculture while commonly used to describe youth oriented movements during the 1960s refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the day This fascinating three volume set explores these movements in America from colonial times to the present in colorful detail American Countercultures is the first reference work to examine the impact of countercultural movements on American social history It highlights the writings recordings and visual works produced by these movements to educate inspire and incite action in all eras of the nation s history A Z entries provide a wealth of information on personalities places events concepts beliefs groups and practices The set includes numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index

Shaping North America James E. Seelye Jr., Shawn Selby, 2018-08-03 This fascinating multivolume set provides a unique resource for learning about early American history including thematic essays topical entries and an invaluable collection of primary source documents In 1783 just months after the United States achieved independence from Great Britain General George Washington was compelled to convince his officers not to undertake a military coup of the Congress of Confederation Had the planned mutinous coup of the Newburgh Conspiracy gone forward the American experiment may have ended before it even began The pre colonial and colonial periods of early American history are filled with accounts of key events that established the course of our nation s development This expansive three volume set provides entries on a wide variety of topics and themes in early American history to elucidate how the United States came to be Written in straightforward language the encyclopedic entries on social political cultural and military subjects from the pre Columbian period through the creation of the Constitution roughly 1400 1790 will be useful for anyone wishing to deeply investigate the who what where when and why of early America Additionally the breadth of primary documents including personal diaries letters poems images treaties and other legal documents provides readers with firsthand sources written by the men and women who shaped American history both the famous and the less well known Each of the three volumes also presents thematic essays on highlighted topics to fully place the individual entries within their proper historical context and heighten readers comprehension

Friends and Strangers John Smolenski, 2011-12-30 In its early years William Penn s Peaceable Kingdom was anything but Pennsylvania s governing institutions were faced with daunting challenges Native Americans proved far less docile than Penn had hoped the colony s non English settlers were loath to accept Quaker authority and Friends themselves were divided by grievous factional struggles Yet out of this chaos emerged a colony hailed by contemporary and

modern observers alike as the most liberal tolerant and harmonious in British America In *Friends and Strangers* John Smolenski argues that Pennsylvania's early history can best be understood through the lens of creolization the process by which Old World habits values and practices were transformed in a New World setting Unable simply to transplant English political and legal traditions across the Atlantic Quaker leaders gradually forged a creole civic culture that secured Quaker authority in an increasingly diverse colony By mythologizing the colony's early settlement and casting Friends as the ideal guardians of its uniquely free and peaceful society they succeeded in establishing a shared civic culture in which Quaker dominance seemed natural and just The first history of Pennsylvania's founding in more than forty years *Friends and Strangers* offers a provocative new look at the transfer of English culture to North America Setting Pennsylvania in the context of the broader Atlantic phenomenon of creolization Smolenski's account of the Quaker colony's origins reveals the vital role this process played in creating early American society *The Cambridge Introduction to Early American Literature* Emory Elliott, 2002-08-29 The *Cambridge Introduction to Early American Literature* offers students a literary history of American writing in English between 1492 and 1820 as well as providing a concise social and cultural history of these three centuries Emory Elliott traces the impact of race gender and ethnic conflict on early American culture and explores the centrality of American Puritanism in the formation of a distinctively American literature This highly engaging and comprehensive study will be essential reading for students of the literature history and culture of early America **Colonial Massachusetts Laws and Liberties and the English Commonwealth** Charles Edward Smith, 2024-08-19 On July 4 1653 the Nominate or Barebones Parliament convened with a minority of committed radicals Levellers and religious extremists and a conservative majority of Cromwell's allies During acrimonious debates on law reform the radicals demanded a condensed law book similar to the one adopted in Colonial Massachusetts These mostly overlooked events reveal a radical wing of Puritanism determined to found a self governing state fully cognizant of the real possibility that England would interdict such attempts by force of arms This work investigates the motives for such a hazardous undertaking and the possible influences these events had on the colony's posterity **Puritanism and Natural Theology** Wallace Williams Marshall III, 2016-11-10 The prevailing consensus among historians is that natural theology within Protestantism was born in the eighteenth century as a byproduct of the Enlightenment and had a sharply diminished if not nonexistent role within Puritanism Based on an exhaustive study of the writings of some sixty English and American Puritans spanning from the late sixteenth century to the early eighteenth century this book demonstrates that the overwhelming majority of Puritan theologians not only embraced natural theology on a theoretical level but employed it in a surprising variety of pastoral apologetic and evangelical contexts including their missionary activities to the Indians of New England Some Puritans even asserted that people who had never heard about Christianity could be saved through the knowledge afforded them by natural theology This conclusion reshapes our understanding of the history of apologetics and sheds fresh light on the origins of the

Enlightenment itself Puritanism and Natural Theology also examines the crises of doubt experienced by several prominent Puritan theologians advances our understanding of the oft debated issue of the role of reason within Puritanism and sets the Puritans enthusiasm for natural science within the broader context of their beliefs about natural theology *The Challenges of Roger Williams* James P. Byrd, 2002 Among those banished was Roger Williams the advocate of religious liberty who also founded the colony of Rhode Island and established the first Baptist church in America Williams opposed the Puritans use of the Bible to persecute radicals who rejected the state s established religion In retaliation against the use of scripture for violent purposes Williams argued that religious liberty was a biblical concept that offered the only means of eliminating the religious wars and persecutions that plagued the seventeenth century

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