



# Lying on the Postcolonial Couch

The Idea of Indifference

Rukmini Bhaya Nair

# Lying On The Postcolonial Couch The Idea Of Difference

**Albert A Gayle**



## **Lying On The Postcolonial Couch The Idea Of Difference:**

**Lying on the Postcolonial Couch** Rukmini Bhaya Nair,2002      The Poetry of British India, 1780-1905 Vol 1 Maire ni Fhlathuin,2020-03-19 This two volume reset edition draws together a selection of Anglo Indian poetry from the Romantic era and the nineteenth century      **The Poetry of British India, 1780-1905** Maire ni Fhlathuin,2022-07-30 This two volume reset edition draws together a selection of Anglo Indian poetry from the Romantic era and the nineteenth century

**Including the Other: Acknowledging Difference in Education, Language and History** Milton A. George,Sergio Saleem Scatolini,Solomon Arulraj David,2019-06-15 This collection of articles zooms in on different aspects of the presence and absence of the other in education language and history      **Rule by Numbers** U. Kalpagam,2014-08-20 This book examines aspects of the production of statistical knowledge as part of colonial governance in India using Foucault s ideas of governmentality The modern state is distinctive for its bureaucratic organization official procedures and accountability that in the colonial context of governing at a distance instituted a vast system of recordation bearing semblance to and yet differing markedly from the Victorian administrative state The colonial rule of difference that shaped liberal governmentality introduced new categories of rule that were nested in the procedures and records and could be unraveled from the archive of colonial governance Such an exercise is attempted here for certain key epistemic categories such as space time measurement classification and causality that have enabled the constitution of modern knowledge and the social scientific discourses of economy society and history The different chapters engage with how enumerative technologies of rule led to proliferating measurements and classifications as fields and objects came within the purview of modern governance rendering both statistical knowledge and also new ways of acting on objects and new discourses of governance and the nation The postcolonial implications of colonial governmentality are examined with respect to both planning techniques for attainment of justice and the role of information in the constitution of neoliberal subjects      Language in South Asia Braj B. Kachru,Yamuna Kachru,S. N. Sridhar,2008-03-27 South Asia is a rich and fascinating linguistic area its many hundreds of languages from four major language families representing the distinctions of caste class profession religion and region This comprehensive new volume presents an overview of the language situation in this vast subcontinent in a linguistic historical and sociolinguistic context An invaluable resource it comprises authoritative contributions from leading international scholars within the fields of South Asian language and linguistics historical linguistics cultural studies and area studies Topics covered include the ongoing linguistic processes controversies and implications of language modernization the functions of South Asian languages within the legal system media cinema and religion language conflicts and politics and Sanskrit and its long traditions of study and teaching Language in South Asia is an accessible interdisciplinary book for students and scholars in sociolinguistics multilingualism language planning and South Asian studies      Teaching Anglophone South Asian Women Writers Deepika Bahri,Filippo Menozzi,2021-06-15 Offers pedagogical techniques for

teaching South Asian women's writing in English including consideration of colonization and imperialism Partition war migration and diaspora tradition and modernity global capitalism climate change gender and sexuality and intersectionality Gives syllabus suggestions for undergraduate and graduate courses in postcolonial literature world literature and women's studies

**The SAGE Handbook of Organization Studies** Stewart R Clegg, Cynthia Hardy, Tom Lawrence, Walter R Nord, 2006-06-21 Praise for the award winning First Edition This handbook is organized to help teachers and students to cover the mainstream work in the field of organization studies This is an excellent reference tool with which to study organizational theory and practice International Review of Administrative Sciences The editors have put together an impressive reference work serious in intent and rigorous in implementation As a publishing achievement and a scholarly event in the field SAGE is to be congratulated It is designed as a work of synthesis to link past and present general and specific Journal of General Management Praise for the New Edition An excellent collection of papers giving a timely overview of the field Gareth Morgan In this substantially updated revised and extended edition of the widely acclaimed Handbook the high standard of the contributions is maintained Close consideration is given to newly emergent such as networks and complexity as well as more established topics Metaphors of conversation and discourse are engagingly invoked to make and explore new distinctions directions and connections It is a key reference volume for more advanced students of this rapidly developing field Hugh Willmott Diageo Professor of Management Studies Judge Business School University of Cambridge Giving the authors of the Handbook of Organization Studies the opportunity to revise and update their earlier contributions makes this handbook unique Comparing the revised chapters to their originals offers the reader unparalleled insight into how knowledge develops in our discipline New frameworks and deeper understandings grounded in continuing scholarship abound in this updated classic Mary Jo Hatch C Coleman McGehee Eminent Scholars Research Professor of Banking and Commerce McIntire School of Commerce University of Virginia A decade after it first published to international acclaim the seminal Handbook of Organization Studies has been updated to capture exciting new developments in the field Providing a retrospective and prospective overview of organization studies the Handbook continues to challenge and inspire readers with its synthesis of knowledge and literature As ever contributions have been selected to reflect the diversity of the field New chapters cover areas such as organizational change knowledge management and organizational networks Part One reflects on the relationship between theory research and practice in organization studies Part Two address a number of the most significant issues to affect organization studies such as leadership diversity and globalization Comprehensive and far reaching this important resource will set new standards for the understanding of organizational studies It will be invaluable to researchers teachers and advanced students alike

