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Christian Drosten



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making it readily accessible to scholars and researchers Drawing on both English and French sources it identifies books catalogues government reports theses and periodical and newspaper articles from Canadian and non Canadian publications from the first decade of the twentieth century to 1989 The work is bilingual descriptive annotations are presented in the language s of the original publication Canadian Film and Video Film et vid o canadiens provides an in depth guide to the work of over 4000 individuals working in film and video and 5000 films and videos The entries in Volume I cover topics such as film types the role of government laws and legislation censorship festivals and awards production and distribution companies education cinema buildings women and film and video art A major section covers filmmakers video artists cinematographers actors producers and various other film people Volume II presents an author index a film and video title index and a name and subject index In the tradition of the highly acclaimed publication Art and Architecture in Canada these volumes fill a long standing need for a comprehensive reference tool for Canadian film and video This bibliography guides and supports the work of film historians and practitioners media librarians and visual curators students and researchers and members of the general public with an interest in film and video

Outsiders Sylvia Huot, 2016-07-15 Giants are a ubiquitous feature of medieval romance As remnants of a British prehistory prior to the civilization established according to the *Historium regum Britannie* by Brutus and his Trojan followers giants are permanently at odds with the chivalric culture of the romance world Whether they are portrayed as brute savages or as tyrannical pagan lords giants serve as a limit against which the chivalric hero can measure himself In *Outsiders The Humanity and Inhumanity of Giants in Medieval French Prose Romance* Sylvia Huot argues that the presence of giants allows for fantasies of ethnic and cultural conflict and conquest and for the presentation and suppression of alternative narrative and historical trajectories that might have made Arthurian Britain a very different place Focusing on medieval French prose romance and drawing on aspects of postcolonial theory Huot examines the role of giants in constructions of race class gender and human subjectivity She selects for study the well known prose *Lancelot* and the prose *Tristan* as well as the lesser known *Perceforest* *Le Conte du papegau* *Guiron le Courtois* and *Des Grantz Geants* By asking to what extent views of giants in Arthurian romance respond to questions that concern twenty first century readers Huot demonstrates the usefulness of current theoretical concepts and the issues they raise for rethinking medieval literature from a modern perspective

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