

**A New Variorum
Edition Of
Shakespeare**

Macbeth. 1873



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Macbeth A New Variorum Edition Of Shakes

William Shakespeare



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Biblical References in Shakespeare's Plays Naseeb Shaheen,2011-09-16 The hundreds of biblical references in Shakespeare s plays give ample evidence that he was well acquainted with Scripture Not only is the range of his biblical references impressive but also the aptness with which he makes them Hamlet and Othello each have more than fifty biblical references No study of Shakespeare s plays is complete that ignores Shakespeare s use of scripture The Bibles that Shakespeare knew however were not those that are in use today By the time the King James Bible appeared in 1611 Shakespeare s career was all but over and the Anglican liturgy that is evident in his plays is likewise one that few persons are acquainted with This volume provides a comprehensive survey of the English Bibles of Shakespeare s day notes their similarities and differences and indicates which version the playwright knew best The thorny question of what constitutes a valid biblical reference is also discussed This study of Shakespeare s biblical references is not based on secondary sources The author owned one of the world s largest collections of early English bibles including over one hundred copies of the Geneva bible and numerous editions of other Bibles prayer books and books of homilies of Shakespeare s day To be of real worth a study of Shakespeare s biblical references should also enable the reader to determine which references Shakespeare borrowed from his plot sources and which he added from his own memory as part of his design for the play The author studies every source that Shakespeare is known to have read or consulted before writing each play and has examined the biblical references in those sources Shaheen then points out which biblical references in his literary sources Shakespeare accepted and how he adapted them in his plays This information is especially valuable when assessing the theological meanings that are sometimes imposed on his plays meanings that often go beyond what Shakespeare intended or what his audience must have understood Biblical References in Shakespeare s Plays is considerably broader in scope than any other study of its kind and provides the scholarly checks and balances in dealing with the subject that previous studies lacked

The New Variorum Shakespeare Louis Marder,1963 *A New Variorum Edition of Shakespeare* William Shakespeare,1873 **Catalogue of the Works of William Shakespeare, Original and Traslated, Together with the Shakespeariana Embraced in the Barton Collection of the Boston Public Library** Boston Public Library. Barton Collection,James Mascarene Hubbard,1880 **A New Variorum Edition of Shakespeare** William Shakespeare,1873 **A New Variorum Edition of Shakespeare: Macbeth. 1873** William Shakespeare,1873 **A New Variorum Edition of Shakespeare. Vol. 2** William Shakespeare,1898 **Shakespeare on Love and Lust** Maurice Charney,2002-07-22 The

complex and sometimes contradictory expressions of love in Shakespeare's works ranging from the serious to the absurd and back again arise primarily from his dramatic and theatrical flair rather than from a unified philosophy of love. Untangling his witty bawdy and ambiguous treatment of love, sex, and desire requires a sharp eye and a steady hand. In *Shakespeare on Love and Lust*, noted scholar Maurice Charney delves deeply into Shakespeare's rhetorical and thematic development of this largest of subjects to reveal what makes his plays and poems resonate with contemporary audiences. The paradigmatic star-crossed lovers of *Romeo and Juliet*, the comic confusions of couples wandering through the wood in *A Midsummer Night's Dream*, Othello's tragic jealousy, the homoerotic ways Shakespeare played with cross-dressing on the Elizabethan stage: Charney explores the world in which Shakespeare lived and how it is reflected and transformed in the one he created. While focusing primarily on desire between young lovers, Charney also explores themes of love in marriage: Brutus and Portia and in same-sex pairings: Antonio and Sebastian. Against the conventions of Renaissance literature, Shakespeare qualified the Platonic view that true love transcends the physical. Instead, as Charney demonstrates, love in Shakespeare's work is almost always sexual as well as spiritual, and the full range of desire's dramatic possibilities is displayed. *Shakespeare on Love and Lust* begins by considering the ways in which Shakespeare drew upon and satirized the conventions of Petrarchan Renaissance love poetry in plays like *Romeo and Juliet*, then explores how courtship is woven into the basic plot formula of the comedies. Next, Charney examines love in the tragedies and the enemies of love: Iago, for example. Later chapters cover the gender complications in such plays as *Macbeth* and *The Taming of the Shrew*, as well as the homoerotic themes woven into many of the poems and plays. Charney concludes with a lively discussion of paradoxes and ambivalences about love expressed by Shakespeare's word play and sexual innuendoes.

[Shakespeare's Common Prayers](#) Daniel Swift, 2012-10-05

Societies and entire nations draw their identities from certain founding documents: whether charters, declarations, or manifestos. The Book of Common Prayer figures as one of the most crucial in the history of the English-speaking peoples. First published in 1549 to make accessible the devotional language of the late Henry the VIII's new church, the prayer book was a work of monumental religious, political, and cultural importance. Within its rituals, prescriptions, proscriptions, and expressions were fought the religious wars of the age of Shakespeare. This diminutive book continuously reformed and revised was how that age defined itself. In *Shakespeare's Common Prayers*, Daniel Swift makes dazzling and original use of this foundational text, employing it as an entry point into the works of England's most celebrated writer. Though commonly neglected as a source for Shakespeare's work, Swift persuasively and conclusively argues that the Book of Common Prayer was absolutely essential to the playwright. It was in the Book's ambiguities and its fierce contestations that Shakespeare found the ready elements of drama: dispute over words and their practical consequences; hope for sanctification tempered by fear of simple meaninglessness; and the demand for improvised performance as compensation for the failure of language to fulfill its promises. What emerges is nothing less than a portrait of Shakespeare at work: absorbing, manipulating, reforming, and

struggling with the explosive chemistry of word and action that comprised early modern liturgy Swift argues that the Book of Common Prayer mediates between the secular and the devotional producing a tension that makes Shakespeare's plays so powerful and exceptional Tracing the prayer book's lines and motions through As You Like It Hamlet Twelfth Night Measure for Measure Othello and particularly Macbeth Swift reveals how the greatest writer of the age of perhaps any age was influenced and guided by its most important book **The Cambridge History of English Literature** Sir Adolphus William Ward, Alfred Rayney Waller, 1910 **The Oxford Companion to Shakespeare** , **Shakespeare's Speculative Art** M. Hunt, 2011-07-14 This is the first book length analysis of Shakespeare's depiction of specula mirrors to reveal the literal and allegorical functions of mirrors in the playwright's art and thought Adding a new dimension to the plays Troilus and Cressida Julius Caesar Macbeth Hamlet King Henry the Fifth Love's Labor's Lost A Midsummer Night's Dream and All's Well That Ends Well Maurice A Hunt also references mirrors in a wide range of external sources from the Bible to demonic practices Looking at the concept of speculation through its multiple meanings cognitive philosophical hypothetical and provisional this original reading suggests Shakespeare as a craftsman so prescient and careful in his art that he was able to criticize the queen and a former patron with such impunity that he could still live as a gentleman The English Catalogue of Books Sampson Low, 1901 Volumes for 1898 1968 include a directory of publishers Shakespeare's Works William Shakespeare, 1884

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