**Overdetermined** Ragini Tharoor Srinivasan, 2025-06-17 Why is it so difficult to account for the role of identity in literary studies Why do both writers and scholars of Indian English literature express resistance to India and Indianness What does this reveal about how non Western literatures are read taught and

understood Drawing on years of experiences in classrooms and on U S university campuses Ragini Tharoor Srinivasan explores how writers critics teachers and students of Indian English literatures negotiate and resist the categories through which the field is defined ethnic postcolonial and Anglophone Overdetermined considers major contemporary authors who disavow identity even as their works and public personas respond in varied ways to the imperatives of being Indian Chapters examine Bharati Mukherjee s rejection of ethnic Americanness Chetan Bhagat s bad English Amit Chaudhuri s autofictional literary project and Jhumpa Lahiri s decision to write in Italian interspersed with meditations on the iconicity of the theorists Gayatri Chakravorty Spivak Homi Bhabha and Edward Said Through an innovative method of accented reading and sharing stories and syllabi from her teaching Srinivasan relates the burdens of representation faced by ethnic and postcolonial writers to the institutional and disciplinary pressures that affect the scholars who study their works Engaging and self reflexive Overdetermined offers new insight into the dynamics that shape contemporary Indian English literature the politics of identity in literary studies and the complexities of teaching minoritized literatures in the West *Postcolonial Biology*

Deepika Bahri,2017-12-15 Although the body has been a vast subject for postcolonial studies few theorists have attempted to go beyond the simple mixing of races in examining the impact of colonialism on the colonized body However as Deepika Bahri argues it is essential to see the postcolonial body in a variety of forms as capable of transformation not only in psyche and outward behavior but also in flesh and blood European colonizers brought new ways of seeing the body in matters as basic as how to eat speak sit shit or spit As nations decolonized these imperialistic ideas remained becoming part of the global economy of the body In *Postcolonial Biology* Bahri argues that the political challenges of the twenty first century require that we deconstruct these imperial notions of the body as they are fundamental to power structures governing today s globalized world *Postcolonial Biology* investigates how minds and bodies have been shaped by colonial contact to create deeply embedded hierarchies among the colonized Moving beyond North South thinking Bahri reframes the questions of postcolonial bodies to address all societies whether developed or developing Engaging in innovative highly original readings of major thinkers such as Adorno Horkheimer Derrida and Fanon this book brings an important new focus to the field of postcolonial studies one that is essential to understanding the ideas and conflicts that currently dominate the global order

**Reframing Critical, Literary, and Cultural Theories** Nicoletta Pireddu,2018-09-04 This book participates in the ongoing debate about the alleged death of theory and the current post theoretical condition arguing that the finitude of theoretical projects does not mean end but rather contingency and transformation of thinking beyond irreconcilable doctrines Contributors from different cultural and scholarly backgrounds and based in three different continents propose new areas of investigation and interpretive possibilities reopening dialogues with past and present discourses from a plurality of perspectives and locations After a first section that reassesses the status and scopes of critique theory and literature the book foregrounds new or neglected critical vocabulary literary paradigms and narrative patterns to reread

texts at the intersection with other branches of the humanities history philosophy religion and pedagogy It then explores geopolitical cultural and epistemological domains that have been historically and ideologically overdetermined such as postsocialist postcolonial and cosmopolitan spaces recodifying them as unstable sites of both conflicts and convergences By acknowledging the spatio temporal and cultural delimitations of any intellectual practice the book creates awareness of our own partiality and incompleteness but treats boundaries as zones of contact exchange and conceptual mobility that promote crossings and connections

*Polygamy, Policy and Postcolonialism in English Marriage Law* Zainab Naqvi,2023-01-25

Slaves mistresses concubines the English courts have used these terms to describe polygamous wives in the past but are they still seen this way today Using a critical postcolonial feminist lens this book provides a contextualized exploration of English legal responses to polygamy Through the legacies of British imperialism the book shows how attitudes to polygamy are shaped by indifference and hostility towards its participants This goes beyond the law as shown by the stories of women shared throughout the book negotiating their identities and relationships in the UK today Through its analysis the book demonstrates how polygamy and polygamous wives are subjected to imperialist and orientalist discourses which dehumanise them for practising a relationship that has existed for millennia

