Literary Essay FIA2 - shaping of identities. Aslivab Mullings

Over the years, many literary pieces have helped shape the values and beliefs of generations. Authors have intricately created texts that inspire audiences. We often see exaggerated gender roles and stereotypes that often parallel our own society. The characters in a piece of literature can truly demonstrate the real-life qualities people today show. Two texts that highlight the struggles of misogyny are The Years of Wonders written by Geraldine Brooks (2001), which follows Anna and her plight during the plague in the 17th century, and the dystopian film The Handmaid's Tale (2017) directed by Reed Morano, where protagonist Offred is forced into sex slavery. In the world we currently live in, it is common for women to be repressed for simply living and going about their daily lives. From gender bias to unfair stereotypes, women are constantly being put down in society. The transformation of both main characters highlights the resilience and strength of women in society despite unfair adversities and challenges. The authors incorporate adversity, gender and religious themes to examine these qualities. The audiences, in both The Handmaid's Tale and The Years of Wonders, are positioned to view the protagonist as an intelligent woman oppressed by adversities caused by societal norms and their environments. However, we see Offred and Anna overcome these challenges due to their adaptable nature and intelligent minds. The women in these texts are faced with cruel patriarchal societies dominated by men and challenges to rise above the government and expectations. Both characters, Anna and Offred demonstrate adaptability and resilience to survive. Although both characters are slightly different, they both have similar implications of the adversities endured in their respective worlds.

In their patriarchal society dominated by men, both characters Anna and Offred endure restricted rights and limited freedoms. Anna is expected to adhere to traditional gender roles and fulfil societal expectations of women in the 17th century. However, Anna defies these norms when she takes on the crucial responsibility of attending to the medical needs of sick villagers affected by the plaque. Anna breaks the pattern of a male-dominated society by learning herb lore and midwifery and ministering to the sick within the village she lives in. Proving others wrong as she becomes responsible for the welfare of many citizens. "The housemaid knows more than the London surgeon? I think not." (pg. 285). Her resilience and skills are proven by the successful delivery of the Bradford child and the saving of Mrs Bradford's life. The mastery of her skills is what ultimately saves the town in its time of need. As a result of the town's sexist views. Anna was unable to pursue a career in nursing and midwifery until the plague hit. Even at this point, she was only able to practice nursing due to her resilience and selfless acts of service. From Offred's perspective on the patriarchal society, she is represented as a 'birthing machine.' In multiple scenes, she attempts to use her intelligence to face all the challenges she is confronted with. In Episode 1. Offred is violently taken away from her husband and son when they are trying to escape the country by running away from the government. Later in that episode. Offred is sent to a 'new family' and becomes

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Table of Contents Shaping The Literary Essay

- 1. Understanding the eBook Shaping The Literary Essay
 - The Rise of Digital Reading Shaping The Literary Essay
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Shaping The Literary Essay
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Shaping The Literary Essay
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Shaping The Literary Essay
 - Personalized Recommendations
 - Shaping The Literary Essay User Reviews and Ratings
 - Shaping The Literary Essay and Bestseller Lists
- 5. Accessing Shaping The Literary Essay Free and Paid eBooks

- Shaping The Literary Essay Public Domain eBooks
- Shaping The Literary Essay eBook Subscription Services
- Shaping The Literary Essay Budget-Friendly Options
- 6. Navigating Shaping The Literary Essay eBook Formats
 - o ePub, PDF, MOBI, and More
 - Shaping The Literary Essay Compatibility with Devices
 - Shaping The Literary Essay Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Shaping The Literary Essay
 - Highlighting and Note-Taking Shaping The Literary Essay
 - Interactive Elements Shaping The Literary Essay
- 8. Staying Engaged with Shaping The Literary Essay
 - o Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Shaping The Literary Essay
- 9. Balancing eBooks and Physical Books Shaping The Literary Essay
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Shaping The Literary Essay
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Shaping The Literary Essay
 - Setting Reading Goals Shaping The Literary Essay
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Shaping The Literary Essay
 - Fact-Checking eBook Content of Shaping The Literary Essay
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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