**The Empire Writes Back** Bill Ashcroft,Gareth

Griffiths,Helen Tiffin,2003-12-16 The experience of colonization and the challenges of a post colonial world have produced an explosion of new writing in English This diverse and powerful body of literature has established a specific practice of post colonial writing in cultures as various as India Australia the West Indies and Canada and has challenged both the traditional canon and dominant ideas of literature and culture The Empire Writes Back was the first major theoretical account of a wide range of post colonial texts and their relation to the larger issues of post colonial culture and remains one of the most significant works published in this field The authors three leading figures in post colonial studies open up debates about the interrelationships of post colonial literatures investigate the powerful forces acting on language in the post colonial text and show how these texts constitute a radical critique of Eurocentric notions of literature and language This book is brilliant not only for its incisive analysis but for its accessibility for readers new to the field Now with an additional chapter and an updated bibliography The Empire Writes Back is essential for contemporary post colonial studies

*Spaces of Global*

*Cultures* Anthony King,2004-08-02 SDraws on social cultural and postcolonial writings and architectural evidence from various cities around the world to examine existing theories of globalization and also develop new ones

**The Postsecular Imagination** Manav Ratti,2013-01-04 The Postsecular Imagination presents a rich interdisciplinary study of postsecularism as an affirmational political possibility emerging through the potentials and limits of both secular and religious thought While secularism and religion can foster inspiration and creativity they also can be linked with violence civil war partition majoritarianism and communalism especially within the framework of the nation state Through close readings of novels that engage with animism Buddhism Christianity Hinduism Islam and Sikhism Manav Ratti examines how questions of ethics and

the need for faith awe wonder and enchantment can find expression and significance in the wake of such crises While focusing on Michael Ondaatje and Salman Rushdie Ratti addresses the work of several other writers as well including Shauna Singh Baldwin Mahasweta Devi Amitav Ghosh and Allan Sealy Ratti shows the extent of courage and risk involved in the radical imagination of these postsecular works examining how writers experiment with and gesture toward the compelling paradoxes of a non secular secularism and a non religious religion Drawing on South Asian Anglophone literatures and postcolonial theory and situating itself within the most provocative contemporary debates in secularism and religion The Postsecular Imagination will be important for readers interested in the relations among culture literature theory and politics

**Minor Universality / Universalité mineure** Markus Messling, Jonas Tinius, 2023-08-21 The circulation and entanglements of human beings data and goods have not necessarily and by themselves generated a universalising consciousness The global and the universal in other words are not the same The idea of a world society remains highly contested Our times are marked by the fragmentation of a double relativistic character the inevitable critique of Western universalism on the one hand and resurgent identitarian and neo nationalistic claims to identity on the other Sources of an argumentation for a strong universalism brought forward by Western traditions such as Christianity Marxism and Liberalism have largely lost their legitimation All the while manifold and situated narratives of a common world that re address the universal are under way of being produced and gain significance This volume tracks the development and relevance of such cultural and social practices that posit forms of what we call minor universality It asks Where and how do contemporary practices open up concrete settings so as to create experiences reflections and agencies of a shared humanity With contributions by Isaac Bazi Anil Bhatti Jean Luc Chappey Elsie Cohen Leyla Dakhli Souleymane Bachir Diagne Nicole Fischer Albert Gouaffo Stefan Helgesson Fatma Hotait Christopher M Hutton Ananya Jahanara Kabir Mario Laarmann Rukmini Bhaya Nair Olivier Remaud Gis le Sapiro B n dicte Savoy Maria Anna Schiffers Laurens Schlicht Sergio Ugalde Quintana H l ne Thierard Khadija von Zinnenburg Carroll Fairness, Class and Belonging in Contemporary England K.

Smith, 2012-06-28 Using experiences of the white English working classes in Manchester this book explores the local frustrations with feeling ignored and neglected by the government through articulations of fairness **Economic and Political Weekly** , 2003-04 Colonial Latin American Historical Review , 2002 The Rose and the Lotus Stefano

Mercanti, 2009-01-01 Raja Rao one of the founding figures of Indian English literature is re examined in this comprehensive study of his fiction which offers a fresh critical investigation into both his short stories and his novels Powerfully contradicting the long held perception of Raja Rao as a mere metaphysical writer and the true bard of quintessential Indianness projected by many critics of the first Commonwealth generation over three decades Stefano Mercanti posits Rao s fiction in terms of its dialogic interaction the partnership between Western and Eastern cultural traditions and demonstrates how it evolves during the course of his oeuvre on both the philosophical and the political level The title The Rose and the

Lotus signals the discursive terrain for a multicultural and interwoven evolution among different cultures and points to the need for valuing relations of reciprocity rather than those of domination Far from conveying univocal configurations and nationalistic stereotypes Rao s idea of India is seen as the epicentre of many echoes and dynamic resonances both Western and Eastern through which a distinct blend of Indian and European influences is more clearly unravelled In this new critical re appraisal Mercanti draws on non binary and inter multi disciplinary paradigms thus signalling the complex transformations and multiple negotiations of a polyglot India caught between the cultural twilight of the modern and the traditional The study also offers an invaluable linguistic analysis of Rao s experiment with the English language supplemented by a detailed glossary



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